

ARE YOU DYING...

to be  
water  
born?

Third Sunday  
in Lent

Traditional Worship  
8:30 and 11:00 am  
March 15, 2020



trinity | camp hill

LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

In Lent we focus our attention on the mystery of the cross, that is God's willingness to offer his Son for the salvation of the world through his passion and death. We signify his holy mystery by veiling our crosses with light fabric, either completely covering or draping over the beams. The fullness of God's purposes is revealed when on Easter the veils are removed or changed to white, the color of Easter. We also omit the use of "alleluia" and postludes as the solemnity of this Lenten season is observed.

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### ✝ Gathering ✝

*We gather together to praise God and receive God's love.*

Prelude: "Mercy"

Chris DeSilva

*(based on "Spare Us, O Lord" and "These Forty Days of Lent")*

Anthem: (11:00) "Near the Cross"

arr. Mark Hayes

*Jesus, keep me near the cross, there a precious fountain,  
Free to all, a healing stream, flows from Calvary's mountain.*

*In the cross, in the cross be my glory ever,  
Till my ransomed soul shall find rest beyond the river.*

*Near the cross, a trembling soul, love and mercy found me;  
There the Bright and Morning Star shed His beams around me.  
In the cross, in the cross be my glory ever,  
Till my ransomed soul shall find rest beyond the river.  
I am Thine, O Lord, I have heard Thy voice, and it told Thy love to me.  
But I long to rise in the arms of faith, and be closer drawn to Thee.  
Draw me nearer, blessed Lord, to the cross where Thou hast died.  
Draw me nearer, blessed Lord, to Thy precious bleeding side.*  
Michael Clements, soloist

Welcome

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who gathers us in the wilderness to redeem us, anoint us, and make us new.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

P: Gracious God,

**C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

*(11:00) Please turn and face the processional cross as it enters our midst.*

Gathering Song No. 777: Come to Me, All Pilgrims Thirsty

BEACH SPRING

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

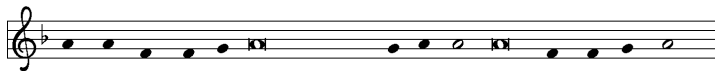
Kyrie



In peace, let us pray to the Lord.



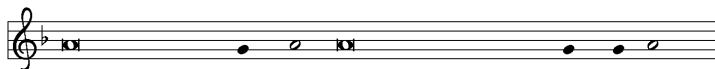
Lord, have mer - cy.



For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



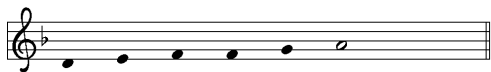
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho-ly house, and for all who of-fer here their wor-ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.



A - men.

Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

[Sit]

### ✝ Word ✝

*We listen to the story of God's mighty acts for the sake of God's people.*

First Reading:

Exodus 17:1-7

*Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—"Is the Lord among us or not?"—received a very positive answer.*

<sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" <sup>4</sup>So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

L: The word of the Lord.

**C: Thanks be to God.**

Second Reading:

Romans 5:1-11

*Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.*

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. <sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup>Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup>For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup>But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

L: The word of the Lord.

**C: Thanks be to God.**

Anthem: (8:30) "Near the Cross"

arr. Mark Hayes

*Jesus, keep me near the cross, there a precious fountain,  
Free to all, a healing stream, flows from Calvary's mountain.  
In the cross, in the cross be my glory ever,  
Till my ransomed soul shall find rest beyond the river.  
Near the cross, a trembling soul, love and mercy found me;  
There the Bright and Morning Star shed His beams around me.  
In the cross, in the cross be my glory ever,  
Till my ransomed soul shall find rest beyond the river.  
I am Thine, O Lord, I have heard Thy voice, and it told Thy love to me.  
But I long to rise in the arms of faith, and be closer drawn to Thee.  
Draw me nearer, blessed Lord, to the cross where Thou hast died.  
Draw me nearer, blessed Lord, to Thy precious bleeding side.  
Michael Clements, soloist*

(11:00) "All the Day Long"

K. Lee Scott

*Show me your ways; teach me your paths; guide me in truth; instruct my heart.  
You are my God and Savior strong; for You my soul waits all the day long.  
Remember, O Lord, Your loving-kindness and tender mercies,  
for they are ever of old. Remember not the sins of my youth,  
nor my transgressions; according to Your mercy, Lord, remember me.  
(Psalm 25: 4-8)  
Chancel Choir*

Children's Message

Pastor Jack Horner

[Stand]

Apostles Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the ✝ resurrection of the body, and the life everlasting. Amen.**

Reception of New Members: Thomas and Linda Pheasant

Prayers of Intercession

Each portion of the prayer ends:

**A:** Hear us, O God.

**C:** **Your mercy is great.**

Prayer Response:

The image shows two staves of musical notation, each consisting of a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The first staff has the lyrics: "O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me." The second staff has the lyrics: "O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me." The music is written in a simple, hymn-like style with block chords and a steady rhythm.

## Lenten Acclamation



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -  
slow to an - ger, rich in bless - ing, and with love to us in - clined.

## Gospel Acclamation

P: The holy gospel according to John, the 4<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

## Gospel Reading

John 4:5-42

*Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.*

<sup>5</sup>[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.<sup>6</sup>Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.<sup>7</sup>A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."<sup>8</sup>(His disciples had gone to the city to buy food.)<sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)<sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."<sup>11</sup>The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"<sup>12</sup>Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"<sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again,<sup>14</sup>but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."<sup>15</sup>The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."<sup>16</sup>Jesus said to her, "Go, call your husband, and come back."<sup>17</sup>The woman answered him, "I have no husband."<sup>18</sup>Jesus said to her, "You are right in saying, 'I have no husband';<sup>19</sup>for you have had five husbands, and the one you have now is not your husband. What you have said is true!"<sup>20</sup>The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."<sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.<sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews.<sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the



Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup>The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." <sup>26</sup>Jesus said to her, "I am he, the one who is speaking to you." <sup>27</sup>Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" <sup>28</sup>Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup>"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" <sup>30</sup>They left the city and were on their way to him. <sup>31</sup>Meanwhile the disciples were urging him, "Rabbi, eat something." <sup>32</sup>But he said to them, "I have food to eat that you do not know about." <sup>33</sup>So the disciples said to one another, "Surely no one has brought him something to eat?" <sup>34</sup>Jesus said to them, "My food is to do the will of him who sent me and to complete his work. <sup>35</sup>Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup>The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup>For here the saying holds true, 'One sows and another reaps.' <sup>38</sup>I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." <sup>39</sup>Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Sit]

Sermon: "Are You Dying...to be water born?"

Pastor John Brock

[Stand]

### ✝ Meal ✝

*When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

Offertory

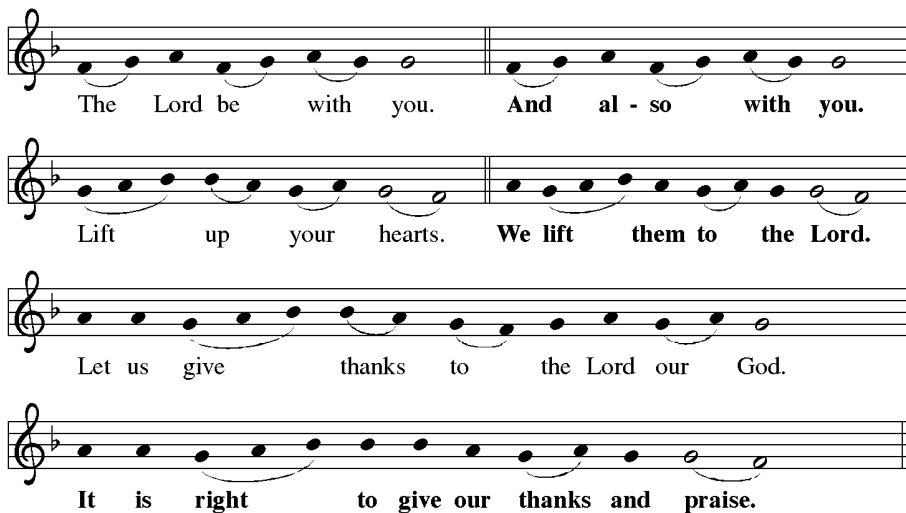
Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

