

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 ALL IS CALM Wait in Wonder	2	3	4	5	6	7
8 RADICAL 180 Wait in Wonder	9	10	11	12	13	14
15 NO FEAR Wait in Wonder	16	17	18	19	20	21
RESOLVED Wait in Wonder	23	24	25	26	27	28
	30	31	Wait in Wonder			

Fourth Sunday of
Advent

Traditional Worship
8:30 and 11:00 am
December 22, 2019



trinity | camp hill
LUTHERAN CHURCH



trinity | camp hill

LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

Today Isaiah prophesies that a young woman will bear a son and name him Emmanuel. The gospel is Matthew's account of the annunciation and birth of the one named Emmanuel, God-with-us. During these final days of Advent we pray, "O come, O come, Emmanuel," a beloved hymn based on the O Antiphons, ancient prayers appointed for the seven days preceding Christmas. On this final Sunday of Advent we prepare to celebrate the birth of the one born to save us from the power of sin and death.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

+ Gathering +

We gather together to praise God and receive God's love.

Prelude: (8:30) "Lo, How a Rose"

Johannes Brahms

(11:00) "As Joseph Was a-Walking"

Appalachian Carol

*As Joseph was a-walking, he heard the angels sing;
"This shall be the birth-night of Christ, our heavenly King."*

*"His birth-bed shall be neither in house nor in hall,
Not in Paradise, but in an oxen's stall."*

*"He neither shall be clothed in purple nor pall;
But all in fair linen, as wear young babies all."*

*"He neither shall be christened in milk nor in wine,
But in pure sweet water, fresh springing from Bethine."*

Michael Clements, soloist

Welcome and Announcements

[Stand]

Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism,
as the presiding minister begins.*

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: **Amen.**

P: Let us come before the living God in confession.

Silence is kept for reflection.

P: As we wait and watch for the promised day of salvation,

C: **we open our hearts to you, O God. Search us and know us. Reveal all that we keep inside. To you, O God, we confess our sins, known and unknown. Forgive us, renew us, and lead us in your ways of justice and peace. Make us reflections of the radiant love of your beloved Son, Jesus Christ. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: **Amen.**

(11:00) Turn to face the cross as it enters our midst.

Gathering Hymn No. 251: My Soul Proclaims Your Greatness

KINGSFOLD

Greeting

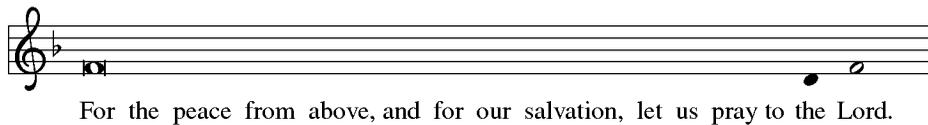
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

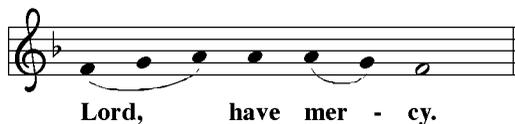
Kyrie



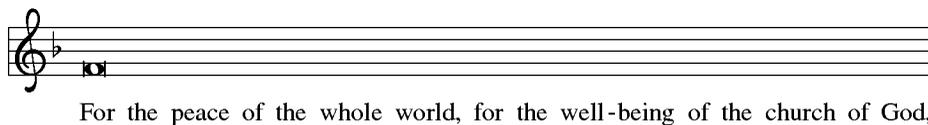
In peace, let us pray to the Lord. **Lord, have mer - cy.**



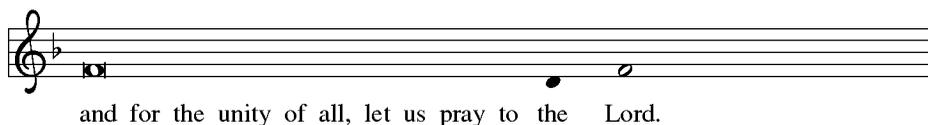
For the peace from above, and for our salvation, let us pray to the Lord.



