

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 ALL IS CALM Wait in Wonder	2	3	4	5	6	7
<b>RADICAL 180</b> Wait in Wonder	9	10	11	12	13	14
Wait in Wonder	16	17	18	19	20	21
22 RESOLVED Wait in Wonder	23	24	25	26	27	28
29	30	31	Wait in Wonder			

Second Sunday of  
Advent

Traditional Worship  
8:30 and 11:00 am  
December 8, 2019



**trinity** | camp hill  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

At the heart of our Advent preparation stands John the Baptist, who calls us to repent and make a new beginning. As the darkness increases we turn toward the approaching light of Christ. For Christians he is the root of Jesse, the righteous judge who welcomes all, especially the poor and meek of the earth. We wait with hope for that day when the wolf will dwell with the lamb, and there will be no more hurt or destruction. From the Lord's table we are sent in the spirit of John the Baptist to proclaim that in Christ the kingdom of God has come near.

**P: Presiding Minister A: Assisting Minister L: Lector C: Congregation**

## ✝ Gathering ✝

*We gather together to praise God and receive God's love.*

Prelude: "Silence" (based on PICARDY)

Chris de Silva

*King of kings, yet born of Mary, as of old on earth he stood,  
Lord of lords in human vesture in the body and the blood,  
He will give to all the faithful His own self for heavenly food...*

Welcome and Announcements

[Stand]

## Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism,  
as the presiding minister begins.*

P: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C: Amen.**

P: Let us come before the living God in confession.

*Silence is kept for reflection.*

P: As we wait and watch for the promised day of salvation,

**C: we open our hearts to you, O God. Search us and know us. Reveal all that we keep inside. To you, O God, we confess our sins, known and unknown. Forgive us, renew us, and lead us in your ways of justice and peace. Make us reflections of the radiant love of your beloved Son, Jesus Christ. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C: Amen.**

*(11:00) Turn to face the cross as it enters our midst.*

Gathering Hymn No. 250: Blessed Be the God of Israel

FOREST GREEN

## Greeting

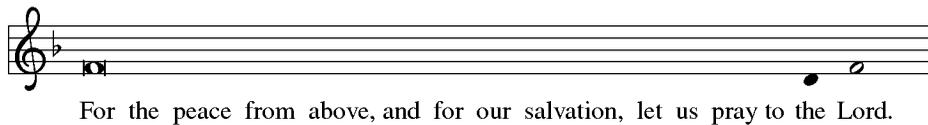
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

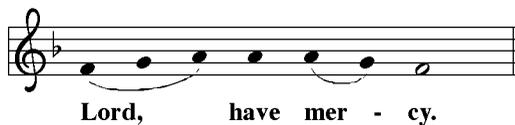
Kyrie



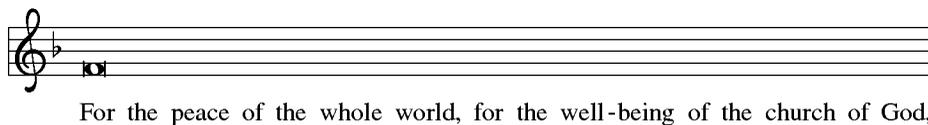
In peace, let us pray to the Lord. **Lord, have mer - cy.**



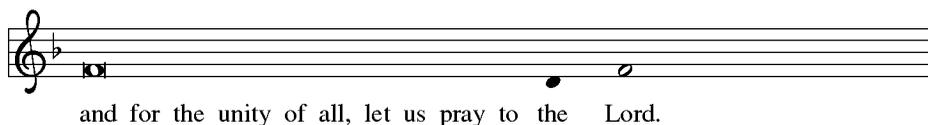
For the peace from above, and for our salvation, let us pray to the Lord.



