



22nd Sunday after
Pentecost

Traditional Worship
8:30 and 11:00 am
November 10, 2019



trinity | camp hill
LUTHERAN CHURCH



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

We worship on the first day of the week because our Savior was raised on that day. Every Sunday is a little Easter. This Sunday feels more like Easter than many as the appointed texts celebrate the reality of the resurrection. Live it up this Lord's day. Our God is the God of the living.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

We gather together to praise God and receive God's love.

Prelude: (8:30) "Trumpet Tune"

Robert Lau

(11:00) "Pie Jesu" (Requiem)

Gabriel Faure'

Pie Jesu Domine, dona eis sempiternam requiem.

Blessed Lord Jesus, grant them rest eternal.

Nancy Moore, soloist

Welcome and Announcements

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, healer of our every ill,
source of unending mercy.

C: Amen.

P: Embraced in enduring grace and good hope, let us turn again to God,
confessing the truth about ourselves.

Silence is kept for reflection.

P: Merciful God,

C: we come before you, beloved but broken. We have not always treated others as we would want them to treat us. We have not always called out injustice and abuse. We have not always been kind to ourselves. We have not always taken care of the world we share with other living creatures. Remind us of who we are, beloved children bathed in your love. Renew us by your Spirit to live as your holy people, bringing healing to the brokenness around us. Amen.

P: At every moment you are held in existence by the love of God, renewed by the Spirit within and among you, and made alive again in Christ. Receive this assurance in Jesus' name: you are † forgiven and freed to live for the healing of the world.

C: Amen.

(11:00) Turn to face the cross as it enters our midst.

Gathering Hymn: No. 437: On Jordan's Stormy Bank I Stand

PROMISED LAND

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav'n-ly King, al - might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



2 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men, a - men.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord.

C: Amen.

[Sit]

✠ Word ✠

We listen to the story of God's mighty acts for the sake of God's people.

First Reading

Job 19:23-27a

Job suffers the loss of children, wealth, and health. Accused by his companions of wrongdoing, he knows himself to be innocent. Here, in the midst of his suffering, Job clings to the radical hope that his vindicator, his redeemer, lives; and that one day he himself will see God.

²³“O that my words were written down! O that they were inscribed in a book! ²⁴O that with an iron pen and with lead they were engraved on a rock forever! ²⁵For I know that my Redeemer lives, and that at the last he will stand upon the earth; ²⁶and after my skin has been thus destroyed, then in my flesh I shall see God, ^{27a}whom I shall see on my side, and my eyes shall behold, and not another.”

L: The word of the Lord.

C: Thanks be to God.

The assisting minister will sing the refrain then the congregation will sing it.

Refrain:

Keep me as the ap - ple of your eye;

hide me un - der the shad - ow of your wings.

A: ¹Hear a just cause, O Lord; give heed | to my cry;
listen to my prayer, which does not come from | lying lips.

**C: ²Let my vindication come forth | from your presence;
let your eyes be | fixed on justice.**

A: ³Examine my heart, visit | me by night,
melt me down; you will find no impuri- | ty in me.

**C: ⁴I have not regarded what | others do;
at the word of your lips I have avoided the ways | of the violent.**

Refrain:

A: ⁵My footsteps hold fast to your | well-worn path;
and my feet | do not slip.

**C: ⁶I call upon you, O God, for you will | answer me;
incline your ear to me and | hear my words.**

A: ⁷Show me your marvelous | lovingkindness,
O Savior of those who take refuge at your right hand from those who | rise
against them.

**C: ⁸Keep me as the apple | of your eye;
hide me under the shadow | of your wings,**

A: ⁹from the wicked | who assault me,
from my deadly enemies | who surround me.

Refrain:

Paul writes to encourage the church at Thessalonica in a time of confusion and opposition. Here, the confusion concerned the return of Christ. Paul writes to those who were allowing their concern over Jesus' imminent return to divert them from the central teachings of the gospel.

¹As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ²not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵Do you not remember that I told you these things when I was still with you? ¹³But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. ¹⁶Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷comfort your hearts and strengthen them in every good work and word.

L: The word of the Lord.

C: Thanks be to God.

Anthem: (8:30) "Pie Jesu" (*Requiem*)

Gabriel Faure'

Pie Jesu Domine, dona eis sempiternam requiem.

Blessed Lord Jesus, grant them rest eternal.

Nancy Moore, soloist

(11:00) "Rejoice, the Lord is King!"

Dan Forrest

Rejoice, the Lord is King! Your God and King adore,

Rejoice, give thanks, and sing and triumph evermore!

Lift up your heart! Lift up your voice, rejoice, again I say, rejoice!

His kingdom cannot fail, He rules o'er earth and heaven,

the keys of death and hell are to our Jesus given: Lift up your heart!...