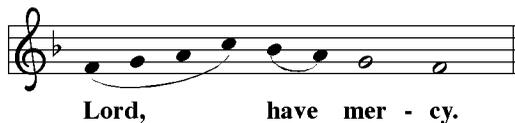
Lord, have mer - cy.



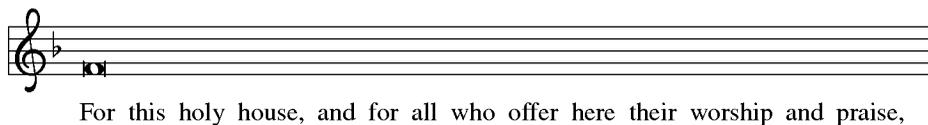
For the peace of the whole world, for the well-being of the church of God,



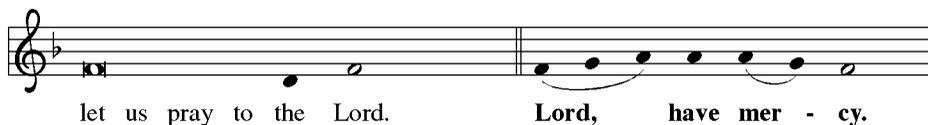
and for the unity of all, let us pray to the **Lord.**



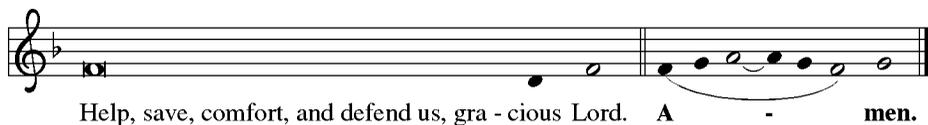
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the **Lord.** **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Lighting of the Advent Wreath

Prayer

P: Blessed are you, God of hosts, for you promised to send a son, Emmanuel, who brought your presence among us; and you promise through your Son Jesus to save us from our sin. As we light these candles, turn again to us in mercy; strengthen our faith in the word spoken by your prophets; restore us and give us life that we may be saved.

P: O house of David, come,

C: let us rejoice, for the Son of God, Emmanuel, comes to be with us. Amen.

Hymn: "O Come, O Come, Emmanuel"

O come, O Dayspring, come and cheer;

O Sun of justice now draw near.

**Disperse the gloomy clouds of night,
and death's dark shadow put to flight.**

**Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.**

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that hinders our faith, that eagerly we may receive your promises, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

[Sit]

+ **Word** +

We listen to the story of God's mighty acts for the sake of God's people.

First Reading

Isaiah 7:10-16

An Israelite and Aramean military coalition presented a serious threat to King Ahaz of Judah. In response, Ahaz decided to secure his throne and kingdom by seeking Assyrian help. Isaiah reminds Ahaz that human attempts to establish security will fail. The prophet gives the sign that is the only source of true safety: Immanuel, God is with us!

¹⁰The Lord spoke to Ahaz, saying, ¹¹Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. ¹²But Ahaz said, I will not ask, and I will not

put the Lord to the test. ¹³Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? ¹⁴Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. ¹⁵He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. ¹⁶For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

L: The word of the Lord.

C: Thanks be to God.

Second Reading

Romans 1:1-7

Most of the Christians in Rome do not know Paul. In this letter's opening he introduces himself as an apostle divinely appointed to spread God's gospel. The gospel's content is the promised coming of Christ, and Paul's mission is to bring about the obedience of faith among all nations, including his Roman audience.

¹Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, ²which he promised beforehand through his prophets in the holy scriptures, ³the gospel concerning his Son, who was descended from David according to the flesh ⁴and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, ⁵through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, ⁶including yourselves who are called to belong to Jesus Christ, ⁷To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

L: The word of the Lord.

C: Thanks be to God.

