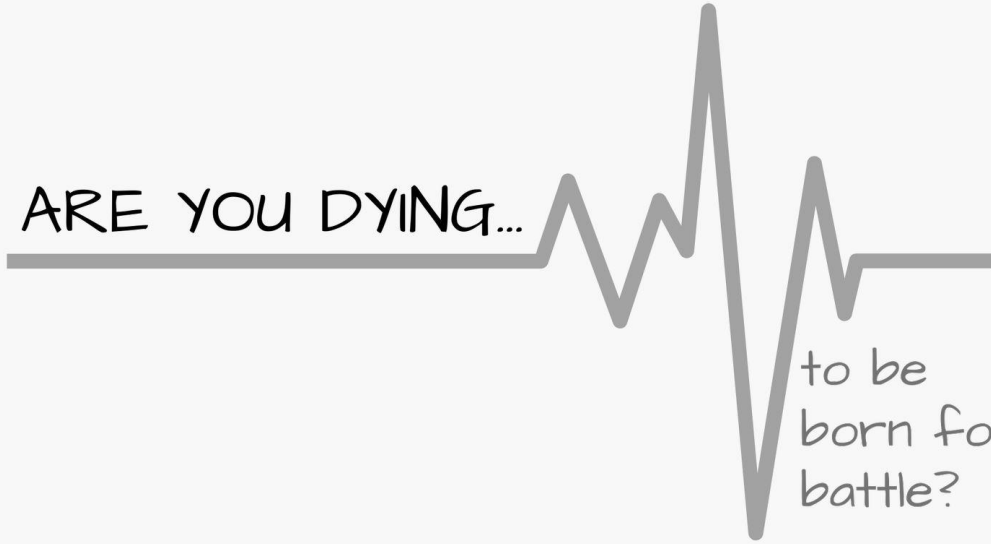


ARE YOU DYING...



to be
born for
battle?

First Sunday
in Lent

Traditional Worship
8:30 and 11:00 am
March 1, 2020



trinity | camp hill

LUTHERAN CHURCH

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who gathers us in the wilderness to redeem us, anoint us, and make us new.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

(8:30) Let us confess our sin in the presence of God and of one another.

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Please turn and face the processional cross as it enters our midst.

Gathering Song No. 326: Bless Now, O God, the Journey

LLANGLOFFAN

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

(8:30) Order of Baptism for Samatha Rose, child of Daniel and Elizabeth MacConnell
page 227

(11:00) Order of Baptism for Rory James, child of David and Emilie Komykoski
page 227

The Baptismal Hymn

1. **See this wonder in the making, God himself this child is taking,
As a lamb safe in His keeping, His to be, awake or sleeping.**
2. **Miracle each time it happens, As the door to heaven opens,
And the Father beams: "Beloved Heir of gifts a king would covet!"**
3. **Far more tender than a mother, Far more caring than a father,
God, into your arms we place them, with your love and peace embrace them.**
4. **Here we bring a child of nature, Home we take a newborn creature,
Now God's precious son or daughter, Born again by Word and Water.**

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Prayer of the Day

P: Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

[Sit]

✠ Word ✠

We listen to the story of God's mighty acts for the sake of God's people.

First Reading:

Genesis 2:15-17; 3:1-7

Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.

¹⁵The Lord God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the Lord God commanded the man, "You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." ^{3:1}Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" ²The woman said to the serpent, "We may eat of the fruit of the trees in the garden; ³but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" ⁴But the serpent said to the woman, "You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree was

good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

L: The word of the Lord.

C: Thanks be to God.

Second Reading:

Romans 5:12-19

Through Adam's disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ's obedient death, God graciously showers on us the free gift of liberation and life.

¹²Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. ¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

L: The word of the Lord.

C: Thanks be to God.

Anthem: (8:30) "Thy Will Be Done"

Joyce Eilers

*Sometimes the road is heavy, and sometimes the road is long,
And sometimes, Lord, this heart of mine is not so very strong.*

But Thy will be done, Lord...

Father, I do not ask You to take this cup from me.

I only ask your guidance o'er paths I cannot see.

And Thy will be done, Lord...

Our Father, who art in heaven, hallowed be Thy name.

Thy kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our debts

As we forgive our debtors. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory, forever. Amen.
Now, Lord, I feel You near me. I feel Your guiding power.
And know You're standing by me through every passing hour.
And Thy will be done, Lord...

Chancel Choir; Michael Clements, soloist

(11:00) "All That I Need"

John Paul Trimble

My only hope is You.
From early in the morning til late at night.
My only peace is You.
From early in the morning til late at night.
My only joy is You.
From early in the morning til late at night.
All that I need is You.
From early in the morning til late at night.
Cherub Choir

Children's Message

[Stand]

Prayers of Intercession

Each portion of the prayer ends:

A: Hear us, O God.

C: **Your mercy is great.**

Prayer Response

The musical score consists of two systems of music, each with a vocal line and a piano accompaniment line. Both systems are in the key of D major (one sharp) and 4/4 time. The first system's vocal line has the lyrics: "O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me." The piano accompaniment features a steady bass line and chords in the right hand. The second system's vocal line has the lyrics: "O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me." The piano accompaniment continues with similar harmonic support.

Lenten Acclamation



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -
slow to an - ger, rich in bless - ing, and with love to us in - clined.

Gospel Acclamation

P: The holy gospel according to Matthew, the 4th chapter.

C: Glory to you, O Lord.

Gospel Reading

Matthew 4:1-11

Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.

¹Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" ⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" ⁷Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; ⁹and he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" ¹¹Then the devil left him, and suddenly angels came and waited on him.

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Sit]

Sermon: "Are You Dying... to be Born for Battle?"

Pastor Liz Frey

[Stand]

✝ Meal ✝

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

Offertory

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

Offering Prayer

A: Let us pray. Holy and generous host,

C: **you set a table where we feast as friends. Prepare us to witness to your goodness with every gift you have given us to share, that all people may know your peace through Jesus Christ, now and forever. Amen.**

Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The lyrics are: "The Lord be with you. And al - so with you.", "Lift up your hearts. We lift them to the Lord.", "Let us give thanks to the Lord our God.", and "It is right to give our thanks and praise."

Preface

P: Praise and thanks are yours, Lord God, because you remain faithful through our unfaith and constant amid our failure... with angels and archangels and the company of heaven, singing your unending praise:

Sanctus [Holy, Holy, Holy]

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The image shows five staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,", "heav - en and earth are full of your glo - ry.", "Ho - san - na in the high - est.", "Bless - ed is he who comes in the name of the Lord.", and "Ho - san - na in the high - est."

Eucharistic Prayer

P: Righteous God, in Jesus you were tempted...

P: Great is the mystery of faith.

C: Christ has died; Christ is risen; Christ will come again.

P: Justifying God, you see the hunger of your children...as we walk with your Son the way of the cross, until that day when you surprise us in the joy of resurrection, one God, Father, Son, and Holy Spirit, full of grace and truth.

C: Amen.

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

C: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

(Sit)

Agnus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

Distribution of Holy Communion

We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

(8:30) *There will be two stations at the altar. Take a chalice from the acolytes and come to the rail where you will receive a wafer and wine.*

(11:00) *There will be four stations: two at the altar and two at the foot of the steps. Take a chalice from the acolytes and come to the rail where you will receive a wafer and wine, or go to the stations on the floor where you will receive a wafer. Dip it in the chalice of wine before consuming.*

Communion: “As the Deer”

Nystrom/arr. Wagner

Adult Bells; Marianne Brock, Ron Livingston, soloists

Communion Hymn No. 325

[Stand]

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-Communion Prayer

A: Let us pray. Lord God, in your mercy, give grace to us who have received this most blessed sacrament that our Lenten penance may give you glory and bring us pardon and salvation. Grant this through Jesus Christ our Lord.

C: Amen.

✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Sending Hymn No. 319: O Lord, Throughout These Forty Days

CONSOLATION

Dismissal

P: Go in peace. Share the good news.

C: Thanks be to God.

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Join us next week

+ + +

March 5, 7, 8

Pastor Jack Horner

"Are you Dying...to be newly born?"

+ + +

Sunday's Music offerings:

(8:30 and 11:00) Nancy Moore, soloist.

(11:00) Chancel Choir

Worship notes

Attendance at our worship services last week was 721. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Mrs. Rut Nyman by Ben, Lennie and Eric; Hal Mowery by Phyllis Mowery and family.

worship leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Elizabeth E. Frey

Assisting Minister: (8:30) Seminarian Alex Knepper; (11:00) Meredith Askey

Lector: (8:30) Sara Schmehl; (11:00) Jane Killian

Communion Assistants: (8:30) Mary Ellen Hettinger, Gregory Woods, Vicki Wilken; (11:00) Amy Koch, Sandra Sykes, Karen Seivard, Barbara Kriebel, Rick Sten, Joe and Judy Hunter

Crucifer: (8:30) Ella Falck

Book Bearer: (8:30) Lauren Ritter

Acolyte: (11:00) Maggie Witmer, Jackson Seivard

Soundboard: (8:30) David Addams; (11:00) David Maser

Greeters: (8:30) Charlie Suhr (head greeter) Cheryl and Tom Duffalo, Linda Penny; (11:00) Steve Kauffman (head greeter) Steph Morgan

Usher: Bob Foster (head ushers), Ints Abolins, Albert Amico, Daniel Drawbaugh, Clark Dromgold, Mitzi Jones, Steve Kauffman, Leora Kirkpatrick, Carol Lundquist, Dave Maser, Robert and Barbara Park, Jamey Pfaff, William Walters, Charlie Brophy

Altar Care: Vicki Wilken, Grace Hoyt, Fran Jacobs, Barbara Kriebel, Joanne Austin, Holly Frymoyer

Carillonneur: Margaret Parker

Flower Delivery: Michelle and Dave Addams

Garden of Eatin': (GOE I) Vicki Wilken, Mary Ellen Hettinger (GOE II) Christine and Christopher Catherman

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.