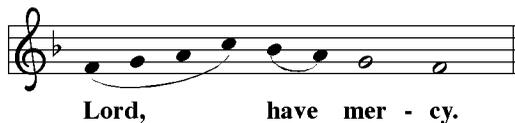
**Lord, have mer - cy.**



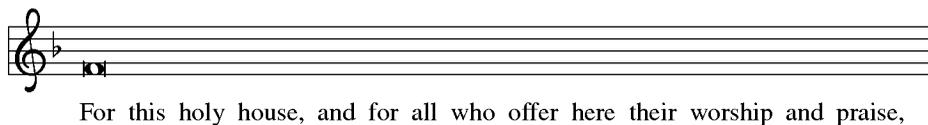
For the peace of the whole world, for the well-being of the church of God,



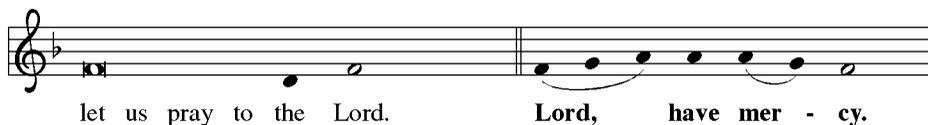
and for the unity of all, let us pray to the **Lord.**



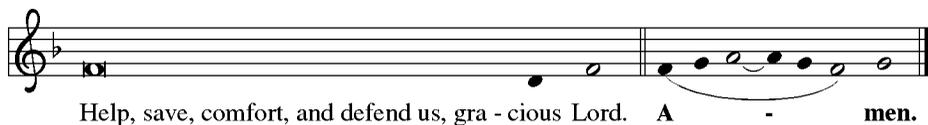
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the **Lord.** **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Lighting of the Advent Wreath

### Prayer

P: Blessed are you, God of hope, for you promise to bring forth a shoot from the stump of Jesse who will bring justice to the poor, who will deliver the needy and crush the oppressor, who will stand as a signal of hope for all people. As we light these candles, turn our wills to bear the fruit of repentance, transform our hearts to live in justice and harmony with one another, and fix our eyes on the root of Jesse, Jesus Christ, the hope of all nations.

P: O people of hope, come,

**C: let us rejoice in the faithfulness of the Lord. Amen.**

Hymn: "O Come, O Come, Emmanuel"

**O come, O Branch of Jesse, free  
your own from Satan's tyranny;  
from depths of hell your people save,  
and give them vict'ry o'er the grave.  
Rejoice! Rejoice! Emmanuel  
shall come to you, O Israel.**

### Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

[Sit]

## ✠ Word ✠

*We listen to the story of God's mighty acts for the sake of God's people.*

### First Reading

Isaiah 11:1-10

*Isaiah describes the coming of a future, ideal ruler who will renew David's royal line (the stump of Jesse). Gifted by the spirit of God, this ruler will reign with perfect justice. Enmity and danger will be restored to harmony and peaceful coexistence.*

<sup>1</sup>A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. <sup>2</sup>The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. <sup>3</sup>His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; <sup>4</sup>but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. <sup>5</sup>Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. <sup>6</sup>The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. <sup>7</sup>The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. <sup>8</sup>The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. <sup>9</sup>They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. <sup>10</sup>On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

L: The word of the Lord.

**C: Thanks be to God.**

## Second Reading

Romans 15:4-13

*God's promise to include Gentiles within the circle of God's blessed people has been fulfilled in Jesus Christ. Christians live out their unity by welcoming and encouraging each other just as Christ has welcomed them into God's family.*

<sup>4</sup>Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. <sup>5</sup>May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, <sup>6</sup>so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. <sup>7</sup>Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. <sup>8</sup>For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, <sup>9</sup>and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; <sup>10</sup>and again he says, "Rejoice, O Gentiles, with his people"; <sup>11</sup>and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; <sup>12</sup>and again

Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope." <sup>13</sup>May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

L: The word of the Lord.

**C: Thanks be to God.**

Anthem: (8:30) "My Spirit Waits"

Pepper Choplin

*My spirit waits for Emmanuel. God with us, Emmanuel.*

*God, come to us and with us dwell.*

*God, come and let Your holy presence dwell.*

Chris Mirocco, soloist

(11:00) "Rejoice, Rejoice, Believers"

Swedish folk tune/arr. K. L. Scott

*Rejoice, rejoice, believers, and let your lights appear!*

*The evening is advancing, and darker night is near.*

*The Bridegroom is arising and soon is drawing nigh;*

*Up, pray and watch and wrestle; at midnight comes the cry.*

*The watchers on the mountain proclaim the Bridegroom near;*

*Go forth as He approaches with alleluias clear.*

*The marriage feast is waiting; the gates wide open stand.*

*Arise, O heirs of glory; the Bridegroom is at hand.*

*The saints, who here in patience their cross and sufferings bore,*

*shall live and reign forever, when sorrow is no more.*

*Around the throne of glory the Lamb they shall behold,*

*in triumph cast before him their diadems of gold.*

*Our hope and expectation, O Jesus, now appear;*

*Arise, O Sun so longed for, o'er this benighted sphere.*

*With hearts and hands uplifted, we plead, O Lord, to see*

*the day of earth's redemption that sets your people free!*

Chancel Choir

Children's Message

Faith Formation Team

[Stand]

## Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the † resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of Intercession

*Each petition ends:*

**A:** Lord, in your mercy,

**C:** **hear our prayer.**

## Prayer Response (sung by all)

**O Holy Child of Bethlehem, descend to us, we pray;**

**Cast out our sin, and enter in, be born in us today.**

**We hear the Christmas angels their great glad tidings tell;**

**Oh, come to us, abide with us, our Lord Emmanuel.**

## Alleluia



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P: The holy gospel according to St. Matthew the 3<sup>rd</sup> chapter.

**C: Glory to you, O Lord.**

Gospel Reading

Matthew 3:1-12

*Just before Jesus begins his public ministry, John the Baptist appears, calling people to mend their ways and speaking of a powerful one who is to come.*

<sup>1</sup>In those days John the Baptist appeared in the wilderness of Judea, proclaiming, <sup>2</sup>"Repent, for the kingdom of heaven has come near." <sup>3</sup>This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'" <sup>4</sup>Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup>Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, <sup>6</sup>and they were baptized by him in the river Jordan, confessing their sins. <sup>7</sup>But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruit worthy of repentance. <sup>9</sup>Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. <sup>10</sup>Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. <sup>11</sup>"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. <sup>12</sup>His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Sit]

[Stand]

### ✝ Meal ✝

*When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

Sharing of the Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

[Sit]

Communion Instructions

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

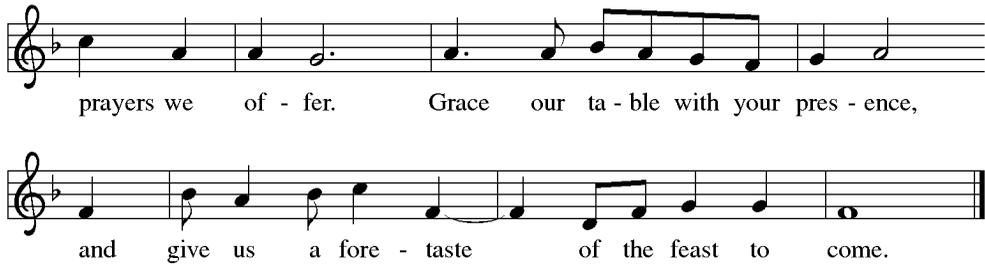
Offertory

Let the vine - yards be fruit - ful, Lord, and fill to the

brim our cup of bless - ing. Gath - er a har - vest from the

seeds that were sown, that we may be fed with the bread of life.

Gath - er the hopes and the dreams of all; u - nite them with the



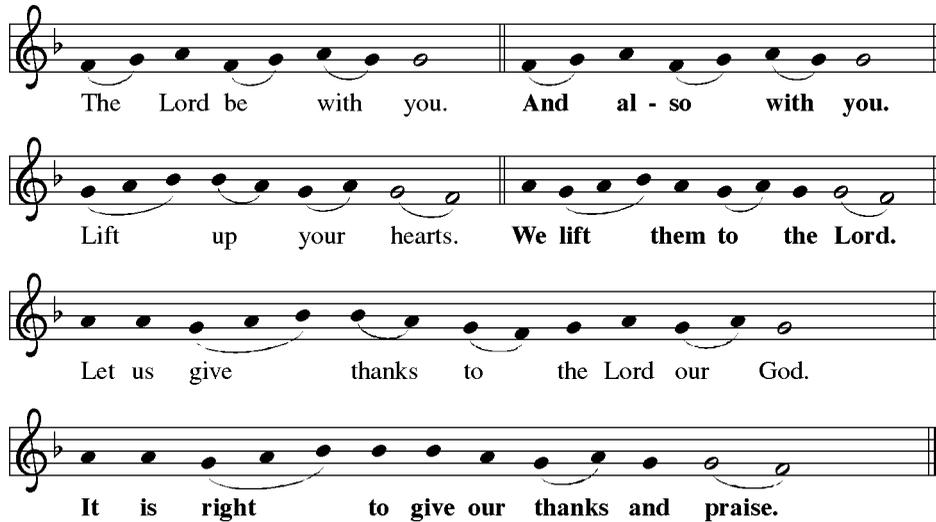
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

### Offering Prayer

A: Let us pray.