Offering Prayer

A: Let us pray. Holy and generous host,

C: **you set a table where we feast as friends. Prepare us to witness to your goodness with every gift you have given us to share, that all people may know your peace through Jesus Christ, now and forever. Amen.**

## Great Thanksgiving

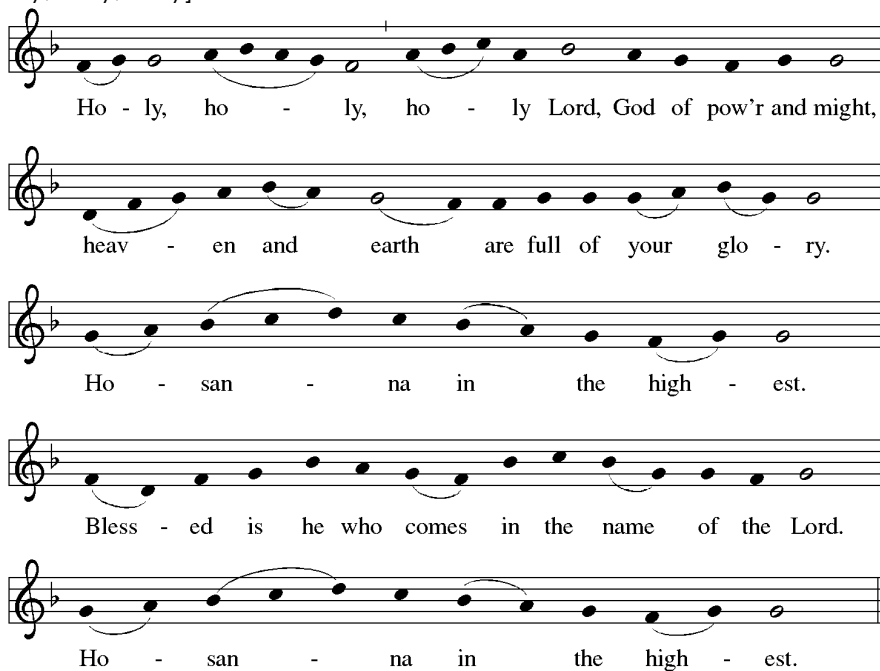


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## Preface

P: Living God, you created all things out of nothing... And so we gladly thank you, with the angels and archangels and all the company of heaven, singing the hymn of your unending praise:

## Sanctus [Holy, Holy, Holy]



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

Eucharistic Prayer

P: Overflowing God, in all our desert wanderings we find that only you can satisfy...

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P: Cleansing God, bring the healing power of your living water...And we live your life abundant with the communion of saints in the presence and companionship of your Holy Trinity, Father, Son, and Holy Spirit, ever one God

**C: Amen.**

Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

(Sit)

Agnus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

## Distribution of Holy Communion

*We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.*

Communion: (11:00) "Open My Eyes" arr. James Koerts

*Open my eyes, that I may see glimpses of truth Thou hast for me;  
Place in my hand the wonderful key that shall unclasp and set me free:  
Silently now I wait for Thee, ready, my God, Thy will to see.  
Open my eyes, illumine me, Spirit divine.  
Open my ears, that I may hear voices of truth Thou sendest clear;  
And while the scriptures fall on my ear, everything false will disappear.  
Silently now I wait for Thee....  
Open my mouth, and let me bear gladly the warm truth everywhere;  
open my heart, and let me prepare love with Thy children thus to share.  
Silently now I wait for Thee....*

Matins Choir; Sara Schmehl, piano

Communion Hymn No. 335

[Stand]

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

Post-Communion Prayer

A: Let us pray. Lord God, in your mercy, give grace to us who have received this most blessed sacrament that our Lenten penance may give you glory and bring us pardon and salvation. Grant this through Jesus Christ our Lord.

