

TRUSTING GOD

SOVEREIGN LORD YOU ARE GOD!
 your COVENANT IS TRUSTWORTHY,
 and YOU HAVE PROMISED THESE
 GOOD THINGS AND DO NOT LET
 YOUR HEART-SERVANT-S
 BELIEVE IN GOD; BELIEVE IN YOUR
 JOHN 14:1 BUT I TRUST IN YOUR
 UNFAILING LOVE; MY HEART REJOICES
 IN YOUR SALVATION. PSALM-13-5 TRUST
 IN THE LORD WITH ALL YOUR HEART AND LEAN NOT ON
 YOUR OWN UNDERSTANDING; SUBMIT TO
 HIM AND HE WILL MAKE YOUR PATHS STRAIGHT
 -PROVERBS 3:-5-6- These WORDS
 ARE TRUSTWORTHY-REVELATION 21:5

Living with Gratitude

**Reformation
 Sunday**

**Contemporary Worship
 8:30 and 11:00 am
 October 27, 2019**



trinity | camp hill
 LUTHERAN CHURCH



trinity | camp hill

LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

about today's service

On this day we celebrate the heart of our faith: the gospel of Christ—the good news—that makes us free! We pray that the Holy Spirit would continue to unite the church today in its proclamation and witness to the world. In the waters of baptism we are made one body; we pray for the day that all Christians will also be one at the Lord's table.

P: Pastor

L: Lector

C: Congregation

Instructional Liturgy

As all have been united in Christ at baptism, all participate in the worship liturgy. **Liturgy** (which means "work of the people") is the order of worship passed to us from both the Jewish synagogue and the early years of the Christian church.

The first section of the **Liturgy** is the **Gathering** when we assemble as one single household of worshipers and prepare to worship God.

✝ Gathering ✝

We gather together to praise God and receive His love.

Song: "Holy Spirit"

Verse 1

There's nothing worth more that will ever come close.
No thing can compare; You're our living hope.
Your Presence.

Verse 1

I've tasted and seen of the sweetest of loves,
Where my heart becomes free and my shame is undone,
In Your Presence, Lord.

Chorus 1

Holy Spirit, You are welcome here;
Come flood this place and fill the atmosphere;
Your glory, God, is what our hearts long for,
To be overcome by Your Presence, Lord.
Your presence, Lord.

Bridge

Let us become more aware of Your Presence;
Let us experience the glory of Your goodness.
Let us become more aware of Your Presence;
Let us experience the glory of Your goodness,
Lord.

Chorus 2

Holy Spirit, You are welcome here;
Come flood this place and fill the atmosphere;
Your glory, God, is what our hearts long for,
To be overcome by Your presence, Lord.

By Bryan Torwalt and Katie Torwalt © 2011 Capitol CMG Genesis | Jesus Culture Music CCLI License #1283514.

Song: "Come, Let Us Return to the Lord (Gloria)"

Verse 1

Come, let us return to the Lord.
Come, let us return to the Lord.
Fill this room with sound, let the praise resound.
Come, let us return to the Lord.
Come, let us return to the Lord.
Come, let us return to the Lord.
Let's fill this room with sound, the praise of God resound.
Come, let us return to the Lord.

Chorus

Gloria, gloria, Lord, our eyes are fixed upon You.
Gloria, gloria, Turn our hearts to You again.

Verse 2

Welcomed to the table of the King.
Welcomed to the table of the King.
Homeless and ashamed, the Savior called our names.
We've been welcomed to the table of the King.

Chorus

Bridge

Look what You've done,
Look what You've done.
All that we have is Yours alone.
What can we give?
What offering?
You deserve more than the songs we sing.

Verse 3

So let mercy rise like praise to Your throne.
Let mercy rise like praise to Your throne.
Father, touch Your church 'til justice fills the earth.
Let mercy rise like praise to Your throne.

Chorus 2X

Tag 4X: Again.

By Brenton Brown and Matt Maher © 2008 spiritandsong.com/Thankyou Music CCLI #1283514.

Songs give us the opportunity to praise and thank God. The first songs we sing are gathering songs which call us together as the body of Christ.

Welcome

(Stand)

Song "Open the Eyes of My Heart"

Verse

Open the eyes of my heart, Lord.
Open the eyes of my heart,
I want to see You, I want to see You.
Open the eyes of my heart, Lord.
Open the eyes of my heart,
I want to see You, I want to see You.

Chorus

To see You high and lifted up,
Shining in the light of Your glory.
Pour out Your power and love
As we sing, "Holy, holy, holy."