**C: Giver of every good thing, we set before you the gifts that you have already given to sustain our lives and to share with others. Help us to be good stewards of the earth and all that is in it, and let our lives be a testimony to the abundant feast you prepare for all who hunger. Amen.**

### Great Thanksgiving

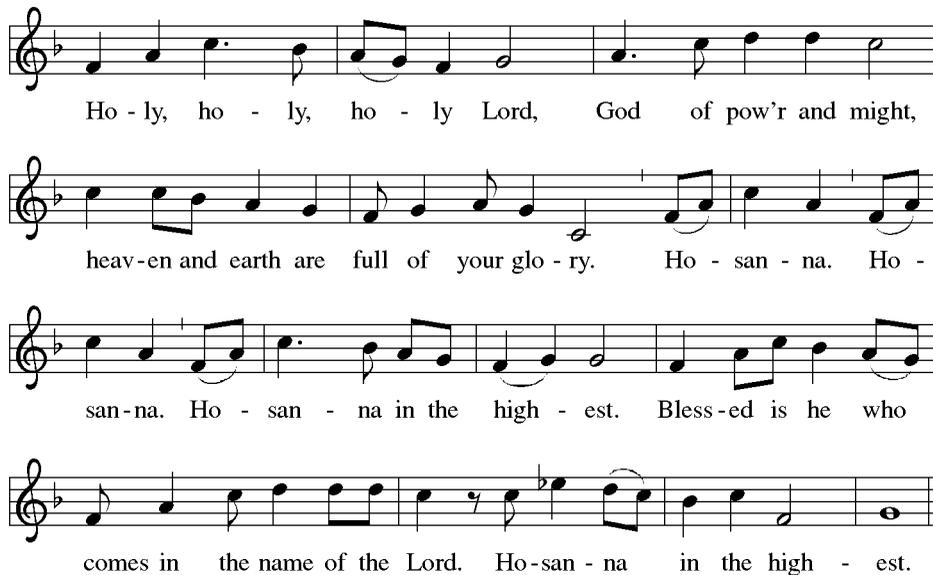


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

### Proper Preface

P: Holy are you, God of Jesse, for the branch of our salvation is rooted in you...  
... on earth and in heaven, with whom forever we sing your praise:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## Eucharistic Prayer

P: Anointing God, your Spirit rested upon your Son...

... that they may be for us the body and blood of our Lord;

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P: Astonishing God, your prophet Isaiah envisioned a day...

... Awaken that dawn when we are surrounded with everlasting praise to you, Father, Son, and Holy Spirit.

**C: Amen.**

## The Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

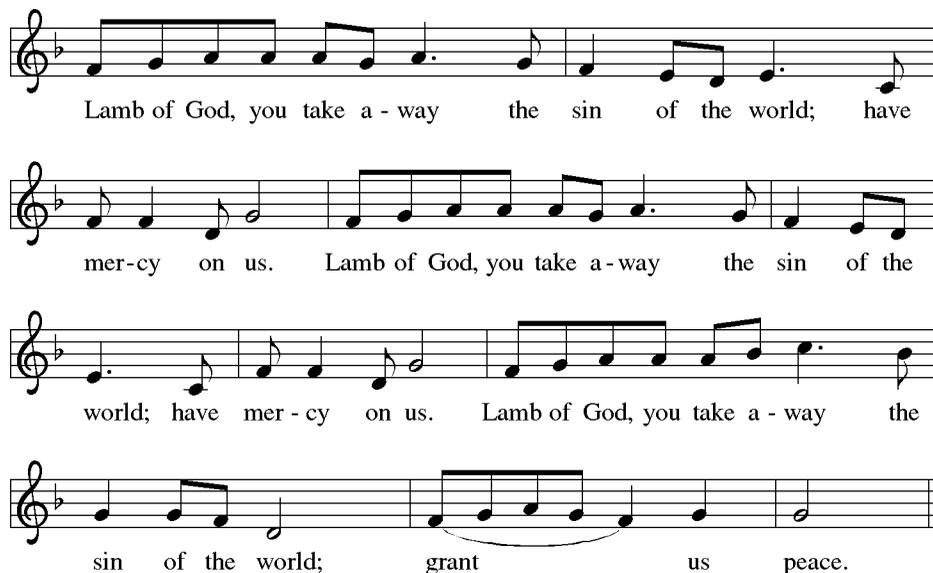
## Invitation to Communion

P: Come now with joy to Emmanuel's table.  
Feast at the banquet of hope and love.

