Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
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29	30	31	**************************************		Wait Wond	ier 🐡

Second Sunday of Advent

Saturday Worship 5:30 pm December 7, 2019





**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are also available for you to wear---we would be delighted to greet you by name.

## about today's service

At the heart of our Advent preparation stands John the Baptist, who calls us to repent and make a new beginning. As the darkness increases we turn toward the approaching light of Christ. For Christians he is the root of Jesse, the righteous judge who welcomes all, especially the poor and meek of the earth. We wait with hope for that day when the wolf will dwell with the lamb, and there will be no more hurt or destruction. From the Lord's table we are sent in the spirit of John the Baptist to proclaim that in Christ the kingdom of God has come near.

P: Pastor L: Lector C: Congregation

# + Gathering +

We gather together to praise God and receive God's love.

Prelude: "Silence" (based on PICARDY)

Chris de Silva

King of kings, yet born of Mary, as of old on earth he stood, Lord of lords in human vesture in the body and the blood, He will give to all the faithful His own self for heavenly food...

Welcome

(Stand)

#### Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: Let us come before the living God in confession.

Silence is kept for reflection.

P: As we wait and watch for the promised day of salvation,

C: we open our hearts to you, O God. Search us and know us. Reveal all that we keep inside. To you, O God, we confess our sins, known and unknown. Forgive us, renew us, and lead us in your ways of justice and peace. Make us reflections of the radiant love of your beloved Son, Jesus Christ. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

Gathering Hymn No. 250: Blessed Be the God of Israel

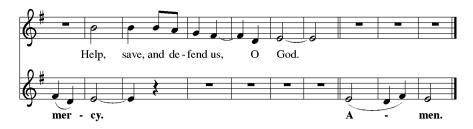
**FOREST GREEN** 

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.





Text: Lutheran Book of Worship, adapt. Marty Haugen, b. 1950
Music: Now the Feast and Celebration, Marty Haugen
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#### Lighting of the Advent Wreath

#### Prayer

P: Blessed are you, God of hope, for you promise to bring forth a shoot from the stump of Jesse who will bring justice to the poor, who will deliver the needy and crush the oppressor, who will stand as a signal of hope for all people. As we light these candles, turn our wills to bear the fruit of repentance, transform our hearts to live in justice and harmony with one another, and fix our eyes on the root of Jesse, Jesus Christ, the hope of all nations.

P: O people of hope, come,

C: let us rejoice in the faithfulness of the Lord. Amen.

Hymn: "O Come, O Come, Emmanuel"

O come, O Branch of Jesse, free your own from Satan's tyranny; from depths of hell your people save, and give them vict'ry o'er the grave. Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

#### (Sit)

# + Word +

We listen to the story of God's mighty acts for the sake of God's people.

Reading Isaiah 11:1-10

Isaiah describes the coming of a future, ideal ruler who will renew David's royal line (the stump of Jesse). Gifted by the spirit of God, this ruler will reign with perfect justice. Enmity and danger will be restored to harmony and peaceful coexistence.

<sup>1</sup>A shoot shall come out from the stump of Jesse, and a branch shall arow out of his roots. <sup>2</sup>The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. <sup>3</sup>His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; 4but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. 5Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. 6The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. 7The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. 8The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. <sup>10</sup>On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

L: The word of the Lord.

C: Thanks be to God.

Gospel Matthew 3:1-12

Just before Jesus begins his public ministry, John the Baptist appears, calling people to mend their ways and speaking of a powerful one who is to come.

<sup>1</sup>In those days John the Baptist appeared in the wilderness of Judea, proclaiming, <sup>2</sup>"Repent, for the kingdom of heaven has come near." <sup>3</sup>This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'" <sup>4</sup>Now John wore clothing of camel's hair with a leather belt

around his waist, and his food was locusts and wild honey. <sup>5</sup>Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, <sup>6</sup>and they were baptized by him in the river Jordan, confessing their sins. <sup>7</sup>But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruit worthy of repentance. <sup>9</sup>Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. <sup>10</sup>Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. <sup>11</sup>"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. <sup>12</sup>His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

P: The gospel of the Lord.