Verse

Chorus (3x)

Bridge (2x)

Holy, holy, holy.
Holy, holy, holy.
You are holy, holy, holy,
I want to see You.

By Paul Baloche. © 1997 Integrity's Hosanna Music. CCLI License #1283514.

Confession and Forgiveness

Confession and Forgiveness is our opportunity to have all sins taken away by God's declaration in the Pastor's Words of Absolution. We are forgiven because God says so in Jesus' death and by his promise – not because we feel forgiven.

P: In the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire

forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

Greeting

*The **Greeting**, often called the Apostolic Greeting, is a paraphrase of Paul's salutation or blessing that ends his Second Letter to the Corinthians in the New Testament.*

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

*The **Prayer of the Day**, once called the **Collect**, brings together the themes of the day. This prayer ends the Gathering and begins the Liturgy of the Word.*

P: Let us pray. Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Sit)

+ Word +

We listen to the story of God's mighty acts for the sake of His people.

*The **Liturgy of the Word** centers on the spoken and preached Word. It is based on the liturgy used in the synagogues during the time of the apostles and was well known to early Christians.*

There are typically four readings at each worship service. The readings rotate on a three-year lectionary cycle which assigns the Gospels of Matthew, Mark and Luke (and the other readings) to a particular church year that begins with Advent and ends with Christ the King. Readings from the Gospel of John are assigned to all three lectionary cycles. A responsive reading of a psalm may be included.

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

³¹The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

L: The word of the Lord.

C: **Thanks be to God.**

(Stand)

*We stand for the **Gospel** reading to remember the resurrection and to show respect for Christ. The Gospels are a narrative account of Jesus' life and ministry while on earth. Matthew, Mark and Luke are called “Synoptic” Gospels because they are alike in many ways. Synoptic means “seen together.” This is largely due to the belief of Biblical scholars that the Gospel of Mark was used as a source for the Gospels of Matthew and Luke. The Gospel of John is very different from the Synoptic Gospels, both in terms of structure and content.*

Gospel Acclamation: **“Thy Word”**

Chorus

Thy word is a lamp unto my feet and a light unto my path.

Thy word is a lamp unto my feet and a light unto my path.

Gospel

John 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

³¹Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth

will make you free.”³³They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”³⁴Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin.³⁵The slave does not have a permanent place in the household; the son has a place there forever.³⁶So if the Son makes you free, you will be free indeed.”

P: The gospel of the Lord.

C: Thanks be to God.

(Sit)

Sermon: “Living with Gratitude: Trusting God”

Pastor Jack M. Horner

*The **Sermon**, or proclamation of the Word just read, is also from the synagogue tradition and has its roots deeply embedded in Hebrew practice.*

Children's Story

Pastor Liz Frey

(Stand)

Song: “In Christ Alone”

Verse 1

In Christ alone my hope is found,
He is my light, my strength, my song.
This Cornerstone, this Solid Ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease.
My Comforter, my All in All,
here in the love of Christ I stand.

Verse 2

In Christ alone, Who took on flesh,
Fullness of God in helpless Babe;
This gift of love and righteousness,
Scorned by the ones He came to save
'Til on that cross, as Jesus died,
the wrath of God was satisfied,
for ev'ry sin on him was laid;
Here in the death of Christ I live.

Verse 3

There in the ground His body lay,
light of the world by darkness slain.
Then bursting forth in glorious Day,
up from the grave He rose again.
And as He stands in victory,
sin's curse has lost its grip on me;
for I am His and He is mine,
bought with the precious blood of Christ.

Verse 4

No guilt in life, no fear in death:
This is the power of Christ in me.
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man
can ever pluck me from His hand.
'Til He returns or calls me home,
here in the power of Christ I'll stand.

Tag

'Til He returns or calls me home,
here in the power of Christ I'll stand.

By Keith Getty and Stuart Townend © 2001 Thankyou Music CCLI # 1283514.

Nicene Creed

*The **Creeeds** – there are three – are ancient statements of belief that were found to be necessary to distinguish Christian from non-Christian faith. The word Creed is from the Latin for “I believe.” Typically in worship we recite either the Apostles’ Creed or the Nicene Creed. The Athanasian Creed is sometimes recited on Trinity Sunday. Today we use the Nicene Creed.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the

scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of the Church

*Following each petition are the words: "Lord, in your mercy, Please respond with: "**hear our prayer.**"*

+ Meal +

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

*The sharing of the **Peace** reminds us of the first words the Risen Christ spoke to his disciples and also begins the portion of worship that is the Meal.*

P: The peace of the Lord be with you always.

C: **And also with you.**

(Sit)

Announcements

Offering and Worship Witness

Optional methods of giving: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

*The **Offering** was originally a gift of bread and wine for use in Holy Communion. Once Holy Communion was over, the remaining bread and wine were distributed to the poor. Only later did the offering evolve, for the sake of need, to monetary contributions (It became impractical to try and share actual food with the poor far away).*

Special Music: "Old Church Choir"

Verse 1

There's revival, and it's spreading
Like a wildfire in my heart.
Sunday morning, hallelujah,
And it's lasting all week long.
Can you hear it? Can you feel it?
It's the rhythm of a gospel song.
Oh, once you choose it, you can't lose it,
There ain't nothin', there ain't nothin'
gonna steal my joy.

Chorus

I got an Old Church Choir singing in my soul.
I got a sweet salvation and it's beautiful.
I've got a heart overflowing 'cause I've been restored.
There ain't nothin' gonna steal my joy.
No, there ain't nothin' gonna steal my joy.

Verse 2

When the valleys that I wander
Turn to mountains that I can't climb.
Oh, you are with me, never leave me.
Oh, 'cause there ain't nothin, there ain't nothin'
Gonna steal my joy.

Chorus

Bridge

Oh, oh, oh, oh. Oh, oh, oh, oh.
Oh, oh, oh, oh. Oh, oh, oh, oh.
Clap your hands and stomp your feet
'til you find that gospel beat
'cause it's all you'll ever need, all you'll ever need.
Clap your hands and stomp your feet
'til you find that gospel beat
'cause it's all you'll ever need,
all you'll ever need.

Bridge 2

I got an Old Church Choir singing in my soul.
I got a sweet salvation and it's beautiful.

Chorus

By Colby Wedgeworth, Ethan Hulse, and Zach Williams; © 2016 Anthems of Hope, Be Essential Songs, EGH Music Services, Inc. CCLI license 1283514

Song: "Give Thanks"

Chorus (2x)

Give thanks with a grateful heart, give thanks to the Holy one;
Give thanks because He's given Jesus Christ, his Son.

Verse (2x)

And now, let the weak say I am strong;
Let the poor say I am rich,
Because of what the Lord has done for us.

Ending

Give thanks, give thanks.

Words by H. Smith 1978 Integrity's Hosanna! Music, UBP CCLI License #1283514

(Stand)

Offering Prayer

An **Offering Prayer** is an opportunity to thank God for all the gifts God gives to us which we may now share with others. Sometimes, instead of a prayer, we have a song as the Offering Response which speaks of our intended stewardship of God's gifts – that we may use them for God's purposes.

P: Let us pray.

C: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

The **Meal** of Holy Communion (also called our Lord's Supper) is the distribution and reception of that which Jesus has promised to us – his Body and Blood. We, therefore, affirm that it is the Body and Blood of Christ with the bread and wine – not a mere symbol, but Christ's real presence. Jesus Christ himself is present to forgive us and strengthen our faith.

Great Thanksgiving

The **Great Thanksgiving** begins with a dialog encouraging our worship of God in Jesus Christ. Thanksgiving is "eucharistia" in Greek. "Eucharist" is another name for the Holy Communion meal.

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

Eucharistic Prayer

*The **Eucharistic Prayer** is a longer prayer, which sets Christ's Supper within the context of the history of salvation, culminating in Jesus Christ and the gift of his body and blood.*

P: We gather expectantly in your midst...

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

P: Great is the mystery of faith.

C: Christ has died; Christ is risen; Christ will come again.

P: We wait humbly on your mercy...

...until the day when you humble the exalted and exalt the humble, and your Spirit enlivens all flesh, through Christ our Lord, Father most holy.

C: Amen.

Lord's Prayer

*The **Lord's Prayer** is that prayer which Scripture tells us Jesus taught his disciples. The Doxology "For the kingdom, the power, and the glory..." is a later addition which praises God.*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

P: Jesus says, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

C: Lord, give us this bread always.

(Sit)

Sharing our Lord's Supper

*The **Communion** itself is the distribution and reception of that which Jesus has promised to us – his Body and Blood. We, therefore, affirm that it is the Body and Blood of Christ with the bread and wine – not a mere symbol, but Christ's real presence. Jesus Christ himself is present to forgive us and strengthen our faith.*

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request-- please ask the pastor at the time of communion.

(Stand)

Post-Communion Blessing and Prayer

*The **Post Communion Prayer** is thanksgiving and praise for the gift of Jesus Christ.*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. O Lord, in this bread and wine we have the sign of your death which makes us free. Inspire us to accept your invitation to commune with you, that we may grow in truth and be at peace. You are the Lord forevermore.

C: Amen.

