

the voice

i'm gonna let it shine!

Baptism of
Our Lord

Contemporary Worship
8:30 and 11:00 am
January 12, 2020



trinity | camp hill

LUTHERAN CHURCH



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about today's service

In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.

P: Pastor

L: Lector

C: Congregation

Instructional Liturgy

As all have been united in Christ at baptism, all participate in the worship liturgy. Liturgy (which means "work of the people") is the order of worship passed to us from both the Jewish synagogue and the early years of the Christian church.

*The first section of the **Liturgy** is the **Gathering** when we assemble as one single household of worshipers and prepare to worship God.*

✝ Gathering ✝

We gather together to praise God and receive God's love.

Songs of Praise

Songs give us the opportunity to praise and thank God. The first songs we sing are gathering songs which call us together as the body of Christ.

Song: "Blessed Be Your Name"

Verse 1

Blessed be Your name in the land that is plentiful,
Where Your streams of abundance flow, blessed be Your name.

Verse 2

Blessed be Your name when I'm found in the desert place,
Though I walk through the wilderness, blessed be Your name.

Bridge 1

Ev'ry blessing You pour out I'll turn back to praise
When the darkness closes in, Lord, still I will say,

Chorus

"Blessed be the name of the Lord, blessed be Your name.
Blessed be the name of the Lord, blessed be Your glorious name."

Verse 3

Blessed be Your name when the sun's shining down on me,
When the world's "all as it should be." Blessed be Your name.

Verse 4

Blessed be Your name on the road marked with suffering,
Though there's pain in the offering, blessed be Your name.

Bridge 1

Chorus (2X)

Bridge 2

You give and take away, You give and take away,
My heart will choose to say, "Lord, blessed be Your name."
You give and take away, You give and take away,
My heart will choose to say, "Blessed be Your glorious name."

Bridge 1

Chorus (3X)

Tag: "Your glorious name."

Words & music by Matt Redman and Beth Redman. © 2002 Thankyou Music. CCLI License #1283514

Song: "How Great is Our God"

Verse 1

The splendor of the King clothed in majesty,
Let all the earth rejoice, all the earth rejoice.
He wraps Himself in light and darkness tries to hide.
And trembles at His voice, and trembles at His voice.

Chorus

How great is our God, Sing with me.
How great is our God, and all will see how great.
How great is our God!

Verse 2

And age to age He stands and time is in His hands.
Beginning and the End, Beginning and the End.

The Godhead three in one, Father Spirit Son.
The Lion and the Lamb, the Lion and the Lamb.

Chorus

Bridge (2X)

Name above all names, worthy of all praise.
My heart will sing, How great is our God!

Chorus (2X)

Tag:

Then sings my soul, my Savior God, to Thee:
How great Thou art, how great Thou art!
Then sings my soul, my Savior God, to Thee:
How great Thou art, how great Thou art!

Words and music by Chris Tomlin, Jesse Reeves and Ed Cash © 2004 worshiptogether.com songs. CCLI License #1283514

Welcome

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

(Stand)

Song: "Wade in the Water"

Chorus 2X

Wade in the water, wade in the water, children,
Wade in the water, God's a-goin'-a trouble the water.

Verse 1

(See that host all dressed in white,) God's a-goin'-a trouble the water.
(the leader looks like the Israelite.) God's a-goin'-a trouble the water.

Verse 2

(See that band all dressed in red,) God's a-goin'-a trouble the water.
(looks like the band that Moses led.) God's a-goin'-a trouble the water.

Chorus

Verse 3

(Look over yonder, what do I see?) God's a-goin'-a trouble the water.
(the Holy Ghost a-coming on me.) God's a-goin'-a trouble the water.

Verse 4

(If you don't believe I've been redeemed,) God's a-goin'-a trouble the water.

(just follow me down to Jordan's stream.) God's a-goin'-a trouble the water.

Chorus 2X

Text: African American Spiritual. CCLI License #1283514

Thanksgiving for Baptism

*A **Thanksgiving for Baptism** is our opportunity to reflect upon the gracious work of God in the Sacrament of Holy Baptism. We express gratitude and joy that God has made us his children and heirs of his kingdom.*

P: We bless you, almighty God, for the gift of water--for the oceans that surround the earth, for the rivers that nurture the land, for the Susquehanna River, Conodoguinet Creek, Yellow Breeches Creek, that you provide for our community--we bless you, O God, for the waters of earth:

C: **We bless you, O God, for the waters of earth.**

P: We honor you, merciful God, for showering us with water--for the rain that nourishes the plants and trees, for the floods that restore the fields, for the dew that freshens dry places--we honor you, O God, for the waters you send:

C: **We honor you, O God, for the waters you send.**

P: We glorify you, gracious God, for the waters of baptism--for the water of the Jordan that washed our Lord Jesus, for the water that baptized the believers on Pentecost, for the water that illumines us with your Word, for the water that pours out the gifts of the Spirit, for the water that bathes the church universal--the Orthodox, Roman Catholics, Protestants, Pentecostals, Evangelicals, independents--we glorify you, O God, for the waters of baptism:

C: **We glorify you, O God, for the waters of baptism.**

P: We worship you, O God, Father, Son, and Holy Spirit, almighty, merciful, and gracious. Well of forgiveness, you revive us, Cup of cold water, you refresh us, Pool of rebirth, you renew us. To you comes the worship of all your people, now and forever:

C: **To you comes the worship of all your people, now and forever. Amen.**

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Prayer of the Day

The **Prayer of the Day**, once called the **Collect**, brings together the themes of the day. This prayer ends the Gathering and begins the Liturgy of the Word.

P: Let us pray. O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Sit)

† Word †

We listen to the story of God's mighty acts for the sake of His people.

The **Liturgy of the Word** centers on the spoken and preached Word. It is based on the liturgy used in the synagogues during the time of the apostles and was well known to early Christians.

The readings rotate on a three-year lectionary cycle which assigns the Gospels of Matthew, Mark and Luke (and the other readings) to a particular church year that begins with Advent and ends with Christ the King. Readings from the Gospel of John are assigned to all three lectionary cycles. A responsive reading of a psalm may be included.

Reading

Psalms 29

L: ¹Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.

C: ²**Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness.**

L: ³The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.

C: ⁴**The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor.**

L: ⁵The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;

C: ⁶**the Lord makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**

L: 7The voice of the Lord bursts forth in lightning flashes.

C: 8**The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.**

L: 9The voice of the Lord makes the oak trees writhe and strips the forests bare. And in the temple of the Lord all are crying, "Glory!"

C: 10**The Lord sits enthroned above the flood; the Lord sits enthroned as king forevermore.**

L: 11O Lord, give strength to your people; give them, O Lord, the blessings of peace.

L: The word of the Lord.

C: **Thanks be to God.**

(Stand)

Gospel Acclamation: "**Celtic Alleluia**"

*A brief song or verse is sung prior to the reading of the Gospel. The **Acclamation** announces the good news of Jesus Christ.*



Gospel

Matthew 3:13-17

*We stand for the **Gospel** reading to remember the resurrection and to show respect for Christ. The Gospels are a narrative account of Jesus' life and ministry while on earth. Matthew, Mark, and Luke are called "Synoptic" Gospels because they are alike in many ways. Synoptic means "seen together." This is largely due to the belief of Biblical scholars that the Gospel of Mark was used as a source for the Gospels of Matthew and Luke. The Gospel of John is very different from the Synoptic Gospels, both in terms of structure and content.*

Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.

¹³Then Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. ¹⁶And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. ¹⁷And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

(Sit)

Sermon: "I'm Gonna' Let It Shine! The Voice"

Pastor Liz Frey

*The **Sermon**, or proclamation of the Word just read, is also from the synagogue tradition and has its roots deeply embedded in Hebrew practice.*

Children's Story

Pastor John Brock

(Stand)

During the singing of "Baptized and Set Free" the congregation will be sprinkled with water (the act of asperges) in remembrance of their baptism into Christ's death and resurrection.

Song: "Baptized and Set Free"

Verse 1

We are people created, chosen by God.
Then we're washed, ever gently, in mercy and love.
Sin has power no more. Jesus opened the door
To a fountain bringing healing, and wholeness and more.

Verse 2

We are fed and we're nourished, filled and refreshed.
Then our hunger returns and again we are blessed.
For whatever the need, God is greater indeed:
Endless ocean, always deeper than all of our need.

Verse 3

We are nourished by water, all living things,
And by life that the Spirit abundantly brings.

As we journey toward home, may your presence be known:
Precious river, ever-flowing, now carry us home.

Verse 4

Now with praise and thanksgiving, we join the song.
All are welcome! We gather to sing loud and strong.
Not enslaved, but set free! From now on, all will be
One in Jesus, one in water, baptized and set free!

Text: Cathy Skogen-Soldner, b. 1956 Text © 1999 Augsburg Fortress. CCLI License #1283514

Nicene Creed

*The **Creeeds** – there are three – are ancient statements of belief that were found to be necessary to distinguish Christian from non-Christian faith. The word Creed is from the Latin for “I believe.” Typically, in worship we recite either the Apostles’ Creed or the Nicene Creed. The Athanasian Creed is sometimes recited on Trinity Sunday. Today we use the Nicene Creed.*

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the † resurrection of the dead, and the life of the world to come. Amen.

Prayers of the Church

The **Prayers of Intercession** are Jewish in origin. The central concern for prayer in the assembly is for “others,” that is, intercessory prayers. The Prayers of Intercession end the Liturgy of the Word.

Following each petition are the words: “Lord, in your mercy. . .”
Please respond with: “. . . **hear our prayer.**”

✝ Meal ✝

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine, Christ is present with us.

Sharing of the Peace

The **Sharing of the Peace** reminds us of the first words the Risen Christ spoke to his disciples and also begins the portion of worship that is the Meal.

P: The peace of the Lord be with you always.

C: **And also with you.**

(Sit)

Announcements

Offering:

The **Offering** was originally a gift of bread and wine for use in Holy Communion. Once Holy Communion was over, the remaining bread and wine were distributed to the poor. Only later did the offering evolve, for the sake of need, to monetary contributions (it became impractical to try and share actual food with the poor far away).

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a “\$”) • Use the “DONATE” button on our website and e-blasts

Special Music: Song: “Your Beloved”

Verse

Lord it was you who created the heavens.

Lord it was your hands That put the stars in their place.

Lord it is your voice that commands the morning,

Even oceans and their waves bow at your feet.

Lord who am I compared to your glory, oh Lord?

Lord who am I compared to your majesty?

Chorus

I am your beloved, your creation, and you love me as I am.
You have called me chosen for your kingdom,
Unashamed to call me your own. I am your beloved.

Verse

Chorus (2X)

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(Stand)

Offering Prayer

An **Offering Prayer** is an opportunity to thank God for all the gifts God gives to us which we may now share with others. Sometimes, instead of a prayer, we have a song as the Offering Response which speaks of our intended stewardship of God's gifts – that we may use them for God's purposes.

A: Let us pray. God of all creation,

C: all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen

The **Meal** of Holy Communion (also called our Lord's Supper) is the distribution and reception of that which Jesus has promised to us – his Body and Blood. We, therefore, affirm that it is the Body and Blood of Christ with the bread and wine – not a mere symbol, but Christ's real presence. Jesus Christ himself is present to forgive us and strengthen our faith.

Great Thanksgiving

The **Great Thanksgiving** begins with a dialog encouraging our worship of God in Jesus Christ. Thanksgiving is "eucharistia" in Greek. "Eucharist" is another name for the Holy Communion meal.

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

Eucharistic Prayer

The **Eucharistic Prayer** is a longer prayer, which sets Christ's Supper within the context of the history of salvation, culminating in Jesus Christ and the gift of his body and blood.

P: Blessing God, who sent down your Holy Spirit like a dove...

P: Great is the mystery of faith.

C: Christ has died; Christ is risen; Christ will come again.

P: Father of glory, you have opened your heaven...

... and are enfolded in your embrace, Father, Son, and Holy Spirit, ever one God.

C: Amen.

Lord's Prayer

The **Lord's Prayer** is that prayer which Scripture tells us Jesus taught his disciples. The Doxology "For the kingdom, the power, and the glory..." is a later addition which praises God.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

P: Taste and see that the Lord is good.

C: Thanks be to God.

(Sit)

Distribution of Holy Communion

The **Communion** itself is the distribution and reception of that which Jesus has promised to us – his Body and Blood. We, therefore, affirm that it is the Body and Blood of Christ with the bread and wine – not a mere symbol, but Christ's real presence. Jesus Christ himself is present to forgive us and strengthen our faith.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communicating children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion.

(Stand)

Post Communion Blessing

*The **Post Communion Canticle and Prayer** are elements of thanksgiving and praise for the gift of Jesus Christ.*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-Communion Prayer

P: Let us pray. O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

C: Amen.

✠ Sending ✠

We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

*The **Benediction** or **Blessing** means "good word" and is the final blessing from God before we leave the worship. It begins the fourth part of the worship Liturgy – the Sending.*

P: The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the ✠ Son, and the Holy Spirit, be upon you and remain with you always.

C: Amen.

The **Sending Song** challenges us to leave worship and take the love of Christ out into the world.

Song: "Blessed Be"

Chorus

Blessed be the Lord the God of Israel,
From everlasting to everlasting. (repeat)
And let all the people say, "Amen!" AMEN!
And let all the people say, "Amen!" AMEN!
And let all the people say, "Amen!" O praise the Lord!

Verse 1

Praise the Lord, give thanks to the Lord,
For He is good. (echo)
For His steadfast love endures forever,
For He is good. (echo)
We will tell the mighty deeds of the Lord
And show forth all his praise! Alleluia!

Chorus

Verse 2

Gather us O Lord, our God from among the nations. (echo)
Deliver us and save us O God, God of our salvation. (echo)
So may we give thanks to thy Holy Name,
And glory in thy praise! Alleluia!

Chorus 2X

Author unknown; "Songs From Camp Songbook" © 2003 Project G.O.D. Ministries, used with permission.

Dismissal

The **Dismissal** is our being sent out to respond to God's love in Jesus. Our true response to the Liturgy, and our life as Christians, begins when we leave the worship space to accomplish God's ministry and mission in our world.

P: Go in peace. Let your light shine.

C: **Thanks be to God.**

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Join us next week

+ + +

Jan. 16, 18, 19

Pastor John Brock

"I'm Gonna Let It Shine: Trust"

FaithX



trinity | camp hill

LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

worship notes

Attendance at our worship services last week was 664. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of my parents by Lois Lamarca; Dick and Vonnie Shaul by Lisa (Shaul) Zoll and Chick Zoll; Jack A. Vaira, Edward C. Crowe, And Angela Vaira Kyte by Carol and John Crowe, Vincent Morgan by his wife Grace, children, grandchildren, great grandchildren and great great grandchildren.

Leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Elizabeth E. Frey

Lector: (8:30) Dona Roberts; (11:00) Jayne Coover

Greeters: (8:30) Jon Andrews (head greeter), Tom and Cheryl Duffalo, Myrl Busler and David Harrington; (11:00) Serena Fedor (head greeter) Janet Kissinger, Joanne Austin, Kim Panasuck

Communion Assistants: (8:30) Dona Roberts, George and Becky Enney; (11:00) Jayne Coover, Michael Good, Dave Rupnik

Ushers: (8:30) Jon Andrews, Ryan Sheaffer and Lennon Sheaffer; (11:00) Dave and Karen Rupnik, Don and Micki McCoy

Altar Care: (8:30) Lois Lamarca; (11:00) Steve Chevarria

Sound Technician: (8:30) Royce Hoffman; (11:00) Daryl Ackerman

Video Technician: (8:30) Barb Martin; (11:00) Dona Norris

Slide Show Production: Barb Martin

Visual Announcements: Jane Killian

FaithX: Kevin Appleby, Kevin Brady, Pam Hess, Shannon Jones, Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

Flower Delivery: Ruth and Frank Bertovich

Garden of Eatin': (GOE I) Anne Stafford, Peggy Miller (GOE II) Carol Peiffer, Val Hawthorne

Bulletin Artwork: Scott Lux and Trinity Staff

United and empowered to worship, connect, serve.