**C: Thanks be to God.**

[Sit]

## Lamb of God



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Distribution of Holy Communion

*We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.*

Anthem: (11:00) "My Spirit Waits"

Pepper Choplin

*My spirit waits for Emmanuel. God with us, Emmanuel.*

*God, come to us and with us dwell.*

*God, come and let Your holy presence dwell.*

Chris Mirocco, soloist

Communion Hymns: 246

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. God of abundance, we give you thanks that in this holy meal you have invited us to feast with you and one another. May the taste of your love remain with us, and may our words and our work in your name invite others into your bountiful grace. Send us from your table to proclaim your presence, even as we await the glorious coming of Christ our Savior.

**C: Amen.**

## ✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The blessing of the holy Trinity, ✠ one God, be upon you and remain with you forever.

**C: Amen.**

Sending Hymn No. 249: On Jordan's Banks

PUER NOBIS

Dismissal

P: Go in peace. Christ is with you.

**C: Thanks be to God.**

Postlude: "Rejoice, Rejoice, Believers"

Michael Burkhardt

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## worship leaders

**Presiding Minister:** The Rev. Elizabeth E. Frey / The Rev. Dr. Jack M. Horner

**Preacher:** The Rev. Dr. Jack M. Horner

**Assisting Minister:** Jeff Weaver

**Lector:** (8:30) Myrl Busler; (11:00) Mitzi Jones

**Communion Assistants:** (8:30) Kathy Smeal, Myrl Busler, David Harrington; (11:00) Martha Herold, Anne Greenlund, Barbara Kriebel, Jim Fox

**Acolyte:** (8:30) Ben Gates

**Crucifer:** (11:00) Ella Falck

**Book Bearer:** (11:00) Ali Koch

**Soundboard:** (8:30) Dave Maser; (11:00) Jim Kincaid

**Greeters:** (8:30) Anne Stafford (head greeter), Betty Lou & Eugene Waldner, Tom & Cheryl Duffalo; (11:00) Keith Huntzinger (head greeter) Janet Kissinger, Steph Morgan, Sharon Dell-Gallager, Jim & Margy Fox

**Ushers:** Tim Sheaffer (head usher), Rick and Ardelle Barry, Terri Denison, John Greenleaf, Grace Hoyt, Joe Hunter, Chris Jacobs, Richard Jacobs, H. Jay Killian, John Powell, Teresa Sheaffer, Scott and Karen Smith, Bruce Stauffer, Bill Tauriello, Don Lazarchik

**Altar Care:** Tammy Kelley-Snyder, Linda Penny, Barbara Kriebel, Jan LaFaver, Holly Frymoyer

**Flower Delivery:** Loma and John Slike

**Cover art/design:** Patty Marshall & Trinity Staff

**Garden of Eatin':** (GOE1) Mary Ellen Hettinger, Vicki Wilkens; (GOE II) Zandra and Bill Bishop, Christine & Chris Catherman

### Join us next week

✝ ✝ ✝

**Pastor Liz Frey**

**“Wait in Wonder: No Fear”**

**(8:30 and 11:00) Sara Lobaugh, flute; Mark and Amy Heinly;**

**(11:00) Family Choir**



trinity | camp hill

LUTHERAN CHURCH

2000 chestnut street  
camp hill, pa 17011-5409  
office: 717.737.8635  
fax: 717.730.9297  
trinluth@trinitycamphill.org  
www.trinitycamphill.org

office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## worship notes

**Attendance at our worship services** last week 655. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, in the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Ray Seaman, husband, and Vally Durr, mother, by Barbara Seaman.

**United and empowered to worship, connect, serve.**

### Trinity Evangelical Lutheran Church

#### Ministers: The People of Trinity

#### Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey