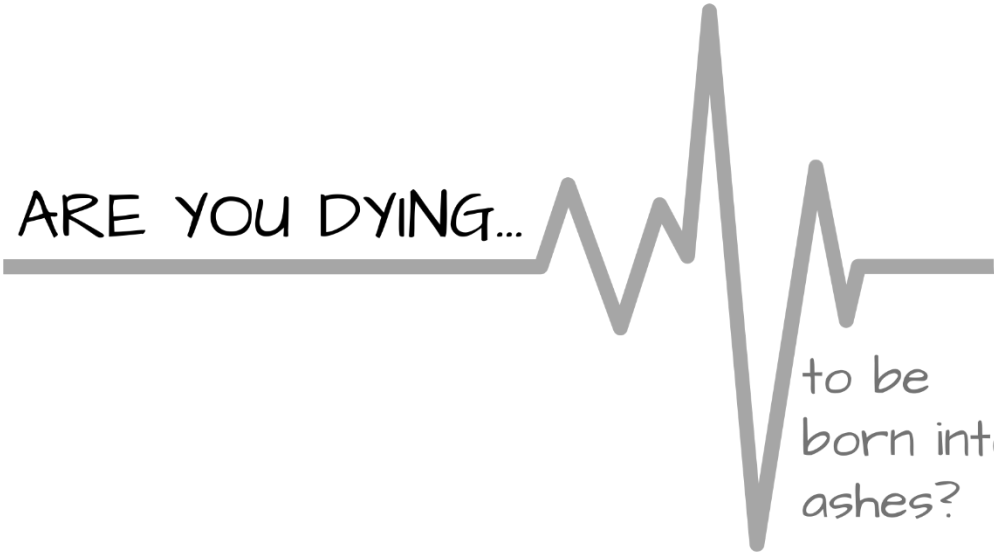


ARE YOU DYING...



to be  
born into  
ashes?

Ash  
Wednesday

Traditional Worship  
7:00 pm  
February 26, 2020



trinity | camp hill  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

### about today's service

On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that "now is the day of salvation." Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### + Gathering +

*We gather together to praise God and receive God's love.*

*[Stand]*

Silent Processional

Psalms 51:1-17

read responsively

**L:** Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.

**C:** **Wash me thoroughly from my iniquity, and cleanse me from my sin.**

**L:** For I know my transgressions, and my sin is ever before me.

**C:** **Against you, you alone, have I sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment.**

- L: Indeed, I was born guilty, a sinner when my mother conceived me.
- C: You desire truth in the inward being; therefore, teach me wisdom in my secret heart.**
- L: Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.
- C: Let me hear joy and gladness; let the bones that you have crushed rejoice.**
- L: Hide your face from my sins, and blot out all my iniquities.
- C: Create in me a clean heart, O God, and put a new and right spirit within me.**
- L: Do not cast me away from your presence, and do not take your holy spirit from me.
- C: Restore to me the joy of your salvation, and sustain in me a willing spirit.**
- L: Then I will teach transgressors your ways, and sinners will return to you.
- C: Deliver me from bloodshed, O God, O God of my salvation, and my tongue will sing aloud of your deliverance.**
- L: O Lord, open my lips, and my mouth will declare your praise.
- C: For you have no delight in sacrifice; if I were to give a burnt offering, you would not be pleased.**
- L: The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, you will not despise.

#### Invitation to Lent

P: Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

#### Confession of Sin

P: In the dark of night God calls to us; beckoning us on, seeking us out, calling us to peace, to quietness, to wholeness.

**C: The world is dark around us, filled with coldness, terror and restlessness.**

P: It is a darkness of our creation: greed, hatred, envy: brokenness.

**C: Take us and heal us of every evil. Bring us back into the comfort and closeness of your embrace, O God.**

P: Your cleansing love, O God, purifies our darkness restoring it to us: warm, comforting, restful: complete.

**C: In the dark of our night we hear God call, offering love and strength and forgiveness.**

P: With God the darkness brings comfort not fear, love not hatred, righteousness not punishment. Walk in the darkness of your life as in the light, for both the dark and the light belong to God, as do you.

**C: Amen.**

— from *Ash Wednesday (Taize with imposition of ashes)* written by Lisa Frenz for the Mt. Carmel Evangelical Lutheran Church in Portland, Oregon. Posted on **Lisa's Liturgies**. "Copyright © 1999 Lisa Frenz. All Rights Reserved. Used with permission."

[Sit]

Imposition of Ashes

*Persons wishing to receive the mark of ashes are asked to walk up the center aisle in two rows, pause before the pastor and return by a side aisle.*

"Gabriel's Oboe" (*The Mission*)

Ennio Morricone

Jill Hoffmann, oboe

*After all who desire ashes have received them:*

[Stand]

P: Accomplish in us, O God, the work of your salvation,

**C: that we may show forth your glory in the world.**

P: By the cross and passion of your Son our Savior,

**C: bring us with all your saints to the joy of his resurrection.**

P: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

**C: Amen.**

Greeting

P: The Lord be with you.

**C: And also with you.**

## Prayer of the Day

P: Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

[Sit]

## + Word +

*We listen to the story of God's mighty acts for the sake of God's people.*

First Lesson

Joel 2:1-2, 12-17

*Because of the coming Day of the Lord, the prophet Joel calls the people to a community lament. The repentant community reminds God of his gracious character and asks God to spare the people, lest the nations doubt God's power to save.*

<sup>1</sup>Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near—  
<sup>2</sup>a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. <sup>12</sup>Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; <sup>13</sup>rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. <sup>14</sup>Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? <sup>15</sup>Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; <sup>16</sup>gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. <sup>17</sup>Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

L: The word of the Lord.

C: **Thanks be to God**

Second Lesson

2 Corinthians 5:20b–6:10

*The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.*

We entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of

God. <sup>6:1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see — we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

L: The word of the Lord.

C: **Thanks be to God.**

Anthem "Lenten Song"

Mark Hayes

*All ye that pass by to Jesus draw nigh. To you is it nothing that Jesus should die?*

*Your ransom and peace, your surety He is; come, see if there was ever sorrow like His.*

*He dies to atone for sins not His own. Your debt He hath paid and your work He hath done.*

*Ye all may receive the peace He did leave, who made intercession, "My Father, forgive."*

*Kyrie eleison, Christe eleison. (Lord, have mercy, Christ, have mercy.)*

*For you and for me He prayed on the tree; The prayer is accepted, the sinner is free!*

*The sinner am I who on Jesus rely, and come for the pardon God cannot deny.*

*His death is my plea; my advocate see, and hear the blood speak that hath answered for me:*

*He purchased the grace which I now embrace; O Father, Thou knowest He died in my place.*

*Kyrie eleison, Christe eleison.*

Chancel Choir; Jill Hoffmann, oboe

Children's Message

Pastor John Brock

[Stand]

Alleluia



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

## Gospel Acclamation

P: The holy gospel according to Matthew, the 6<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

## Gospel

Matthew 6:1-6, 16-21

*In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.*

Jesus said, <sup>1</sup>“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. <sup>2</sup> So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup> But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup> so that your alms may be done in secret; and your Father who sees in secret will reward you. <sup>5</sup> And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup> But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. <sup>16</sup> And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup> But when you fast, put oil on your head and wash your face, <sup>18</sup> so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. <sup>19</sup> Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup> but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup> For where your treasure is, there your heart will be also.”

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Sit]

Homily: “Are you Dying...to be born into ashes?”

Pastor Jack Horner

Hymn No. 701: “Once We Sang and Danced”

KAS DZIEDAJA

[Stand]

Prayers of Intercession

Each petition ends:

A: Hear us, O God.

**C: Your mercy is great.**

Prayer Response:

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.

The musical score consists of two systems, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#). The first system contains the lyrics "O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me." The second system contains the lyrics "O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me." The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

Offertory

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your

The musical score is for a single voice part in the treble clef. The key signature is two flats (Bb). The lyrics are: "Cre - ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from your". The melody is simple and melismatic, with a long note on "re - new" and a final phrase that trails off.





pres-ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

Music: J. A. Freylinghausen, 1670–1739

### Offertory Prayer

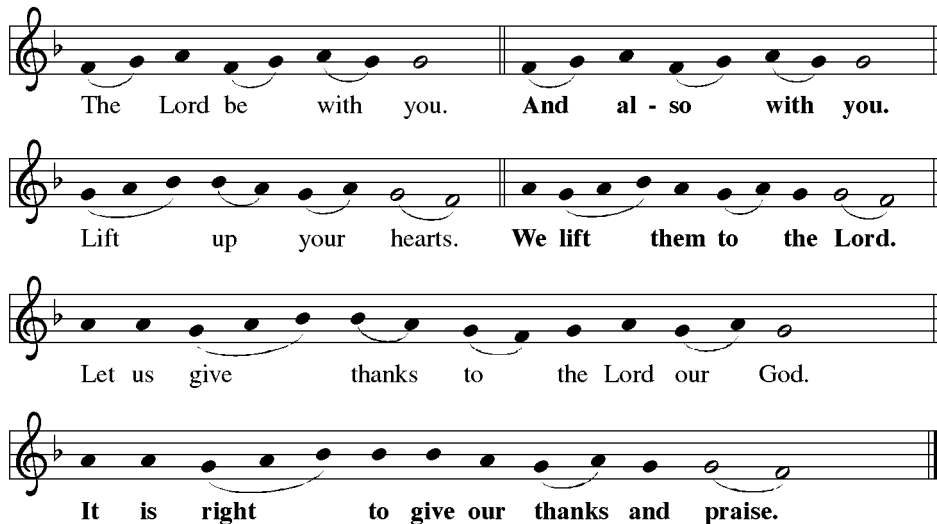
A: Let us pray. Merciful Father,

**C: you invite us to keep the season of Lent so that we remember the humble ministry of your Son. Give us the devotion to live more sparingly and then share what is saved, that our neighbor may rejoice to see your unselfish love in us. Through Jesus Christ our Lord. Amen.**

### + Meal +

*When we celebrate communion we remember that Jesus died for us and we experience God's love and forgiveness. As we eat the bread and wine Christ is present with us.*

### Great Thanksgiving

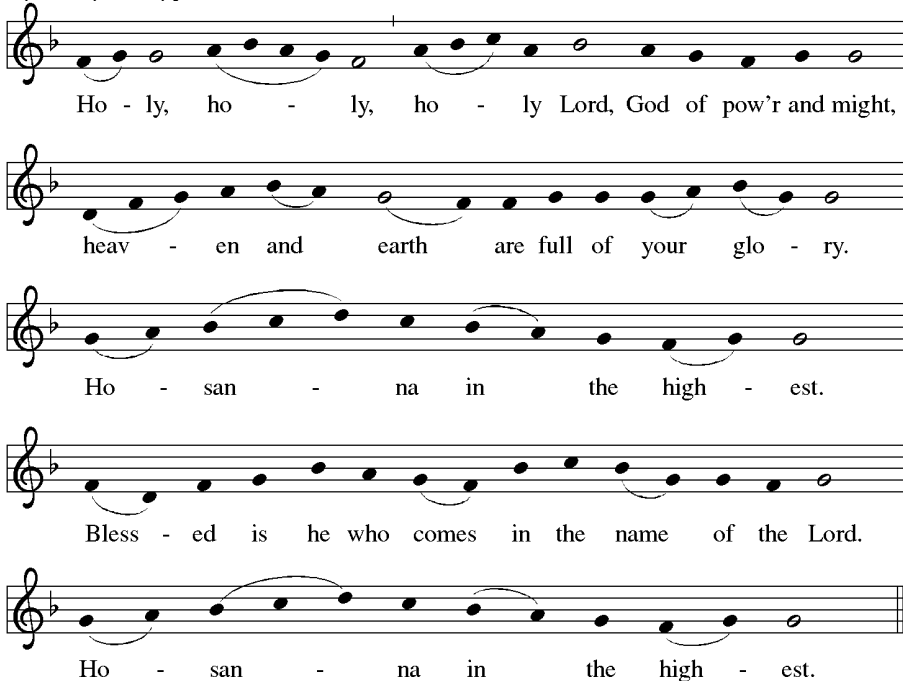


The Lord be with you. **And al - so with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## Preface

P: Creator God, we lift our hearts to you... And so we gladly praise and thank you, with angels and archangels and all the company of heaven, singing your unending praise:

## Sanctus [Holy, holy, holy]



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

## Eucharistic Prayer

P: Redeemer God, over forty days you flooded the earth....

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P Sanctifying God, where your children are in the wilderness....

...until the day when every eye shall see you and every tongue shall praise you, and you are all in all, ever one God, Father, Son, and Holy Spirit.

**C: Amen.**

## Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

C: **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

[Sit]

Agnus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

Distribution of Holy Communion

*We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request B please ask at the time of communion.*

“Out of the Depths I Cry to You”

arr. Paul Manz

*Out of the depths I cry to you; O Lord God, hear me calling.  
Incline your ear to my distress in spite of my rebelling.  
Do not regard my sinful deeds. Send me the grace my spirit needs;  
Our lives are in your keeping...*

Jill Hoffmann, oboe; Sara Lobaugh, flute

Communion Hymns No. 328

[Stand]

### Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

### Post-Communion Prayer

A: Let us pray. Lord God, in your mercy, give grace to us who have received this most blessed sacrament that our Lenten penance may give you glory and bring us pardon and salvation. Grant this through Jesus Christ our Lord.

**C: Amen.**

### + Sending +

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

### Blessing

P: May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed.  
The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace.

**C: Amen.**

Sending Song No. 601: Savior, When in Dust to You

ABERYSTWYTH

### Dismissal

P: Marked with the cross of Christ, go forth to love and serve the Lord.

**C: Thanks be to God.**

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## Worship Leaders

**Presiding Minister:** The Rev. John H. Brock

**Preacher:** The Rev. Dr. Jack M. Horner

**Assisting Ministers:** The Rev. Ron Hoffman, Chris Mirrocco

**Crucifer:** Ben Gates

**Book Bearer:**

**Lector:** Nancy Martin

**Communion Assistants:** Martha Herold, Mary Ellen Hettinger, Margaret Parker

**Soundboard:** Jim Kincaid

**Greeters:** Steve Kauffman (head greeter) Don and Charlotte Lazarchik, Pat Eby

**Ushers:** H. L. Bishop, Jr. and Scott Wenrich (head ushers), David Addams, Alan Bowman, James Bowman, L. Kinch Bowman, Cindy Kuentzler, Thomas and Colton Lehmer, Frank Lentz, Kathy Long, Harry Prowell, Christine Russell, Kevin Shivers, John Slike, Linda Waechter, Tom Lehmer

**Altar Care:** Margaret Parker, Fran Jacobs