✠ Sending ✠

We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

The **Benediction** or **Blessing** means “good word” and is the final blessing from God before we leave the worship. It begins the fourth part of the worship Liturgy – the Sending.

P: God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C: Amen.

The **Sending Song** challenges us to leave worship and take the love of Christ out into the world.

Song: “Your Grace is Enough”

Verse 1

Great is Your faithfulness, oh God.
You wrestle with the sinner's restless heart.
You lead us by still waters, into mercy.
And nothing can keep us apart.

Bridge

So remember Your people,
remember Your children,
remember Your promise, oh God.

Chorus 1

Your grace is enough, Your grace is enough,
Your grace is enough, for me.

Verse 2

Great is Your love and justice, God of Jacob.
You use the weak to lead the strong.
You lead us in the song of Your salvation.
And all Your people sing along.

Chorus 1 (2X)

Bridge

Chorus 1

Chorus 2

Your grace is enough, heaven reaches down to us.
Your grace is enough for me.

Chorus 3

Your grace is enough, I'm covered in Your love.

Your grace is enough for me,

Tag: For me. It's enough for me.

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Dismissal

*The **Dismissal** is our being sent out to respond to God's love in Jesus. Our true response to the Liturgy, and our life as Christians, begins when we leave the worship space to accomplish God's ministry and mission in our world.*

P: Go in peace. Serve the Lord.

C: **Thanks be to God.**

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Join us next week

✝ ✝ ✝

Pastor Liz Frey

“Living with Gratitude: Thankful Hope”

All Saints Sunday

FaithX



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LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

worship notes

Attendance at our services last week was 688. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Lester and Alma Geist, Kenneth Seaman and Martha Seaman-Latshaw and Thomas and Cora Seaman by Tom & Bonnie Seaman; in gratitude for a year of health by Janet Kissinger; Calvin Thomas by his wife Arletta; Philip Hitesman by his wife Jean and family; James Denison by his wife, Terri; in honor of the wedding of Kelly Jones and Daniel Lapetina by her mother, Mitzi Jones.

leaders

Presiding Minister: The Rev. Elizebeth E. Frey

Preacher: The Rev. Dr. Jack M. Horner

Lector: (8:30) Kellie Argot; (11:00) Jayne Coover

Greeters: (8:30) Matt Bingaman (head greeter); (11:00) Serena Fedor (head greeter), Michele Appleby, Beth and Mike Berney

Communion Assistants: (8:30) Kellie Argot, John West, Linda Horner; (11:00) Jayne Coover, Dan Coons, Dave Rupnik

Ushers: (8:30) Daryl Ackerman, John West; (11:00) Dennis and Karen Welker, Dan Coons

Altar Care: (8:30) Kathy Gottlieb; (11:00) Karen Rupnik

Flowery Delivery: Carole Peiffer

Sound Technician: (8:30) James Roberts; (11:00) Royce Hoffman

Video Technician: (8:30) Barb Martin; (11:00) Dona Norris

Slide Show Production: Barb Martin

Visual Announcements: Jane Killian

FaithX: Kevin Appleby, Kevin Brady, Pam Hess, Shannon Jones, Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

Guest Musician: Carol Bostian

Garden of Eatin': (GOE I) Gretchen Brodie, Anne Stafford; (GOE II) John Bendick and family

Bulletin Artwork: Patty Marshall

United and empowered to worship, connect, serve.

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Ministry Director for Communications – Stephanie G. Maurer

Ministry Director for Music - H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children’s Music – Amy L. Koch

Director of Faith Formation – Kelly C. Falck
Director of Youth and Student Ministries – Peter A. Fox
Director of Preschool – Heather F. Rose
Coordinator of Children’s Ministry – Danelle Andrews

Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Natalie Fortenbaugh
Evening Receptionists – Lori Anne McBride, Beth Hinkle,
Natalie Fortenbaugh, Zandra Bishop
Sexton – Russell Brown

Congregation Council Members

Dan Drury – <i>President</i>	Matt Bingaman	Jay Killian
Mike Schwalm – <i>Vice-President</i>	Serena Fedor	Dave Rupnik
Ellen Ney – <i>Secretary</i>	Peter Glenn	Debbie Savidge
Jon Andrews	Keith Huntzinger	Anne Stafford

Administrative Committee Chairs

Administration & Personnel – Peter Glenn	Finance – Keith Huntzinger
Property – Jon Andrews	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Community Outreach Ministries – Mitzi Jones	Publicity and Comm. – Danelle Andrews
Faith Formation – Serena Fedor	Stewardship – Mike & Jenn Schwalm
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rob Reed
Missions – Mary Ellen Hettinger	