



**Christ  
the King**

**Traditional Worship  
8:30 and 11:00 am  
November 24, 2019**



**trinity | camp hill**  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

Jeremiah's promise of the execution of "justice and righteousness in the land" finds ironic fulfillment in the execution of Jesus of Nazareth, the King of the Jews. It appears so utterly contradictory that the king should be crucified with the criminal. This victory appears for all the world as ignominious defeat. Yet through the gate of death our Lord opens the door to paradise.

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### ✝ Gathering ✝

*We gather together to praise God and receive God's love.*

Prelude: (8:30) "Jesus Shall Reign" Charles Callahan  
(11:00) "Come, Christians, Join to Sing"  
arranged by Susan Berry & Janet Van Valey  
"Blest Be the Tie That Binds" Johann G. Nageli  
Junior Bells

Welcome and Announcements

Mission Moment

Bob Foster

[Stand]

## Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, healer of our every ill,  
source of unending mercy.

**C: Amen.**

P: Embraced in enduring grace and good hope, let us turn again to God,  
confessing the truth about ourselves.

*Silence is kept for reflection.*

P: Merciful God,

**C: we come before you, beloved but broken. We have not always treated others as we would want them to treat us. We have not always called out injustice and abuse. We have not always been kind to ourselves. We have not always taken care of the world we share with other living creatures. Remind us of who we are; beloved children bathed in your love. Renew us by your Spirit to live as your holy people, bringing healing to the brokenness around us. Amen.**

P: At every moment you are held in existence by the love of God, renewed by the Spirit within and among you, and made alive again in Christ. Receive this assurance in Jesus' name: you are † forgiven and freed to live for the healing of the world.

**C: Amen.**

*(8:30) Turn to face the cross as it enters our midst.*

Gathering Hymn No. 660: Lift High the Cross

CRUCIFER

## Greeting

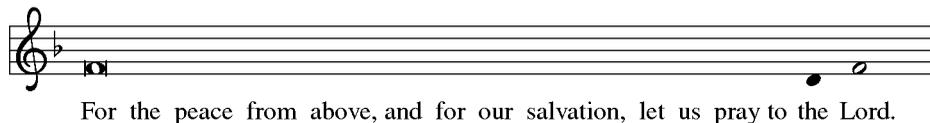
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

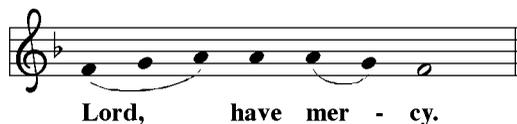
Kyrie



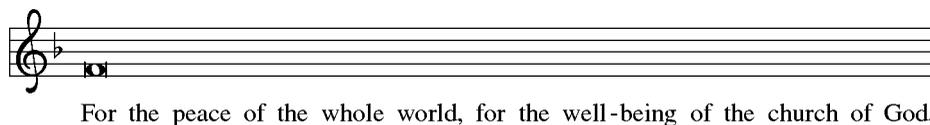
In peace, let us pray to the Lord. **Lord, have mer - cy.**



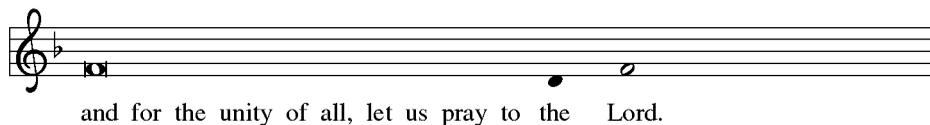
For the peace from above, and for our salvation, let us pray to the Lord.



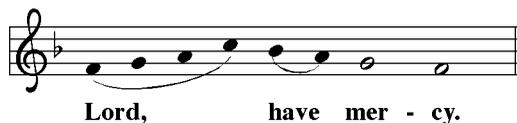
**Lord, have mer - cy.**



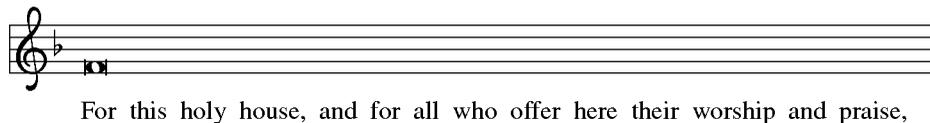
For the peace of the whole world, for the well-being of the church of God,



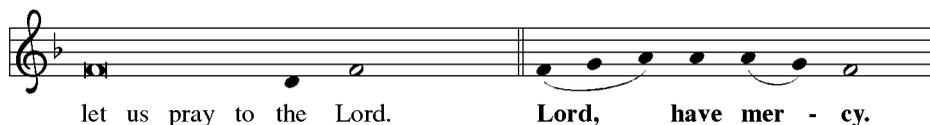
and for the unity of all, let us pray to the **Lord.**



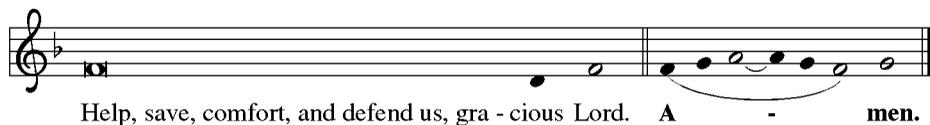
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the **Lord.** **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

# Hymn of Praise: This is the Feast

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

[Sit]  
+ Word +

*We listen to the story of God's mighty acts for the sake of God's people.*

First Reading

Jeremiah 23:1-6

*Today's reading builds on the common ancient Near Eastern metaphor of the king as shepherd. Judah's unjust rulers have caused their people, their "flock," to be scattered. Nevertheless, the Lord will raise up a new and righteous shepherd who will rule a restored Judah.*

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. <sup>2</sup>Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. <sup>5</sup>The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

L: The word of the Lord.

**C: Thanks be to God.**

Second Reading

Colossians 1:11-20

*An early Christian hymn praises the mystery of the political, personal, and mystical Christ, the one who was present at creation and is eternally reigning with God.*

<sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins. <sup>15</sup>He is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold

together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

L: The word of the Lord.

C: **Thanks be to God.**

Anthem: (8:30) "At the Name of Jesus"

Cindy Berry

*Jesus, though He was God, did not cling to His rights as God;  
but laid aside His mighty power, taking the form of a servant,  
and becoming as man. He humbled Himself and became obedient unto death,  
even death on the cross. At the name of Jesus every knee shall bow,  
in heaven and on earth and every tongue confess that Jesus Christ is Lord.*

Chancel Choir

(11:00) "King Jesus is All"

arranged by Steven V. Taylor

*King Jesus is all, my all in all  
And I know that He'll answer me when I call.  
Walking by my side, I'm satisfied.*

*Well I went out to meet the Lord, oh yeah.  
I got down on my knees, uh huh.*

*I said my very first prayer, you know the Holy Ghost met me there.*

*Well I stepped on the rock, the rock was sound,  
Oh the love of God came a-tumbling down*

*The reason I know that He saved my soul is I dug down deep and I found pure gold.*

Cherub Choir

Children's Message

Pastor John Brock

[Stand]

Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from**

heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the † resurrection of the dead, and the life of the world to come. Amen.

### Prayers of Intercession

*Each petition ends:*

A: Hear us, O God.

**C: Your mercy is great.**

### Prayer Response (sung by all)



Hear our prayer, hear our prayer, Lord, make us whole:  
peace to all peo - ple, hope for each soul.  
God of grace, in this place, hear now our prayer.

### Gospel Procession

*Please turn to face the procession as it moves to the midst of God's people.*

**All hail the power of Jesus' name,  
Let angels prostrate fall.  
Bring forth the royal diadem  
and crown Him Lord of all!**

## Gospel Acclamation

P: The holy gospel according to St. Luke, the 23<sup>rd</sup> chapter.

**C: Glory to you, O Lord.**

## Gospel Reading

Luke 23:33-43

*Amid scoffing and slander from those who sarcastically call him Messiah and king, Jesus reveals that to be Messiah and king is to give one's life for others. Here he uses his power to welcome a despised sinner to paradise but puts his own death into God's hands.*

<sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>[[Then Jesus said, "Father, forgive them; for they do not know what they are doing."]] And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews." <sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>He replied, "Truly I tell you, today you will be with me in Paradise."

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

*Sing as the procession returns to the front.*

**O that with yonder sacred throng**

**We at His feet may fall.**

**We'll join the everlasting song**

**And crown Him Lord of all!**

[Sit]

Sermon: "Living with Gratitude: Lead"

Pastor Jack Horner

[Stand]

## + Meal +

When we celebrate communion we remember that Jesus died for us and we experience God's love and forgiveness. As we eat the bread and wine Christ is present with us.

Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

Offertory

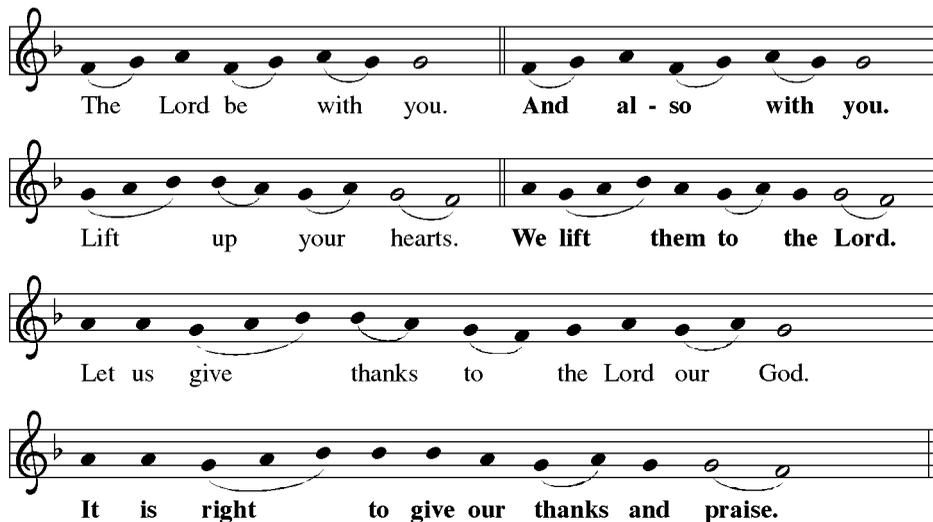
Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me.  
Re - store to me the joy of your sal - va - tion, and up - hold me  
with your free Spir - it. Cre - ate in me a clean heart, O God,  
and re - new a right spir - it with - in me.

## Offering Prayer

A: Let us pray. God our creator,

**C: you give us all we are, all we have, all we bring, and all we need. Draw us together around your table with all your saints on earth and in your eternal home. Let us eat and drink your promise of new life, that we might be your promise to the world, spoken in Jesus' name. Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Proper Preface

P: Blessed are you, Lord God ...

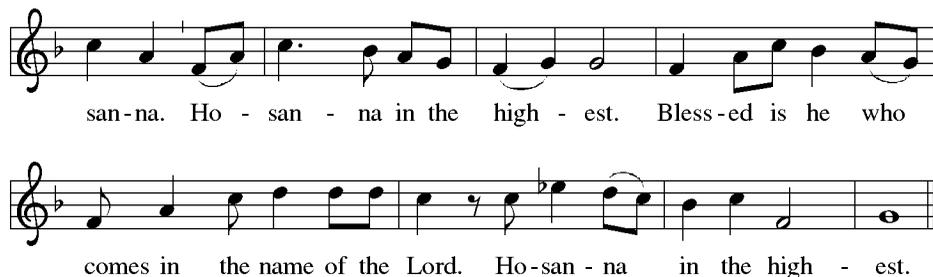
... with angels and archangels and all the company of heaven, singing the hymn of your unending praise:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### Eucharistic Prayer

P: God most high, you sent Jesus as a prophet and a promise ...

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P: By your tender mercy, Lord God...

... until all bow before your throne and worship in your glory, ever one God,  
Father, Son, and Holy Spirit.

**C: Amen.**

### The Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory forever and ever. Amen.**

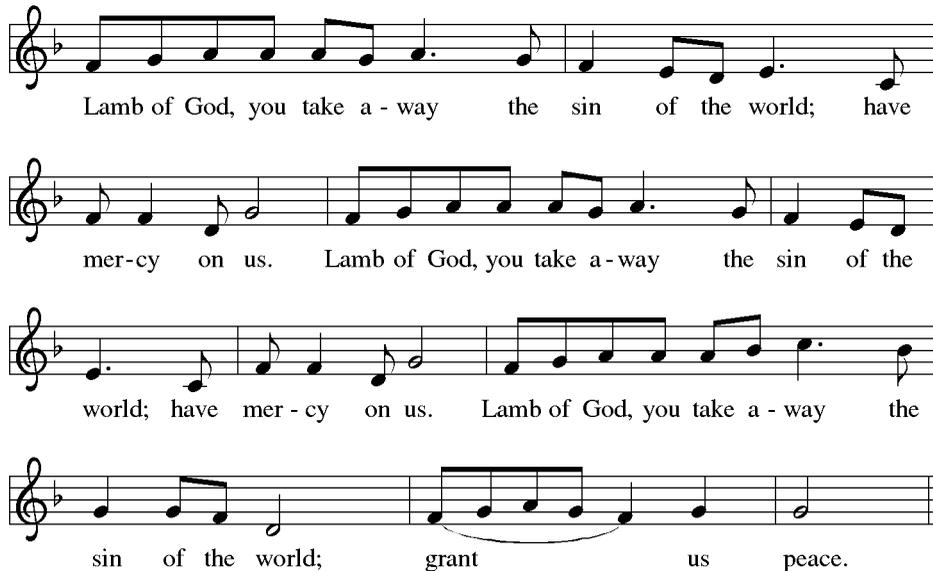
### Invitation to Communion

P: Come to the banquet that has no end!

**C: Let us come to the feast.**

[Sit]

## Lamb of God



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Distribution of Holy Communion

*We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.*

(8:30) Hymn No. 855

[Stand]

## Post Communion Blessing and Prayer

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C:** **Amen.**

**A:** Let us pray. We thank you, God our host, for inviting us here to taste the future when you will feed all the hungry at your table. Keep this hope alive in us and in our communities, so that we might bring hope to a suffering world, in the name of Jesus Christ our Savior.

**C:** **Amen.**

## ✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

### Blessing

P: The love of God surround you; the grace of ✝ Christ release you; and the Holy Spirit be your guide and strength, now and forevermore.

**C: Amen.**

Sending Hymn No. 434: Jesus Shall Reign

DUKE STREET

### Dismissal

P: Go in peace. Set your hope on Christ.

**C: Thanks be to God.**

Postlude – “Fugue in C”

Dietrich Buxtehude

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## Join us next week

✝ ✝ ✝

**Pastor John Brock**

**“Wait in Wonder: All Is Calm”**

**(8:30 and 11:00) Adult Bells;**

**(8:30) Matins Choir; (11:00) Chancel Choir**

## worship notes

**Attendance at our worship services** last week was 774. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, in the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of my son, Russ Knerr, and my parents, Ruth & Erben Martin, by Marilyn Knerr; Harold Wardlow by his family; Mr. & Mrs. Roy M. Sheely, Sr. and Mr. & Mrs. M. L. Stoyer, Sr. by Janet Sheely; Her husband, Roy M. Sheely, Jr., by Janet Sheely; Martin F. Peters by his family.

**United and empowered to worship, connect, serve.**

## worship leaders

**Presiding Minister:** The Rev. John H. Brock

**Preacher:** The Rev. Dr. Jack M. Horner

**Assisting Minister:** Ron Livingston

**Lector:** (8:30) Anne Greenlund; (11:00) Chuck Herold

**Communion Assistants:** (8:30) Anne Greenlund, Karen Sievard, Catherine Brommer, Martha Herold; (11:00) Julie Stambaugh, Amy Koch, Barbara Kriebel

**Crucifer:** (8:30) Ella Falck

**Book Bearer:** (8:30) Jackson Seivard

**Acolyte:** (11:00) Ali Koch

**Soundboard:** Jay Killian

**Greeters:** (8:30) Jon Andrews (head greeter), Linda Thompson, Rita Townsend, H.L. Bishop; (11:00) Peter Glenn (head greeter), Ardelle and Rick Barry, Darlene Zelanzy

**Ushers:** Craig Erdman, Bob Foster (head ushers), Ints Abolins, Albert Amico, Daniel Drawbaugh, Clark Dromgold, Mitzi Jones, Steve Kauffman, Leora Kirkpatrick, Carol Lundquist, Dave Maser, Robert and Barbara Park, Jamey Pfaff, William Walters, Charlie Brophy, Sarah and Parker Lobaugh.

**Altar Care:** Fran and Rick Jacobs, Holly Frymoyer, Joanne Austin, Barbara Kriebel

**Carillonneur:** Charlie Suhr

**Bulletin Artwork:** Patty Marshall

**Flower Delivery:** Marilyn Swartz

**Garden of Eatin':** (GOE I) Margaret Parker, Mary Ellen Hettinger; (GOE II) Cheryl Enck, Julie Evanish