

ARE YOU DYING...

to be
water
born?

Third Sunday
in Lent

Contemporary Worship
8:30 and 11:00 am
March 15, 2020



trinity | camp hill
LUTHERAN CHURCH



trinity | camp hill

LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

In Lent we focus our attention on the mystery of the cross, that is God's willingness to offer his Son for the salvation of the world through his passion and death. We signify his holy mystery by veiling our crosses with light fabric, either completely covering or draping over the beams. The fullness of God's purposes is revealed when on Easter the veils are removed or changed to white, the color of Easter. We also omit the use of "alleluia" and postludes as the solemnity of this Lenten season is observed.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✙ Gathering ✙

We gather together to praise God and receive God's love.

Song: "Rescuer" (Good News)

Chorus

He's our Rescuer, He's our Rescuer.
We are free from sin forevermore.
Oh, how sweet the sound!
Oh, how grace abounds!
We will praise the Lord,
Our Rescuer.

Verse 1

There is good news for the captive,
Good news for the shamed.

There is good news for the one who walked away.
There is good news for the doubter,
The one religion failed,
For the good Lord has come to seek and save.

Chorus

Verse 2

He is beauty for the blind man,
Riches for the poor.
He is friendship for the one the world ignores.
He is pasture for the weary,
Rest for those who strive.
Oh, the good Lord is the way, the truth, the life.
Yes, the good Lord is the way, the truth, the life.

Chorus

Bridge (2X)

So come and be chainless.
Come and be fearless.
Come to the foot of Calvary.
There is redemption for ev'ry affliction
Here at the foot of Calvary.

Chorus

Tag: We will praise the Lord, our Rescuer.

By Benjamin Hastings, Bryan Fowler and Rend Collective © Capitol CMG Amplifier | Musical Moodswing | Rend Family Publishing | SHOUT! Music Publishing CCLI License #1283514.

Song: "Healing Rain"

Verse 1

Healing rain is coming down.
It's coming nearer to this old town;
Rich and poor, weak and strong,
It's bringing mercy, it won't be long.

Verse 2

Healing rain is coming down,
It's coming closer to the lost and found.
Tears of joy and tears of shame
Are washed forever in Jesus' name.

Chorus 1

Healing rain, it comes with fire,
so let it fall and take us higher;
And healing rain, I'm not afraid
To be washed in heaven's rain.

Verse 3

Lift your heads, let us return
to the mercy seat where time began.

In your eyes I see the pain;
Come soak this dry heart with healing rain.

Chorus 2

Only You, the Son of Man,
Could take a leper and let him stand.
So lift your hands, they can be held
By someone greater, the great I AM.

Chorus 1

Ending

To be washed in heaven's rain.
Healing rain is falling down; healing rain is falling down.
I'm not afraid! I'm not afraid!
Healing rain is falling down; healing rain is falling down.
I'm not afraid! I'm not afraid!
Healing rain is falling down; healing rain is falling down.
I'm not afraid! I'm not afraid!

By Michael Smith, Martin Smith, and Matt Browleewe © 2004 Word Music, LLC/Smittyfly Music/Curious? Music
UK/Songs of Windswept Pacific/Songs From the Farm CCLI # 1283514.

Welcome

(Stand)

Song: "All Who Are Thirsty"

Verse

All who are thirsty, all who are weak, come to the fountain
Dip your heart in the stream of life. Let the pain and the sorrow be washed away
In the waves of his mercy, as deep cries out to deep.

Chorus 1

Come, Lord Jesus, come. Come, Lord Jesus, come.
Come, Lord Jesus, come. Come, Lord Jesus, come.

Verse

Chorus 2

Holy Spirit, come. Holy Spirit, come.
Holy Spirit, come. Holy Spirit, come.

Bridge 3X: As deep cries out to deep.

Chorus 1

Tag: To all who are thirsty.

Brenton Brown and Glenn Robertson © 1998 Vineyard Songs (UK/Eire) Po 'Box 25712,, Lond, SW19 4WF, England.
International copyright secured. All rights reserved. Used by permission. CCLI License #1283514

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who gathers us in the wilderness to redeem
us, anoint us, and make us new.

C: **Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

Let us confess our sin in the presence of God and of one another.

P: Gracious God,

C: **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: **Amen.**

Greeting

P: The Lord be with you.

C: **And also with you.**

Prayer of the Day

P: Let us pray. Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Sit)

+ Word +

We listen to the story of God's mighty acts for the sake of God's people.

Reading:

Exodus 17:1-7

Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—"Is the Lord among us or not?"—received a very positive answer.

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test

the Lord?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." ⁵The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

L: The word of the Lord.

C: **Thanks be to God.**

(Stand)

Gospel Acclamation: **"Tree of Life"**

Living Water of salvation, be the fountain of each soul;

Springing up in new creation, flow in us and make us whole.

Flow in us and make us whole.

Marty Haugen, © 1984 GIA Publications, Inc., CCLI #1283514

Gospel Reading

John 4:5-42

Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. ⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." ¹⁶Jesus said to her, "Go, call your husband, and come back." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had

five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹The woman said to him, "Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶Jesus said to her, "I am he, the one who is speaking to you." ²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" ³⁰They left the city and were on their way to him. ³¹Meanwhile the disciples were urging him, "Rabbi, eat something." ³²But he said to them, "I have food to eat that you do not know about." ³³So the disciples said to one another, "Surely no one has brought him something to eat?" ³⁴Jesus said to them, "My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, 'One sows and another reaps.' ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." ³⁹Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

(Sit)

Sermon: "Are You Dying...to be water born?"

Pastor John Brock

Children's Message

Pastor Liz Frey

(Stand)

Song: "Wade in the Water"

Chorus 2X

Wade in the water, wade in the water, children,
Wade in the water, God's a-goin'-a trouble the water.

Verse 1

(See that host all dressed in white,) God's a-goin'-a trouble the water.
(the leader looks like the Israelite.) God's a-goin'-a trouble the water.

Verse 2

(See that band all dressed in red,) God's a-goin'-a trouble the water.
(looks like the band that Moses led.) God's a-goin'-a trouble the water.

Chorus

Verse 3

(Look over yonder, what do I see?) God's a-goin'-a trouble the water.
(the Holy Ghost a-coming on me.) God's a-goin'-a trouble the water.

Verse 4

(If you don't believe I've been redeemed,) God's a-goin'-a trouble the water.
(just follow me down to Jordan's stream.) God's a-goin'-a trouble the water.

Chorus 2X

Text: African American Spiritual

(8:30) Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen.

(11:00) Order of Baptism for Cole William, child of Marc and Patricia Campbell

Baptism Hymn: Children of the Heavenly Father

Intro

Verse 1

See this wonder in the making
God Himself this child is taking
as a lamb safe in His keeping,
His to be a-wake or sleep-ing.

Verse 2

Mira-cle each time it happens,
as the door to heaven o-pens,
and the Father beams: "Be-loved

Heir of gifts a king would co-vet."

Verse 3

Far more tender than a mother,
far more caring than a fa-ther
God, in-to Your arms we place (him),
with Your love and peace em-brace (him).

Verse 4

Here we bring a child of nature,
home we take a newborn creature,
now God's precious son or daughter,
born a-gain by Word and Wa-ter.

Baptismal Hymn (Children of the Heavenly Father) [Lyrics, 76 bpm, 3/4]

Prayers of the Church

Following each petition are the words: "Hear us, O God."

*Please respond with: "... **Your mercy is great.**"*

✠ Meal ✠

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine, Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Sit)

Announcements

Offering:

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Special Music: "His Mercy Is More"

Chorus

Praise the Lord, His mercy is more.
Stronger than darkness,
New every morn,
Our sins they are many,
His mercy is more.

Verse 1

What love could remember
No wrongs we have done?
Omniscient, all knowing,
He counts not their sum.

Thrown into a sea without bottom or shore,
Our sins they are many,
His mercy is more.

Chorus

Verse 2

What patience would wait
As we constantly roam?
What Father so tender
Is calling us home?
He welcomes the weakest, the vilest, the poor.
Our sins they are many,
His mercy is more.

Chorus

Instrumental

Verse 3

What riches of kindness
He lavished on us?
His blood was the payment,
His life was the cost.
We stood 'neath a debt
We could never afford.
Our sins they are many,
His mercy is more.

Chorus (2X)

Tag

Our sins they are many
His mercy is more
Our sins they are many
His mercy is more

(Stand)

Offering Prayer

P: Let us pray. Holy and generous host,

C: you set a table where we feast as friends. Prepare us to witness to your goodness with every gift you have given us to share, that all people may know your peace through Jesus Christ, now and forever. Amen.

Great Thanksgiving

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

Eucharistic Prayer

P: Overflowing God, in all our desert wanderings we find that only you can satisfy...

P: Great is the mystery of faith.

C: Christ has died; Christ is risen; Christ will come again.

P: Cleansing God, bring the healing power of your living water...And we live your life abundant with the communion of saints in the presence and companionship of your Holy Trinity, Father, Son, and Holy Spirit, ever one God

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

C: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

(Sit)

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion.

