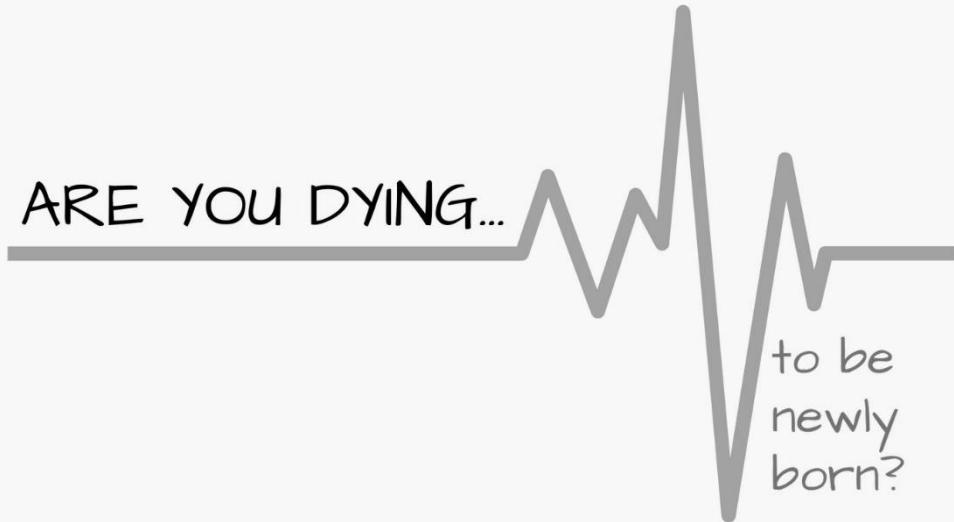


ARE YOU DYING...



to be
newly
born?

Second Sunday
in Lent

Traditional Worship
8:30 and 11:00 am
March 8, 2020



trinity | camp hill
LUTHERAN CHURCH



trinity | camp hill
LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.

In Lent we focus our attention on the mystery of the cross, that is God's willingness to offer the Son for the salvation of the world through his passion and death. We signify his holy mystery by veiling our crosses with light fabric, either completely covering or draping over the beams. The fullness of God's purposes is revealed when on Easter the veils are removed or changed to white, the color of Easter. We also omit the use of "alleluia" and postludes as the solemnity of this Lenten season is observed.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

⊕ Gathering ⊕

We gather together to praise God and receive God's love.

Prelude: "Fantasia in g minor"

Joh. Seb. Bach

Welcome

Mission Moment

Cheryl Akers – Camp Curtin YMCA

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who gathers us in the wilderness to redeem us, anoint us, and make us new.

C: **Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: *Let us confess our sin in the presence of God and of one another.*

P: Gracious God,

C: **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: **Amen.**

(11:00) Please turn and face the processional cross as it enters our midst.

Gathering Song No. 323: God Loved the World

ROCKINGHAM OLD

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Kyrie

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well - being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this ho - ly house, and for all who of - fer here their wor - ship and praise,

let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

[Sit]

† Word †

We listen to the story of God's mighty acts for the sake of God's people.

First Reading:

Genesis 12:1-4a

God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.

¹The Lord said to Abram, “Go from your country and your kindred and your father's house to the land that I will show you. ²I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” ⁴So Abram went, as the Lord had told him; and Lot went with him.

L: The word of the Lord.

C: **Thanks be to God.**

Psalm for the Day

Psalm 121

The assisting minister will sing the refrain, then the congregation will sing it.

Refrain:

I lift up my eyes to the hills;
my help comes from the Lord.



A: ¹I lift up my eyes | to the hills;
from where is my | help to come?

C: ²**My help comes | from the Lord,**
the maker of heav- | en and earth.

A: ³The Lord will not let your | foot be moved
nor will the one who watches over you | fall asleep.

C: ⁴**Behold, the keep- | er of Israel**
will neither slum- | ber nor sleep;

Refrain:

I lift up my eyes to the hills;
my help comes from the Lord.

A: ⁵the Lord watches | over you;
the Lord is your shade at | your right hand;

C: ⁶**the sun will not strike | you by day,**
nor the | moon by night.

A: ⁷The Lord will preserve you | from all evil
and will | keep your life.

C: ⁸**The Lord will watch over your going out and your | coming in,**
from this time forth for- | evermore.

Refrain:

Second Reading:

Romans 4:1-5, 13-17

In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.

¹What then are we to say was gained by Abraham, our ancestor according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴Now to one who works, wages are not reckoned as a gift but as something due. ⁵But to one who without works trusts him

who justifies the ungodly, such faith is reckoned as righteousness.¹³For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.¹⁵For the law brings wrath; but where there is no law, neither is there violation.¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us,¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

L: The word of the Lord.

C: **Thanks be to God.**

Anthem: (11:00) "Consider the Lilies"

Hoffman/Lyon

Consider the lilies of the field; how they grow.

Consider the birds of the sky; how they fly.

He clothes the lilies of the field, He feeds the birds in the sky,
And He will feed those who trust Him and guide them with His eye.

Consider the sheep of His fold; how they follow where He leads.

Though the path may wind across the mountains,

He knows the meadows where they feed. He clothes the lilies...

Consider the sweet tender children who must suffer on this earth;

The pains of all of them He carried from the day of His birth.

He clothes the lilies of the field, He feeds the lambs of His fold,
And He will heal those who trust Him, and make their hearts as gold.

Chancel Choir

Children's Message

Faith Formation

[Stand]

Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the + resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each portion of the prayer ends:

A: Hear us, O God.

C: Your mercy is great.

Prayer Response:

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.

Lenten Acclamation

We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -
slow to an - ger, rich in bless - ing, and with love to us in - clined.

Gospel Acclamation

P: The holy gospel according to John, the 3rd chapter.

C: Glory to you, O Lord.

Gospel Reading

John 3:1-17

A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the

presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? ¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Sit]

Sermon: "Are You Dying...to be newly born?"

Pastor Jack Horner

[Stand]

+ Meal +

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: (Please sign booklet and return to center aisle.)

[Stand]

Offertory

Offertory Hymn: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore unto me the joy of your salvation, and uphold me with your free Spirit.

Music: The hymn is set to a simple melody in G minor, 4/4 time. The lyrics are integrated directly onto the musical staff. The melody consists of eighth and sixteenth notes, with some sustained notes and a final cadence.

Offering Prayer

A: Let us pray. Holy and generous host,

C: **you set a table where we feast as friends. Prepare us to witness to your goodness with every gift you have given us to share, that all people may know your peace through Jesus Christ, now and forever. Amen.**

Great Thanksgiving

Great Thanksgiving Hymn: The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Music: The hymn is set to a simple melody in G minor, 4/4 time. The lyrics are integrated directly onto the musical staff. The melody consists of eighth and sixteenth notes, with some sustained notes and a final cadence.

Preface

P: Promising God, blessings and thanks belong to you... and so we look forward to the fulfillment of your promise, rejoicing with angels and archangels, and with all the company of heaven, singing your unending praise:

Sanctus [Holy, Holy, Holy]

The musical notation consists of five staves of music in G major, treble clef. The lyrics are integrated below each staff. The first staff: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The second staff: "heav - en and earth are full of your glo - ry.". The third staff: "Ho - san - na in the high - est.". The fourth staff: "Bless - ed is he who comes in the name of the Lord.". The fifth staff: "Ho - san - na in the high - est."

Eucharistic Prayer

P: Faithful God, in Jesus you fulfilled all righteousness...

P: Great is the mystery of faith.

C: Christ has died; Christ is risen; Christ will come again.

P: Generous God, you loved the world so much that you gave your only Son... be stirred with the wonders of your grace, ever one God, Father, Son, and Holy Spirit, now and forever.

C: Amen.

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

C: **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

(Sit)

Agnus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

Distribution of Holy Communion

We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

(11:00) First Communion Milestone

Today seventeen (17) children will be taking their First Communion at both the late services. The seven (7) children and their families joining us at this service.

Jonathan Bertsch
Alex Bertsch
Erin Kelley

Caroline Lyon
Crosby Lyon

Grace Yoffee
Cameron Hettinger

Solo: "The Lord's Prayer"

A.H. Malotte

Nancy Moore, soloist

Communion Hymn No. 767

[Stand]

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

Post-Communion Prayer

A: Let us pray. Lord God, in your mercy, give grace to us who have received this most blessed sacrament that our Lenten penance may give you glory and bring us pardon and salvation. Grant this through Jesus Christ our Lord.

C: **Amen.**

⊕ Sending ⊕

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

C: **Amen.**

Sending Hymn No. 324: In the Cross of Christ I Glory

RATHBUN

Dismissal

P: Go in peace. Share the good news.

C: **Thanks be to God.**

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Join us next week

+

March 12, 14, 15

Pastor John Brock

"Are you Dying...to be water born?"

+

Sunday's Music offerings:

(8:30 and 11:00) Michael Clements, soloist;

(11:00) Chancel Choir; Matins Choir



trinity | camp hill
LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Attendance at our worship services last week was 743. Attendance at all of our Ash Wednesday's services was 401. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Tegg and Elizabeth Greenlund, Tracy W. Greenlund, and Elizabeth G. Moore by Anne Greenlund; Sid Myers by his family.

worship leaders

Presiding Minister: The Rev. Bishop Guy Edmiston

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: Jeff Weaver

Lector: (8:30) Maggie Ackerman; (11:00) Barbara Park

Communion Assistants: (8:30) Kathy Smeal, John Powell, Margaret Parker; (11:00) Anne Greenlund, Martha Herold, Julie Stambaugh, Pastor Jack Horner.

Acolyte: (8:30) Jordan Mermelstein

Crucifer: (11:00) Ben Gates

Book Bearer: (11:00) Ali Koch

Soundboard: (8:30) Jay Killian; (11:00) Jim Kincaid

Greeters: (8:30) Charlie Suhr (head greeter) Maggie Ackerman; (11:00) Dan Drury (head greeter) Jayne Coover, Richard and Ardelle Barry, Sandy Lunger

Ushers: Bob Foster (head usher), Ints Abolins, Albert Amico, Daniel Drawbaugh, Clark Dromgold, Mitzi Jones, Steve Kauffman, Leora Kirkpatrick, Sara Lobaugh and Parker, Carol Lundquist, Dave Maser, Robert and Barbara Park, Jamey Pfaff, William Walters, Charlie Brophy, William Walters

Altar Care: Linda Penny, Grace Hoyt, Joy Snyder, Laneen LaFaver

Carillonneur: Bill Range

Flower Delivery: Doug and Joy Snyder

Garden of Eatin': (GOE I) John West, Margaret Parker (GOE II) Debbie Adams & Family

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner

Pastor for Parish Life – The Reverend John H. Brock

Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration – Steven J. Kauffman

Director for Finance – Paul A. Hensel

Director for Communications – Stephanie G. Maurer

Director for Music - H. Timothy Koch

Director of Contemporary Music – Debra D. Wilson

Director of Children's Music – Amy L. Koch

Director of Faith Formation – Kelly C. Falck

Director of Youth and Student Ministries – Peter A. Fox

Director of Preschool – Heather F. Rose

Coordinator of Children's Ministry – Danelle Andrews

Administrative Assistant for Ministry – Thomas A. Notestine

Sunday Morning Receptionist – Natalie Fortenbaugh

Evening Receptionists - Beth Hinkle,

Natalie Fortenbaugh, Zandra Bishop

Sexton – Russell Brown

Seminarian – Alex Knepper

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Matt Bingaman

Dan Drury

Serena Fedor – Vice-President

Peter Glenn

Mike Akers

Ellen Ney – Secretary

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Property – Jon Andrews

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Arts – Mary Haar

Missions – Mary Ellen Hettinger

Community Outreach Ministries – Mitzi Jones

Publicity and Comm. – Danelle Andrews

Faith Formation – Serena Fedor

Stewardship – Mike & Jenn Schwalm

Fellowship – Rick Sten

Worship – Jane Killian

IT/AV – Jonathan Lobaugh

Youth – Tom Stank