Anthem: (8:30) "As Joseph Was a-Walking"

Appalachian Carol

*As Joseph was a-walking, he heard the angels sing;
"This shall be the birth-night of Christ, our heavenly King."*

*"His birth-bed shall be neither in house nor in hall,
Not in Paradise, but in an oxen's stall."*

*"He neither shall be clothed in purple nor pall;
But all in fair linen, as wear young babies all."*

*"He neither shall be christened in milk nor in wine,
But in pure sweet water, fresh springing from Bethine."*

Michael Clements, soloist

(11:00) "Lo, How a Rose E'er Blooming"

Howard Helvey

*Lo, how a Rose e'er blooming from tender stem hath sprung!
Of Jesse's lineage coming, as those of old have sung.
It came, a floweret bright, amid the cold of winter, when half spent was the night.*

*Isaiah 'twas foretold it, the Rose I have in mind;
Mary we behold it, the Virgin Mother kind.
To show God's love aright, she bore to us a Savior, when half spent was the night.*

*This Flower, whose fragrance tender with sweetness fills the air,
Dispels with glorious splendor the darkness everywhere;
True man, yet very God, from sin and death He saves us, and lightens every load.*

Chancel Choir; Sara Schmehl, piano

Children's Message

Pastor Liz Frey

[Stand]

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the \dagger resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Each petition ends:

A: Lord, in your mercy,

C: **hear our prayer.**

Prayer Response (sung by all)

**O Holy Child of Bethlehem, descend to us, we pray;
Cast out our sin, and enter in, be born in us today.
We hear the Christmas angels their great glad tidings tell;
Oh, come to us, abide with us, our Lord Emmanuel.**

Alleluia

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P: The holy gospel according to St. Matthew the 1st chapter.

C: Glory to you, O Lord.

Gospel Reading

Matthew 1:18-25

Matthew's story of Jesus' birth focuses on the role of Joseph, who adopts the divinely-begotten child into the family of David and obediently gives him the name Jesus, which means "God saves."

¹⁸Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. ¹⁹Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. ²⁰But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹She will bear a son, and you are to name him Jesus, for he will save his people from their sins." ²²All this took place to fulfill what had been spoken by the Lord through the prophet: ²³"Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us."²⁴When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, ²⁵but had no marital relations with her until she had borne a son; and he named him Jesus.

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Sit]

Sermon: "Wait in Wonder: Resolved!"

Pastor John Brock

[Stand]

+ Meal +

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

[Sit]

Communion Instructions

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

Offertory

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the

prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

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Offering Prayer

A: Let us pray.

C: Giver of every good thing, we set before you the gifts that you have already given to sustain our lives and to share with others. Help us to be good stewards of the earth and all that is in it, and let our lives be a testimony to the abundant feast you prepare for all who hunger. Amen.

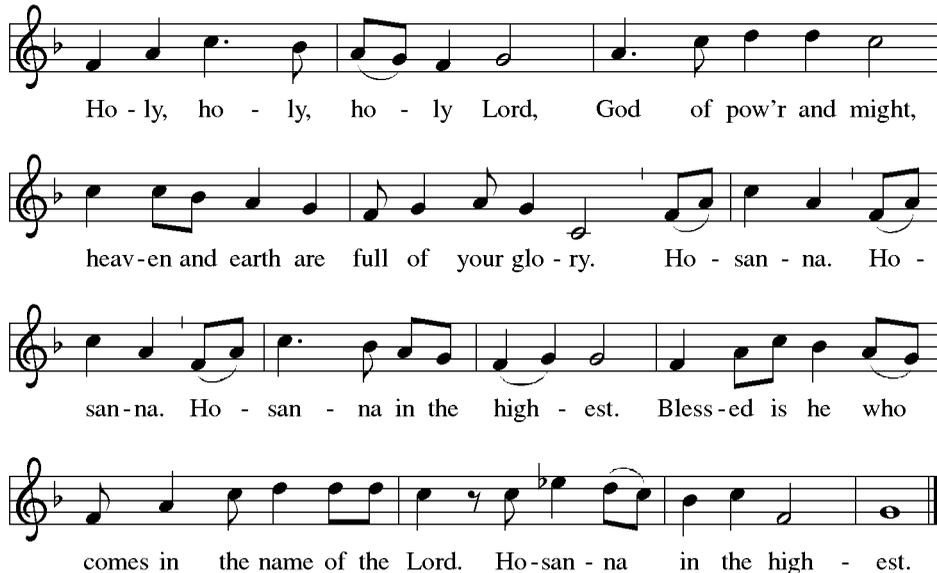
Great Thanksgiving

The Lord be with you. **And al - so with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Proper Preface

P: Bountiful God, we give our thanks to you...
...we lift our voices in joyful celebration as we join the unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer

P: Living God, as your Son, was nourished by Mary's body...

P: Great is the mystery of faith.

C: Christ has died; Christ is risen; Christ will come again.

P: Fearless God, who came in a dream to Joseph
...everlasting God, Father, Son, and Holy Spirit.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

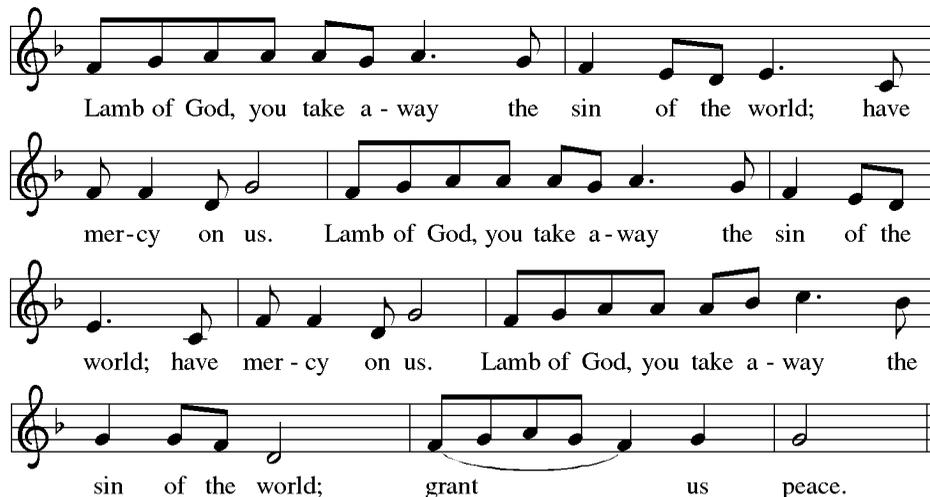
Invitation to Communion

P: Come now with joy to Emmanuel's table.
Feast at the banquet of hope and love.

C: **Thanks be to God.**

[Sit]

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution of Holy Communion

We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request B please ask at the time of communion.

(11:00) "I Wait for the Lord"

Hank Beebe

*I wait for the Lord, my soul doth wait, and in His word do I hope.
My soul waiteth for the Lord more than they that watch for the morning to come.
There is hope in the lord, in the Lord there is mercy;
In the Lord there is plenteous redemption to come.
I wait for the Lord, my soul doth wait, and in His word do I hope.
If the Lord doesn't build the house, they work in vain that build it;
If the Lord doesn't keep the city, the watchman waketh in vain.
Show me Thy ways, O Lord; teach me Thy paths.
I trust in Thee. Let not anxiety triumph over me.*

*They that wait for the Lord renew their strength, and in His word do they hope.
And they that wait upon the Lord, they shall rise with wings of an eagle and fly.*

*When we wait for the lord, we can run and not be weary,
We can run and have no fear we might fail at what we try.
I wait for the Lord, my soul doth wait, and in His word do I hope.*

Matins Choir

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. God of abundance, we give you thanks that in this holy meal you have invited us to feast with you and one another. May the taste of your love remain with us and may our words and our work in your name invite others into your bountiful grace. Send us from your table to proclaim your presence, even as we await the glorious coming of Christ our Savior.

C: Amen.

+ Sending +

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The blessing of the holy Trinity, † one God, be upon you and remain with you forever.

C: Amen.

Sending Hymn No. 267: Joy to the World

ANTIOCH

Dismissal

P: Go in peace. Christ is with you.

C: Thanks be to God.

Postlude: "Joy to the World"

Michael Bedford

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Join us next week

+ + +

Christmas Eve: Dec. 24

Wonder FULL

Pastor Horner preaching

Christmas Day: Dec. 25

Grace FULL

Pastor Frey preaching

Dec. 28, 29

Pastor John Brock

"Pain Full!"

(8:30 and 11:00) Christyan Seay, tenor;

(11:00) Family Bells

worship notes

Attendance at our worship services last week 744. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, in the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Vincent Morgan by his family, and son-in-law, Jim McGovern, by his family; Loved ones by Betty Wade.

The Sanctuary Lamp Candle in the Chapel, the symbol of God's presence, burns every day of the year in loving memory of Marjorie A. Clayton and Marjorie C. Katzman, by Mr. Ronald M. Katzman.

United and empowered to worship, connect, serve.

worship leaders

Presiding Minister: The Rev. Elizabeth E. Frey

Preacher: The Rev. John H. Brock

Assisting Minister: (8:30) Nancy Martin; (11:00) Meredith Askey

Lector: (8:30) Kathy Smeal; (11:00) Anne Greenlund

Communion Assistants: (8:30) Myrl Busler, David Harrington, Michele Addams; (11:00) Julie Stambaugh, Anne Greenlund, Karen Seivard, Amy Koch

Acolyte: (8:30) Jordan Mermelstein

Crucifer: (11:00) Emily Cook

Book Bearer: (11:00) Jackson Seivard

Soundboard: (8:30) Dave Addams; (11:00) Dave Maser

Greeters: (8:30) Anne Stafford (head greeter), Joan and Bucky Walters; (11:00) Jayne Coover, Jean Grandon, Ellen Ney, Sandy Lunger

Ushers: Timothy Sheaffer (head usher), Rick and Ardelle Barry, Bonnie Brezina, Terri Denison, Grace Hoyt, Joseph Hunter, Chris Jacobs, Richard and Fran Jacobs, H. Jay Killian, Don Lazarchik, John Powell, Tim and Teresa Sheaffer, Sarah Shaeffer, Peter Shaeffer, Scott and Karen Smith, Bruce Stauffer, Bill Tauriello

Altar Care: Vicki Wilken, Michele Addams, Joanne Austin, Jan LaFaver, Barbara Kriebel

Carillonneur: Chris Mirocco

Flower Delivery: Mary Ellen Harner

Cover art/design: Patty Marshall & Trinity Staff

Garden of Eatin': (GOE I) Anne Stafford, Gretchen Brodie; (GOE II) Julie Evanish, Cheryl Enck

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Ministry Director for Communications – Stephanie G. Maurer

Ministry Director for Music - H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children’s Music – Amy L. Koch

Director of Faith Formation – Kelly C. Falck
Director of Youth and Student Ministries – Peter A. Fox
Director of Preschool – Heather F. Rose
Coordinator of Children’s Ministry – Danelle Andrews

Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Natalie Fortenbaugh
Evening Receptionists - Beth Hinkle,
Natalie Fortenbaugh, Zandra Bishop
Sexton – Russell Brown
Seminararian – Alex Knepper

Congregation Council Members

Dan Drury – <i>President</i>	Matt Bingaman	Jay Killian
Mike Schwalm – <i>Vice-President</i>	Serena Fedor	Dave Rupnik
Ellen Ney – <i>Secretary</i>	Peter Glenn	Debbie Savidge
Jon Andrews	Keith Huntzinger	Anne Stafford

Administrative Committee Chairs

Administration & Personnel – Peter Glenn	Finance – Keith Huntzinger
Property – Jon Andrews	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Community Outreach Ministries – Mitzi Jones	Publicity and Comm. – Danelle Andrews
Faith Formation – Serena Fedor	Stewardship – Mike & Jenn Schwalm
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rob Reed
Missions – Mary Ellen Hettinger	