**C: Amen.**

## ✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing of communion to the sick and homebound

P: Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament to those at home. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

**C: Amen.**

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and † give you peace.

**C: Amen.**

Sending Hymn No. 658: O Jesus, Joy of Loving Hearts

WALTON

Dismissal

P: Go in peace. Share the good news.

**C: Thanks be to God.**

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### **Join us next week**

+ + +

**March 19, 21, 22**

**Pastor Jack Horner**

**"Are you Dying...to be born out of darkness?"**

+ + +

**Sunday's Music offerings:**

**(8:30 and 11:00) Adult Bells; Sara Lobaugh, flute;**

**(11:00) Chancel Choir, Alison Koch, cello**

### **Worship notes**

Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Senator Hal Mowery by his wife Phyllis and family; Vally Durr, mother, Raymond Seaman, husband, by Barbara Seaman; Arnie Greenlund, for his birthday, by his wife, Anne.

## **worship leaders**

**Presiding Minister:** The Rev. Dr. Jack M. Horner

**Preacher:** The Rev. John H. Brock

**Assisting Minister:** (8:30) Nancy Martin (11:00) Seminarian Alex Knepper

**Lector:** (8:30) H.L. Bishop; (11:00) Laura Butcher

**Communion Assistants:** (8:30) Myrl Busler and David Harrington, Richard Jacobs; (11:00) Amy Koch, Karen Seivard, Julie Stambaugh

**Acolyte:** (8:30) Jordan Mermelstein

**Crucifer:** (11:00) Alexa Kanelos

**Book Bearer:** (11:00) Maggie Witmer

**Soundboard:** (8:30) Jeff Weaver; (11:00) Dave Maser

**Greeters:** (8:30) Charlie Suhr (head greeter) Bonnie and Ed Brezina, Linda Thompson, Rita Townsend; (11:00) Debbie Savidge (head greeter) Bruce and Nancy Bigelow

**Ushers:** Bob Foster (head usher), Ints Abolins, Albert Amico, Daniel Drawbaugh, Clark Dromgold, Mitzi Jones, Steve Kauffman, Leora Kirkpatrick, Sara Lobaugh and Parker, Carol Lundquist, Dave Maser, Robert and Barbara Park, Jamey Pfaff, William Walters, Charlie Brophy, William Walters

**Altar Care:** Linda Penny, Tammy Kelley-Snyder, Joy Snyder, Inez Snyder

**Carillonneur:** Chris Mirocco

**Flower Delivery:** Anne Greenlund

**Garden of Eatin':** (GOE I) Peggy Miller, Julie Evanish (GOE II) Mary Ellen Harner, Sarah Hancock

**Bulletin Artwork:** Trinity Staff

**United and empowered to worship, connect, serve.**

# **Trinity Evangelical Lutheran Church**

## **Ministers: The People of Trinity**

### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### **Staff**

Director of Administration – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Director for Communications – Stephanie G. Maurer

Director for Music - H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Kelly C. Falck  
Director of Youth and Student Ministries – Peter A. Fox  
Director of Preschool – Heather F. Rose  
Coordinator of Children's Ministry – Danelle Andrews

Administrative Assistant for Ministry – Thomas A. Notestine  
Sunday Morning Receptionist – Natalie Fortenbaugh  
Evening Receptionists - Beth Hinkle,  
Natalie Fortenbaugh, Zandra Bishop  
Sexton – Russell Brown  
Seminararian – Alex Knepper

### **Congregation Council Members**

Charlie Suhr – <i>President</i>	Matt Bingaman	Dan Drury
Serena Fedor – <i>Vice-President</i>	Peter Glenn	Mike Akers
Ellen Ney – <i>Secretary</i>	Dave Rupnik	Rob Bertram
Jon Andrews	Debbie Savidge	Angie Clark

### **Administrative Committee Chairs**

Administration & Personnel – Peter Glenn	Finance – Daryl Ackerman
Property – Jon Andrews	Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach Ministries – Mitzi Jones	Publicity and Comm. – Danelle Andrews
Faith Formation – Serena Fedor	Stewardship – Mike & Jenn Schwalm
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Tom Stank