Rejoice in glorious hope, our Lord and judge shall come,
and take His servants up to their eternal home! Lift up your heart!...
Chancel Choir

Children's Message

Faith Formation Team

[Stand]

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the ✝ resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends:

A: Lord, in your mercy.

C: **hear our prayer.**

Prayer Response (sung by all)



Hear our prayer, hear our prayer, Lord, make us whole:
peace to all peo - ple, hope for each soul.
God of grace, in this place, hear now our prayer.

Alleluia



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

Repeat alleluia



Lord, to whom shall we go? You have the words of e - ter - nal life.

P: The holy gospel according to St. Luke, the 20th chapter.

C: **Glory to you, O Lord.**

Gospel Reading

Luke 20:27-38

The Sadducees, who do not believe in the resurrection of the dead, try to trap Jesus. They formulate the convoluted case of a serial widow who marries a succession of seven brothers. Jesus responds by teaching about God, to whom all are alive and in whom all relationships are fulfilled.

²⁷Some Sadducees, those who say there is no resurrection, came to [Jesus] ²⁸and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹Now there were seven brothers; the first married, and died childless; ³⁰then the second ³¹and the third married her, and so in the same way all seven died childless. ³²Finally the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had married her." ³⁴Jesus said to them, "Those who belong to this age marry and are given in marriage; ³⁵but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of

Abraham, the God of Isaac, and the God of Jacob. ³⁸Now he is God not of the dead, but of the living; for to him all of them are alive."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Sit]

Sermon: "Living with Gratitude: Give"

Pastor Jack M. Horner

[Stand]

+ Meal +

When we celebrate communion we remember that Jesus died for us and we experience God's love and forgiveness. As we eat the bread and wine Christ is present with us.

Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts


Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

Offertory



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me.



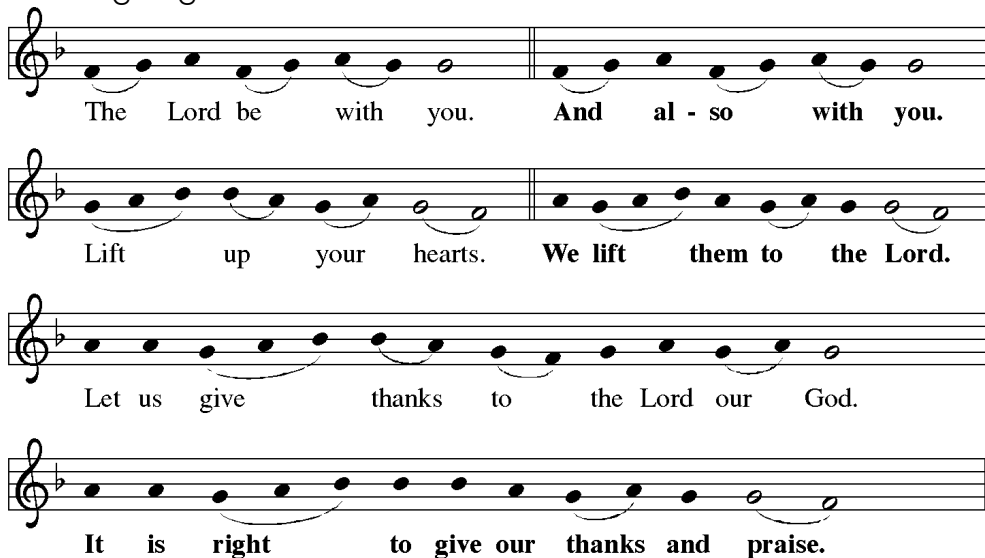
Re - store to me the joy of your sal - va - tion, and up - hold me
with your free Spir - it. Cre - ate in me a clean heart, O God,
and re - new a right spir - it with - in me.

Offering Prayer

A: Let us pray.

C: God our creator, you give us all we are, all we have, all we bring, and all we need. Draw us together around your table with all your saints on earth and in your eternal home. Let us eat and drink your promise of new life, that we might be your promise to the world, spoken in Jesus' name. Amen.

Great Thanksgiving



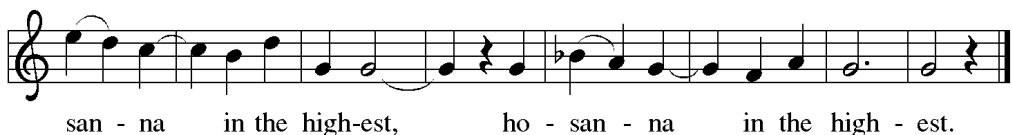
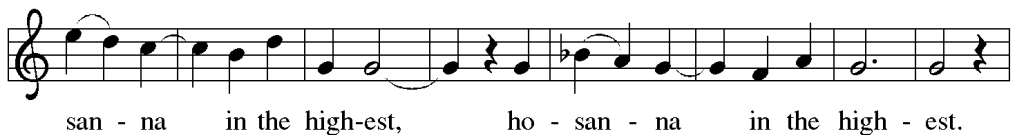
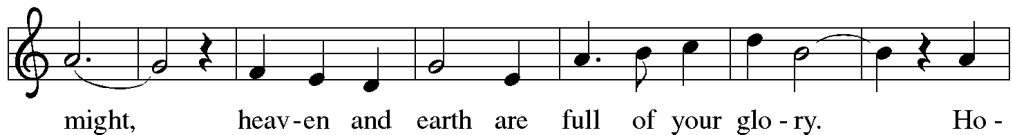
The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Proper Preface

P: We lift hearts to you in praise and thanksgiving, faithful God...

