

jesus

i'm gonna let it shine!

Transfiguration  
of Our Lord

**Traditional Worship**  
**8:30 and 11:00 am**  
**February 23, 2020**



**trinity** | camp hill

LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

**P: Presiding Minister A: Assisting Minister L: Lector C: Congregation**

### ✝ Gathering ✝

*We gather together to praise God and receive God's love.*

Prelude: "Light of the Nations"

Andrew Moore

Welcome

[Stand]

Confession and Forgiveness

P: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C: Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen.**

*Please turn and face the processional cross as it enters our midst.*

Gathering Song No. 318: Alleluia, Song of Gladness

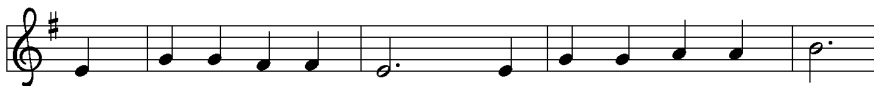
PRAISE, MY SOUL

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

Kyrie



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

[Sit]

## ✠ Word ✠

*We listen to the story of God's mighty acts for the sake of God's people.*

Children's Message

Zach Weiss

(8:30) "Sing to the World"

arr. Dave Williamson

*Sing to the world what I have taught you. Live every word. Breathe every truth.*

*Sing and be glad. Sing out for joy. I am with you till the end of time.*

*Oh, I am with you, and you are mine. You are the light that my heart can see.*

*You are the essence deep within me. Lift up your voices. Shout it loud for all to hear!  
Humble your hearts in My holy name. The kingdom will come on the highest of days.  
Your soul will be lifted as I take your hand and bring you home.*  
Matins Choir; Sara Schmehl, piano

(11:00) Anthem "Gloria in Excelsis"

W. A. Mozart

*Gloria in excelsis deo! Glory to God in the highest!  
Et in terra pax, hominibus, bonae voluntatis.  
And on earth peace, goodwill to all.  
Laudamus Te, benedicimus Te, adoramus Te, glorificamus Te,  
We praise You, we bless You, we adore You, we glorify You.  
Gratias agimus tibi propter magnam gloriam.  
We give thanks to You for Your great glory.  
Domine Deus, Rex coelestis, Deus Pater omnipotens.  
Lord God, heavenly King, God, the Father almighty.  
Domine Fili unigenite, Jesu Christe.  
O Lord, the only begotten Son, Jesus Christ,  
Domine Deus, Agnus Dei, Filius Patris.  
Lord God, Lamb of God, Son of the Father.  
Chancel Choir*

First Reading

Exodus 24:12-18

*At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The "glory of the Lord" settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.*

<sup>12</sup>The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." <sup>13</sup>So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." <sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup>Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

L: The word of the Lord.

C: **Thanks be to God.**

*The assisting minister will sing the refrain then the congregation will sing it.*

**Refrain:**

You are my son; this day have I be - got - ten you.

- A: <sup>1</sup>Why are the nations | in an uproar?  
Why do the peoples mutter | empty threats?
- C: <sup>2</sup>Why do the kings of the earth rise up in revolt, and the princes | plot together,  
against the LORD and against the | LORD's anointed?**
- A: <sup>3</sup>"Let us break their | yoke," they say;  
"let us cast off their | bonds from us."
- C: <sup>4</sup>God whose throne is in heav- | en is laughing;  
the LORD holds them | in derision.**

**Refrain:**

- A: <sup>5</sup>Then in wrath God | speaks to them,  
and in rage fills | them with terror.
- C: <sup>6</sup>"As for me, I have anoint- | ed my king  
upon Zion, my | holy mountain."**
- A: <sup>7</sup>Let me announce the decree | of the LORD,  
who said to me, "You are my son; this day have I be- | gotten you.
- C: <sup>8</sup>Ask of me, and I will give you the nations for | your inheritance  
and the ends of the earth for | your possession.**

**Refrain:**

- A: <sup>9</sup>You shall crush them with an | iron rod  
and shatter them like a | piece of pottery."
- C: <sup>10</sup>And now, you | kings, be wise;  
be warned, you rulers | of the earth.**
- A: <sup>11</sup>Submit to the | LORD with fear,  
and with trembling | bow in worship;
- C: <sup>12</sup>lest the LORD be angry, and you perish in a sudden | blaze of wrath.  
Happy are all who take ref- | uge in God!**

**Refrain:**

Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the † resurrection of the dead, and the life of the world to come. Amen.**

Prayers of Intercession

Each portion of the prayer ends:

A: Hear us, O God.

**C: Your mercy is great.**

Prayer Response:

The musical notation consists of two systems, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#). The first system has the following lyrics: *Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.* / *Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.* The second system has the following lyrics: *Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!* / *Come and fill our hearts with your peace. Al - le - lu - ia!*

## Gospel Procession

*Turn to face the procession as it moves to the midst of God's people.*



1 How good, Lord, to be here! Your glo - ry fills the night;  
2 How good, Lord, to be here, your beau - ty to be - hold  
3 Ful - fill - er of the past and hope of things to be,



your face and gar - ments, like the sun, shine with un - bor - rowed light.  
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.  
we hail your bod - y glo - ri - fied and our re - demp - tion see.

## Gospel Acclamation

P: The holy gospel according to Matthew, the 17<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

## Gospel Reading

Matthew 17:1-9

*Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.*

<sup>1</sup>Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. <sup>3</sup>Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup>Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." <sup>5</sup>While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" <sup>6</sup>When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup>But Jesus came and touched them, saying, "Get up and do not be afraid." <sup>8</sup>And when they looked up, they saw no one except Jesus himself alone. <sup>9</sup>As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

*Sing as the procession returns*



4 Be - fore we taste of death, we see your king - dom come;  
5 How good, Lord, to be here! Yet we may not re - main;

we long to hold the vi - sion bright and make this hill our home.  
but since you bid us leave the mount, come with us to the plain.

[Sit]

Sermon: "I'm Gonna Let It Shine! Jesus"

Sister Marianne Brock

[Stand]

### ✝ Meal ✝

*When we celebrate communion we remember that Jesus died for us and we experience God's love and forgiveness. As we eat the bread and wine Christ is present with us.*

Peace

P: The peace of Christ be with you always.

**C: And also with you.**

[Sit]

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

Offertory

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.

Gath-er the hopes and the dreams of all; u-nite them with the  
prayers we of-fer. Grace our ta-ble with your pres-ence,  
and give us a fore-taste of the feast to come.

### Offering Prayer

A: Let us pray. Father of our Glorious Lord,

**C: be patient with our imperfect offerings. Accept them as our intention to serve your creatures in their needs, that Christ may be glorified all the more in us. Through the same Jesus Christ, our Lord. Amen.**

### Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

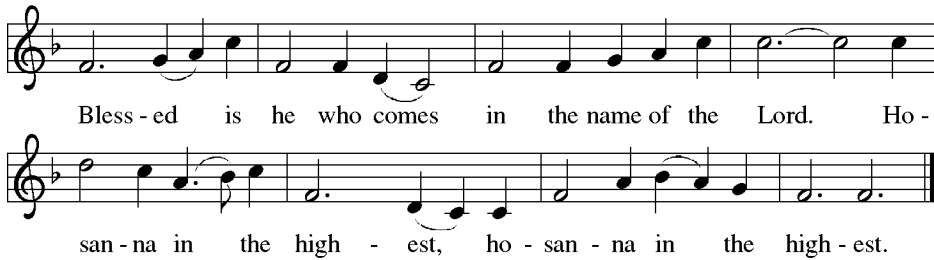
**C: It is right to give our thanks and praise.**

### Preface

P: Creating and liberating God, you called your people into covenant with you... And so we gladly thank you, celebrating your glory with angels and archangels, and all the company of heaven, dazzled by your face and singing the hymn of your unending praise:

### Sanctus [Holy, Holy, Holy]

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

Eucharistic Prayer

P: Dazzling God, you set up your tent and make your dwelling among us....

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P: Transfiguring God, it is good for us to be here....

...until the day comes when the waters of the Jordan are parted and the heavens are opened and the chariots bring us home to you, ever one God, Father, Son, and Holy Spirit.

**C: Amen.**

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

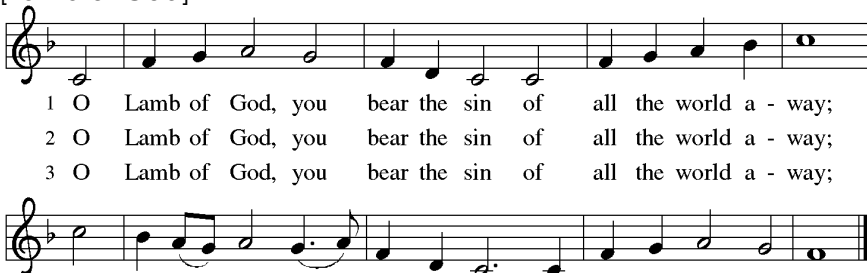
Invitation to Communion

P: Taste and see that the Lord is good.

**C: Thanks be to God.**

(Sit)

Agnus Dei [Lamb of God]



1 O Lamb of God, you bear the sin of all the world a-way;  
 2 O Lamb of God, you bear the sin of all the world a-way;  
 3 O Lamb of God, you bear the sin of all the world a-way;

you suf-ered death our lives to save: have mer-cy now, we pray.  
 you set us free from guilt and grave: have mer-cy now, we pray.  
 e - ter-nal peace with God you made: give us your peace, we pray.

## Distribution of Holy Communion

We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

## Communion Hymn No. 834

[Stand]

### Post-Communion Blessing

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

### Nunc Dimittis

Now, Lord, you let your ser - vant go in peace: your word has  
been ful - filled. My own eyes have seen the sal - va - tion  
which you have pre - pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions and the glo - ry of your  
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
and to the Ho - ly Spir - it, as it was in the be - gin - ning,  
is now, and will be for - ev - er. A - men.

## Post-Communion Prayer

- A: Let us pray. Lord Jesus Christ, you have transfigured bread and wine into your saving presence, that we may experience the glory of your forgiveness. Come with us now to the places where we must be your disciples. We bless you now and evermore.
- C: **Amen.**

## ✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Sending Hymn No. 838: Beautiful Savior

SCHONSTER HERR JESU

## Dismissal

- P: Go in peace. Let your light shine!
- C: **Thanks be to God.**

Postlude: "Toccatina for Organ"

John Weaver

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## Worship notes

**Attendance at our worship services** last week was 654. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Everett and Gerrie Shahian by Dave and Mary Shahian; Elaine Way by her family; Bill Graham by his children.

## Join us next week

+ + +

### Ash Wednesday

Feb 26

(Noon & 7:00 pm)

Pastor Jack Horner

"Are you Dying...to be born into ashes"

+ + +

Feb 27, 29 & March 1

Pastor Liz Frey

"Are you Dying...to be born for Battle"

+ + +

Sunday's Music offerings:

(8:30 and 11:00) Adult Bells with duet:

Marianne Brock and Ron Livingston

(8:30) Chancel Choir (11:00) Cherub Choir



trinity | camp hill

LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## worship leaders

**Presiding Minister:** The Rev. Dr. Jack M. Horner

**Preacher:** Sister Marianne Brock

**Assisting Minister:** (8:30) Chris Mirocco; (11:00) Meredith Askey

**Lector:** (8:30) H.L. Bishop; (11:00) Don Lazarchik

**Communion Assistants:** (8:30) Karen Seivard, Michele Addams, Margaret Parker; (11:00) Anne Greenlund, Amy Koch, Julie Stambaugh, Jim Fox

**Crucifer:** (8:30) Ben Gates

**Book Bearer:** (8:30) Jackson Seivard (11:00) Alex Easley

**Soundboard:** (8:30) Kolby Ritter; (11:00) Jim Kincaid

**Greeters:** (8:30) Matt Bingaman (head greeter) Jason and April Ritter, Linda Thompson, Rita Townsend; (11:00) Dan Drury (head greeter) Sandy Lunger, Betty Brown, Guy and Karen Edmiston

**Ushers:** H. L. Bishop, Jr. and Scott Wenrich (head ushers), David Addams, Alan Bowman, James Bowman, L. Kinch Bowman, Cindy Kuentzler, Thomas and Colton Lehmer, Frank Lentz, Kathy Long, Harry Prowell, Christine Russell, Kevin Shivers, John Slike, Linda Waechter, Tom Lehmer

**Altar Care:** Vicki Wilken, Michele Addams, Marilyn Swartz, Holly Frymoyer, Mary Ellen Hettinger

**Carillonneur:** Chris Mirocco

**Flower Delivery:** Carol Peiffer

**Garden of Eatin':** (GOE I) Margaret Parker, Mary Ellen Hettinger (GOE II) Julie Evanish, Cheryl Enck

**Bulletin Artwork:** Scott Lux and Trinity Staff

# **Trinity Evangelical Lutheran Church**

## **Ministers: The People of Trinity**

### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### **Staff**

Director of Administration – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Director for Communications – Stephanie G. Maurer

Director for Music - H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Kelly C. Falck  
Director of Youth and Student Ministries – Peter A. Fox  
Director of Preschool – Heather F. Rose  
Coordinator of Children's Ministry – Danelle Andrews

Administrative Assistant for Ministry – Thomas A. Notestine  
Sunday Morning Receptionist – Natalie Fortenbaugh  
Evening Receptionists - Beth Hinkle,  
Natalie Fortenbaugh, Zandra Bishop  
Sexton – Russell Brown  
Seminararian – Alex Knepper

### **Congregation Council Members**

Charlie Suhr – <i>President</i>	Matt Bingaman	Dan Drury
Serena Fedor – <i>Vice-President</i>	Peter Glenn	Mike Akers
Ellen Ney – <i>Secretary</i>	Dave Rupnik	Rob Bertram
Jon Andrews	Debbie Savidge	Angie Clark

### **Administrative Committee Chairs**

Administration & Personnel – Peter Glenn	Finance – Daryl Ackerman
Property – Jon Andrews	Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach Ministries – Mitzi Jones	Publicity and Comm. – Danelle Andrews
Faith Formation – Serena Fedor	Stewardship – Mike & Jenn Schwalm
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Tom Stank