C: Praise to you, O Christ.

Sermon: "Wait In Wonder: Radical 180" Pastor Jack Horner

(Stand)

Hymn No. 249: On Jordan's Banks

**PUER NOBIS** 

#### Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession Each petition ends:

A: Lord, in your mercy,

C: hear our prayer.

Prayer Response (sung by all)

O Holy Child of Bethlehem, descend to us, we pray; Cast out our sin, and enter in, be born in us today. We hear the Christmas angels their great glad tidings tell; Oh, come to us, abide with us, our Lord Emmanuel.

# $\pm$ Meal $\pm$

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Sit)

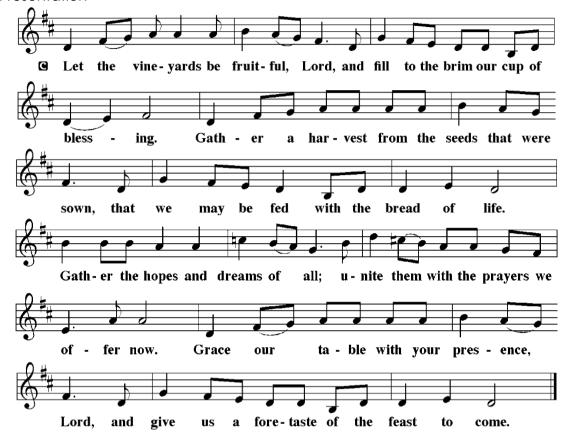
**Announcements** 

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

(Stand)

#### Presentation



## Offering Prayer

P: Let us pray.

C: Giver of every good thing, we set before you the gifts that you have already given to sustain our lives and to share with others. Help us to be good stewards of the earth and all that is in it, and let our lives be a testimony to the abundant feast you prepare for all who hunger. Amen.

## Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

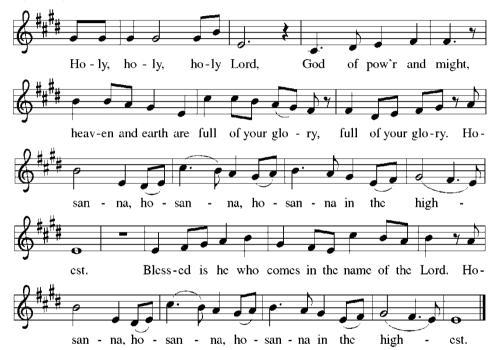
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

#### **Proper Preface**

P: Holy are you, God of Jesse, for the branch of our salvation is rooted in you... on earth and in heaven, with whom forever we sing your praise:

## Holy, Holy, Holy



# **Eucharistic Prayer**

P: Anointing God, your Spirit rested upon your Son...

... that they may be for us the body and blood of our Lord;

P: Great is the mystery of faith.

C: Christ has died; Christ is risen; Christ will come again.

P: Astonishing God, your prophet Isaiah envisioned a day...

... Awaken that dawn when we are surrounded with everlasting praise to you, Father, Son, and Holy Spirit.

C: Amen.

#### Lord's Prayer

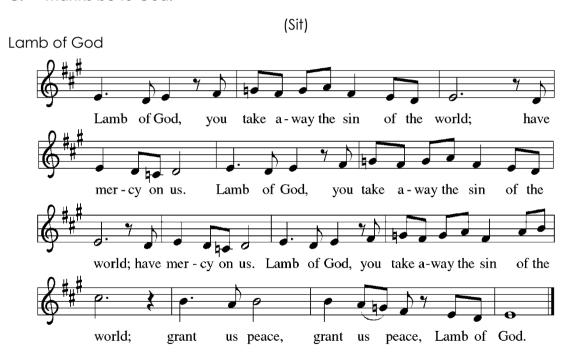
P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### Invitation to Communion

P: Come now with joy to Emmanuel's table. Feast at the banquet of hope and love.

C: Thanks be to God.



#### Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer glutenfree wafers available upon request--please ask the pastor at the time of communion.