...And so we gladly thank you, with saints and angels, singing the praise of your glory:

Holy, Holy, Holy



Eucharist Prayer

P: God of destiny and coming joy...

...Send your Holy Spirit on this bread and this cup, that they may be for us the body and blood of our Lord Jesus Christ.

P: Great is the mystery of faith.

C: Christ has died; Christ is risen; Christ will come again.

P: God of hope, in you the future is always bigger than the past...

...and your whole creation is once a blessing, one God, Father, Son, and Holy Spirit, now and forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Invitation to Communion

P: Come to the banquet that has no end!

C: Thanks be to God.

[Sit]

Lamb of God

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

Distribution of Holy Communion

We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

(11:00) "Cantate Hodie" (Sing Today)

Mary Lynn Lightfoot

Cantate hodie! Lift your voices in a jubilant song. Alleluia, cantate hodie!

Sing today with jubilation! Let your hearts be filled with joy!

Sing today with exaltation! Sing and rejoice in the glorious sound of the music!

Matins Choir; Sara Schmehl, piano

Communion Hymn No. 494

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. We thank you, God our host, for inviting us here to taste the future when you will feed all the hungry at your table. Keep this hope alive in us and in our communities, so that we might bring hope to a suffering world, in the name of Jesus Christ our Savior.

C: Amen.

✝ Sending ✝

We have heard the Word of God, offered our gifts, and been fed at the table.

Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

P: The love of God surround you; the grace of ✝Christ release you; and the Holy Spirit be your guide and strength, now and forevermore.

C: Amen.

Sending Hymn: No. 625: Come, We That Love the Lord

MARCHING TO ZION

Dismissal

P: Go in peace. Set your hope on Christ.

C: Thanks be to God.

Postlude: "Festival Postlude"

Robert Lau

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Join us next week



Pastor John Brock

"Living with Gratitude: Serve"

(8:30) Junior Choir;

(11:00) Youth Bells, Chancel Choir

worship notes

Attendance at our worship services last week was 764. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, in the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Mr. & Mrs. Frederick J. Hookway and Mr. & Mrs. Roy A. Snyder by Doris Hookway; Mr. & Mrs. William E. Minium, Mr. & Mrs. Harry L. Bishop and Les's sister, Mrs. Elizabeth Bishop Hanemann by Peggy Bishop and family; In honor of the anniversary of the baptism of Sophie Patricia Rice by her parents Tim & Kelly Rice; for the baptism of Emma Rose Prowell and in loving memory of Judy Prowell, by husband Harry.

worship leaders

Presiding Minister: The Rev. John H. Brock / The Rev. Dr. Jack M. Horner

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: (8:30) Nancy Martin (11:00) Seminarian Alex Knepper

Lector: (8:30) Holly Frymoyer; (11:00) Rick Sten.

Communion Assistants: (8:30) Richard and Fran Jacobs, Myrl Busler; (11:00) Martha Herold, Ann McFadden, Julie Stambaugh, Anne Greenlund

Crucifer:(11:00) Ella Falck

Book Bearer: (11:00) Jackson Seivard

Soundboard: (8:30) David Addams; (11:00) Jim Kincaid

Greeters: (8:30) Jon Andrews (head greeter), H.L. Bishop Jr., Tom & Cheryl Duffalo; (11:00) Peter Glenn (head greeter), Nancy & Bruce Bigelow, Dave & Leanne Maser

Ushers: Craig Erdman, Bob Foster (head ushers), Ints Abolins, Albert Amico, Daniel Drawbaugh, Clark Dromgold, Mitzi Jones, Steve Kauffman, Leora Kirkpatrick, Carol Lundquist, Dave Maser, Robert and Barbara Park, Jamey Pfaff, William Walters, Charlie Brophy, Sarah and Parker Lobaugh.

Altar Care: Holly Frymoyer, Tammy Kelley-Snyder, Teresa Sheaffer, Jean Grandon, Inez Snyder

Carillonneur: Chris Mirocco

Flower Delivery: Linda Thompson, Rita Townsend

Garden of Eatin': (GOE I) John West, Vicki Wilken; (GOE II) Carole Peiffer, Christine and Chris Catherman

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey