



Reformation
Sunday

Saturday Worship
5:00 pm
October 24, 2020



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

Need pastoral care? Or have questions about what's happening?

Call the office! And tell us if others need care. We can help if we know.

Faith Connections classes: www.trinitycamphill.org/faithconnections/

- Get your kids back into classes, all online, pre-k through Gr. 12.
- **Wednesday Connect** has one session left for "Divided," or how to choose people over politics. Attend in person 7 pm or via Zoom 4 pm and 8 pm.
- Thursday Bible Study: "Love Letters from God" in person 9:30 am; online 7 pm
- Men's Tues. Bible Study is back. 8 am, Brothers Restaurant, Mechanicsburg

New daily lectionary for Nov. 26 through Nov. 24, 2021: Get yours!

- Online at www.trinitycamphill.org/daily-lectionary/
- No computer? Get hard copy at the office or with weekly sermon mailing.

Help others during our Week of Service, Oct. 26-31

- **Ecumenical Food Pantry**, Mon., Oct. 26, 7:45-9 am or 9:30 am-12:30 pm, timetosignup.com/ecumenfoodpantryhbg
- Donate fall/winter clothing at **Pink Hands of Hope Thrift Store**, 5235 E. Trindle Rd., Mechanicsburg, 10-5 Mon. and Thurs., Oct. 26 and 29; or 11-3 Sat., Oct. 31.
- **Trinity's Fall Cleanup**, Sat., Oct. 31, 9 am. Bring rakes, gloves. Bruce Bigelow, nbbigs@comcast.net or 717-761-3289
- Care kits for **Lutheran World Relief**. Assemble at home and bring to Trinity on Sun., Nov. 1, 11 am-12:30 pm. <https://lwr.org/kits/personal-care-kits/instructions>
- Chewable vitamins for **Tree 4 Hope in Guatemala**. Drop off at Trinity on Sun., Nov. 1, 11 am-12:30 pm.

Take our podcast survey

<http://survey.constantcontact.com/survey/a07ehcf4x3gkfzhz0xb/start>

Donate toward worship elements: flowers, communion, sanctuary candle

\$40 minimum. www.trinitycamphill.org/donate or send checks to office.

Seeking employees

Needed: Part-Time Sexton and Director of Technology.

<https://www.trinitycamphill.org/nowhiring/>

Honor Our Past, Plan Our Future: Preschool area improved. Thank you!

Continued and new giving at www.trinitycamphill.org/donate.

*Not receiving Thursday's "What's Happening?" e-newsletter or other e-communications?
Sign up for e-newsletters at www.trinitycamphill.org, or check your spam folder.*

Welcome to Trinity Lutheran Church! We're so glad you're here. Large print bulletins are available from an usher.

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: trinitycamphill.org/checkin



about today's service

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

P: Pastor

L: Lector

C: Congregation

As part of our COVID-19 response, the congregation is reminded to refrain from singing during this worship service.

✝ Gathering ✝

We gather together to praise God and receive God's love.

Prelude: "Built on a Rock"

Aaron David Miller

Welcome

(Stand)

Confession and Forgiveness

P: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

(Sit)

Hymn: A Mighty Fortress

EIN FESTE BURG

Sung by the Cantor (congregation may follow and hum along with the text)

1. A mighty fortress is our God, a sword and shield victorious; he breaks the cruel oppressor's rod and wins salvation glorious. The old satanic foe has sworn to work us woe! With craft and dreadful might he arms himself to fight. On earth he has no equal.
2. No strength of ours can match his might! We would be lost, rejected. But now a champion comes to fight, whom God himself elected. You ask who this may be? The Lord of hosts is he! Christ Jesus, mighty Lord, God's only Son, adored. He holds the field victorious.
3. Though hordes of devils fill the land all threatening to devour us, we tremble not, unmoved we stand; they cannot overpower us. Let this world's tyrant rage; in battle we'll engage! His might is doomed to fail; God's judgment must prevail! One little word subdues him.
4. God's Word forever shall abide, no thanks to foes, who fear it; for God himself fights by our side with weapons of the Spirit. Were they to take our house, goods, honor, child, or spouse, though life be wrenched away, they cannot win the day. The kingdom's ours forever!

Text: Martin Luther, 1483-1546; tr. Lutheran Book of Worship Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

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Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

Sung responsively by Cantors

In peace, in peace, let us pray to the Lord.

Lord, have mercy. Christ, have mercy.

Lord, have mercy.

For the reign of God, and for peace throughout the world,
for the unity of all, let us pray to the Lord.

Lord, have mercy. Christ, have mercy.

Lord, have mercy.

For your people here who have come to give you praise,
for the strength to live your word, let us pray to the Lord.

Lord, have mercy. Christ, have mercy.

Lord, have mercy.

Help, save, and defend us, O God. Amen.

Text: Lutheran Book of Worship, adapt. Marty Haugen, b. 1950Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Hymn of Praise: This Is the Feast

Sung by the Cantors (congregation may follow and hum along with the text)

Refrain

This is the feast of victory for our God. Alleluia.

1. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

Refrain

2. Power, riches, wisdom and strength, and honor, blessing and glory are his.

Refrain

3. Sing with all the people of God and join in the hymn of all creation: Blessing, honor, glory and might be to God and the Lamb forever. Amen.

Refrain

4. For the Lamb who was slain has begun his reign. Alleluia

Refrain

Text: John W. Arther, 1922-1980Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

L: The word of the Lord.

C: Thanks be to God.

(Stand)

Gospel Acclamation

P: The holy gospel according to John, the 8th chapter.

C: Glory to you, O Lord.

Gospel Reading

John 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

³¹Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free.” ³³They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Sit]

Sermon: “*The Heart of the Matter!*”

Pastor Jack Horner

(Stand)

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of the Church

A brief silence.

Each petition ends:

P: Lord, in your mercy,

C: hear our prayer.

Prayer Response (*Sung by Cantor*)

Break now the bread of life, dear Lord, to me, as once you broke the loaves beside the sea. Beyond the sacred page I seek you, Lord; my spirit waits for you, O living Word.

Text: Mary A. Lathbury, 1841-1913, alt.

+ Meal +

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Sit)

Announcements

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts Your offerings may also be placed in the white offering boxes at the back of the worship space as you exit.

(Stand)

Offering Prayer

P: Blessed are you, O God, maker of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us and send us forth to set tables in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord.

C: Amen.

Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

Preface

P: Joyful, joyful we adore you, God of glory, Lord of love. You wrote your law not only onto stone tablets but into the very life of your holy people. Through Moses you summoned your people to love you with all their heart, all their soul, and all their might. When your Son, walking in the way of the law and the prophets, came to live among us, loving you with all his heart and soul and mind and strength, he showed us how to love our neighbors as ourselves. When his neighbors did not love him, and raised him up in shame on the cross, you raised him in the glory of the resurrection. You, O Lord our God, are holy, and you are one. And so we remember and celebrate your covenant with angels and archangels and all the company of heaven as we join the unending hymn:

Sanctus (Holy, Holy, Holy)

C: **Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Eucharistic Prayer

P: Abiding God, you are our dwelling place in every generation. You sent your spirit of wisdom to rest upon Joshua and blessed him through the hands of Moses to continue the story of your mighty works. You sent Jesus as the new Joshua, our savior, and the pioneer of our hope. As we remember our Lord's saving mercies, send down your Holy Spirit to continue in and through us your story of salvation, and sanctify this bread and cup to be for us the body and blood of our Lord Jesus Christ;

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Great is the mystery of faith.

C: Christ has died; Christ is risen; Christ will come again.

P: Embracing God, you invite us to love you by loving our neighbors. Open wide every heart to the way of your commandments. Make your church a living body of your law, written into one shared life. Fill your children with the zeal of the prophets. Show your people how to love their neighbors not only in word but in action. Pour your transforming Spirit upon any whose most difficult struggle is learning to love themselves. Reveal yourself in the face of friend and stranger, until that day when your world shall see you face to face; when, by the fullness of your grace, we come to share in your lasting glory, ever one God, Father, Son, and Holy Spirit.

C: Amen.

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Agnus Dei (Lamb of God)

P: Lamb of God,

**C: you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
grant us peace.**

✠ **Sending** ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

C: Amen.

Invitation to Communion

P: Jesus says, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

C: Lord, give us this bread always.

Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God.

(Sit)

**Please take all your possessions as you go up for communion,
as you will not be returning to your seat.**

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. At the direction of the pastor, receive the bread at the end of your row, and then exit the worship space by the center aisle through the rear glass doors. Communion distribution will begin with the back rows.

At this time, we will be offering only the wafer of bread and no wine. Be assured that you still receive the entire presence of God in that single element, as our Lutheran theology teaches us. If you need a gluten-free wafer, simply ask the pastor as you approach. Non-communing children and adults are invited to come forward for a blessing.

Solo: "My Hope is Built"

Julie Stambaugh, soloist

Mote/Dykes

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Worship notes

Copies of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and one can be mailed to you.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in memory of Lester and Alma Geist, Kenneth Seaman and Martha Seaman-Latshaw and Thomas and Cora Seaman by Tom & Bonnie Seaman; Calvin Thomas by his wife Arletta; James Denison by his wife, Terri.

If you would like to support this ministry with a one-time or regular contribution, please go to <https://www.trinitycamphill.org/donate/> or send a check (\$40) to the church office marked 'flowers/worship elements'.

Join us next week

+ + +

All Saints Sunday

Sermon Theme:

"The Big Question: What Is Heaven?"

Preaching: Pastor John Brock

+ + +

Musical offerings:

Kim Hannigan, clarinet

Marianne Brock, soloist/cantor

Worship Leaders

Presiding Minister

Preacher:

Musician:

Soloist/Cantor:

Lector:

The Rev. John H. Brock

The Rev. Dr. Jack M. Horner

H. Timothy Koch, piano

Julie Stambaugh

Beth Hinkle

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner

Pastor for Parish Life – The Reverend John H. Brock

Pastor for Engagement – The Reverend Elizabeth E. Frey