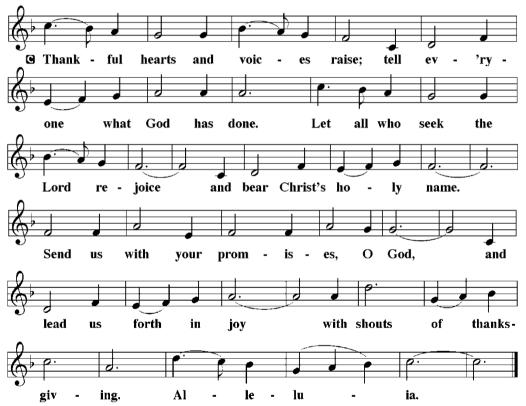
#### (Stand)

## Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

#### Post-Communion Canticle



## Post-Communion Prayer

P: Let us pray. God of abundance, we give you thanks that in this holy meal you have invited us to feast with you and one another. May the taste of your love remain with us and may our words and our work in your name invite others into your bountiful grace. Send us from your table to proclaim your presence, even as we await the glorious coming of Christ our Savior.

C: Amen.

# + Sending +

We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

#### Blessing

P: The blessing of the holy Trinity, 4 one God, be upon you and remain with you forever.

C: Amen.

#### Dismissal

P: Go in peace. Christ is with you.

C: Thanks be to God.

Join us next week

+ + +

Pastor Liz Frey

"Wait in Wonder: No Fear"

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# worship leaders

**Presiding Minister** 

Preacher:

Musician:

Lector:

**Communion Assistants:** 

Cover art/design:

The Rev. Elizabeth E. Frey
The Rev. Jack M. Horner
H. Timothy Koch, piano
Beth Hinkle
Mary and Dave Nelson

Patty Marshall & Trinity Staff

United and empowered to worship, connect, serve.



# trinity | camp hill

# LUTHERAN CHURCH

2000 chestnut street camp hill, pa 17011-5409 office: 717.737.8635

fax: 717.730.9297

trinluth@trinitycamphill.org

www.trinitycamphill.org

office hours: monday-friday, 9am-4pm

gathering space receptionist hours:

sunday-thursday, 6pm-9pm

# worship notes

**Attendance at our services** last week was 655. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Ray Seaman, husband, and Vally Durr, mother, by Barbara Seaman.

# Trinity Evangelical Lutheran Church Ministers: The People of Trinity

#### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner Pastor for Parish Life – The Reverend John H. Brock Pastor for Engagement – The Reverend Elizabeth E. Frey

#### Staff

Director of Administration – Steven J. Kauffman Director for Finance - Paul A. Hensel Ministry Director for Communications – Stephanie G. Maurer

Ministry Director for Music - H. Timothy Koch Director of Contemporary Music – Debra D. Wilson Director of Children's Music - Amy L. Koch

Director of Faith Formation – Kelly C. Falck Director of Youth and Student Ministries - Peter A Fox Director of Preschool – Heather F. Rose Coordinator of Children's Ministry – Danelle Andrews

Administrative Assistant for Ministry – Thomas A. Notestine Sunday Morning Receptionist – Natalie Fortenbaugh Evening Receptionists - Beth Hinkle, Natalie Fortenbaugh, Zandra Bishop Sexton - Russell Brown Seminarian - Alex Knepper

## **Congregation Council Members**

Dan Drury – President Matt Bingaman Jay Killian Mike Schwalm – Vice-President Serena Fedor Dave Rupnik Debbie Savidae Ellen Ney – Secretary Peter Glenn Jon Andrews Keith Huntzinger Anne Stafford

#### **Administrative Committee Chairs**

Administration & Personnel – Peter Glenn Finance – Keith Huntzinger Strategic Planning – Bob Frymoyer Property – Jon Andrews

#### **Ministry Team Facilitators**

Arts - Mary Haar Community Outreach Ministries – Mitzi Jones Faith Formation – Serena Fedor

Fellowship - Rick Sten IT/AV – Jonathan Lobaugh Missions - Mary Ellen Hettinger Parish Ministry – Donna Sprowls Publicity and Comm. – Danelle Andrews Stewardship - Mike & Jenn Schwalm

Worship - Jane Killian Youth - Rob Reed