(Stand)

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-Communion Prayer

P: Let us pray. Lord God, in your mercy, give grace to us who have received this most blessed sacrament that our Lenten penance may give you glory and bring us pardon and salvation. Grant this through Jesus Christ our Lord.

C: Amen.

✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing of Communion to the Sick and Homebound

P: Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament to those at home. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

C: Amen.

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✝ give you peace.

C: Amen.

Song: "Lord, Reign in Me"

Verse 1

Over all the earth, you reign on high, every mountain stream, every sunset sky.
But my one request, Lord, my only aim is that you'd reign in me again.

Chorus

Lord, reign in me, reign in your pow'r; over all my dreams, in my darkest hour.
You are the Lord of all I am, so won't you reign in me again.

Verse 2

Over every thought, over every word, may my life reflect the beauty of my Lord;
'Cause you mean more to me than any earthly thing.
So won't you reign in me again.

Chorus 2X

Tag 2X: Won't you reign in me again, won't you reign in me again.

Brown, Brenton - ©1998 vineyard Songs International copyright secured. All rights reserved. Used by permission.
CCLI License No. 1283514.

Dismissal

P: Go in peace. Share the good news.

C: Thanks be to God.

**Portions of the service are reprinted from: *Evangelical Lutheran Worship*, Copyright © 2006 Augsburg Fortress.
Sundays & Seasons, Copyright © 2020 Augsburg Fortress. Used by permission of Augsburg Fortress License # 23686.**

Wm. B. Eerdmans Publishing Co. Grand Rapids MI 49505. Copyright 2016 Samuel Wells and Abigail Kocker. All rights reserved. Published 2016 printed in the USA

Join us next week

✝ ✝ ✝

March 19, 21, 22

Pastor Jack Horner

“Are you Dying...to be born out of darkness?”

✝ ✝ ✝

Sunday's Music offerings:

FaithX



trinity | camp hill

LUTHERAN CHURCH

2000 chestnut street
camp hill, pa 17011-5409
office: 717.737.8635
fax: 717.730.9297
trinluth@trinitycamphill.org
www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Senator Hal Mowery by his wife Phyllis and family; Vally Durr, mother, Raymond Seaman, husband, by Barbara Seaman; Amie Greenlund, for his birthday, by his wife, Anne.

Leaders

Presiding Minister: The Rev. Elizabeth E. Frey

Preacher: The Rev. John H. Brock

Lector: (8:30) Melvin Eichleberger; (11:00) Bruce Bigelow

Greeters: (8:30) Charlie Suhr (head greeter) Bonnie and Ed Brezina, Linda Thompson, Rita Townsend; (11:00) Debbie Savidge (head greeter) Bruce and Nancy Bigelow

Communion Assistants: (8:30) Melvin Eichleberger, Vicki Wilken, Kelly Rice; (11:00) Michael Good, Wendy Boyer, Bruce Bigelow

Ushers: (8:30) John West, Ryan Shaeffer and Lennon Shaeffer; (11:00) Dennis and Karen Welker, Dan Coons

Altar Care: (8:30) Becky Enney; (11:00) Janet Fogg

Sound Technician: (8:30) James Roberts; (11:00) Royce Hoffman

Video Technician: (8:30) Barb Martin; (11:00) Carleigh Morgan

Slide Show Production: Barb Martin

Visual Announcements: Jane Killian

FaithX: Kevin Appleby, Kevin Brady, Pam Hess, Shannon Jones, Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

Flower Delivery: Anne Greenlund

Garden of Eatin': (GOE I) Peggy Miller, Julie Evanish (GOE II) Mary Ellen Harner, Sarah Hancock

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Director for Communications – Stephanie G. Maurer

Director for Music - H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Kelly C. Falck
Director of Youth and Student Ministries – Peter A. Fox
Director of Preschool – Heather F. Rose
Coordinator of Children's Ministry – Danelle Andrews

Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Natalie Fortenbaugh
Evening Receptionists - Beth Hinkle,
Natalie Fortenbaugh, Zandra Bishop
Sexton – Russell Brown
Seminararian – Alex Knepper

Congregation Council Members

Charlie Suhr – <i>President</i>	Matt Bingaman	Dan Drury
Serena Fedor – <i>Vice-President</i>	Peter Glenn	Mike Akers
Ellen Ney – <i>Secretary</i>	Dave Rupnik	Rob Bertram
Jon Andrews	Debbie Savidge	Angie Clark

Administrative Committee Chairs

Administration & Personnel – Peter Glenn	Finance – Daryl Ackerman
Property – Jon Andrews	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach Ministries – Mitzi Jones	Publicity and Comm. – Danelle Andrews
Faith Formation – Serena Fedor	Stewardship – Mike & Jenn Schwalm
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Tom Stank