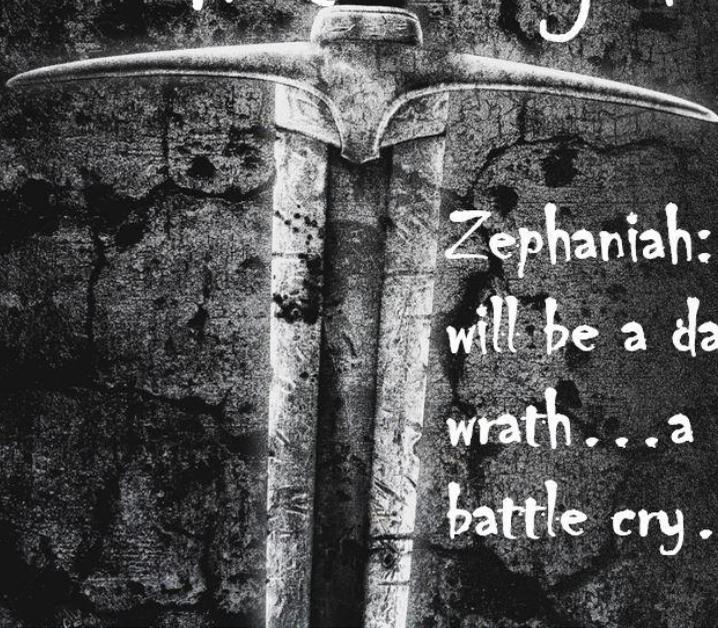


# What Day is It?



Zephaniah: That day  
will be a day of  
wrath... a day of  
battle cry...

Twenty-Fourth Sunday  
in Pentecost

Saturday Worship  
5:00 pm  
November 14, 2020



trinity | camp hill  
LUTHERAN CHURCH

## ==Weekly News & Announcements==

### **Let's welcome our newest members this weekend**

Members are being received this weekend. Welcome to all!

### **It's Bible Milestone weekend**

An important gift: Bibles for kiddos who would like them.

### **Help others via Thanks and Giving**

- Only a few more sign-ups needed to donate items and deliver a Thanksgiving meal (turkey supplied) to one of 39 families in need who live in Camp Hill.  
[www.trinitycamphill.org/thanksgiving](http://www.trinitycamphill.org/thanksgiving)

### **Donate to Giving Tree and Winter Wear Collection**

Drop off Sun., Nov. 22, at drive-up communion 12-12:30 or bring/mail to church now:

- \$25 gift cards for Christian Churches United (Walmart), New Hope Ministries (Target), Pink Hands of Hope (Kohls), Tree4Hope (Amazon), United Lutheran Seminary (Giant), and our own parish (Giant, Target, Walmart, Weis).
- New coats, hats, gloves, scarves for children in the Hbg. School District.

### **Check out Faith Connections classes: [www.trinitycamphill.org/faithconnections/](http://www.trinitycamphill.org/faithconnections/)**

- Kids' classes all online, pre-k through Gr. 12.
- Thursday Bible Study: "Love Letters from God" in person 9:30 am; online 7 pm
- Men's Tues. Bible Study. 8 am, Brothers Restaurant, Mechanicsburg

### **Support B.S. Troop 51: Annual Christmas Wreath Sale**

Beautiful wreaths for sale. Go to [www.trinitycamphill.org](http://www.trinitycamphill.org), to order your wreath online by Nov. 21. Pick up here on Sun., Nov. 29, 9 am-1 pm. Or Boy scouts will deliver.

### **Donate toward worship elements: flowers, communion, sanctuary candle**

\$40 minimum. [www.trinitycamphill.org/donate](http://www.trinitycamphill.org/donate) or send checks to office.

### **Support Honor Our Past, Plan Our Future**

- Construction now in library/family lounge, adjacent hallway and bathrooms, and Gathering Space. Continued and new giving encouraged at [www.trinitycamphill.org/donate](http://www.trinitycamphill.org/donate).

### **Submit 2021 Council nominees (yourself or another)**

Submit names to Council President Charlie Suhr ([council.president@trinitycamphill.org](mailto:council.president@trinitycamphill.org)) or to Steve Kauffman [steve.kauffman@trinitycamphill.org](mailto:steve.kauffman@trinitycamphill.org), by Sunday, November 29. Prior to nomination, each person must have indicated a willingness to serve a 3 -year term.

*Not receiving Thursday's "What's Happening?" e-newsletter or other e-communications? Sign up for e-newsletters at [www.trinitycamphill.org](http://www.trinitycamphill.org), or check your spam folder.*

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Large print bulletins are available from an usher.

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: [trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



## about today's service

Our readings during November speak of the end times. Zephaniah proclaims that the coming day of the LORD will be filled with wrath and distress. Paul says it will come like a thief in the night and urges us to be awake and sober. Jesus tells the parable of the talents, calling us to use our gifts, while we still have time, for the greater and common good. In a world filled with violence and despair, we gather around signs of hope—word, water, bread, and wine—eager to welcome the good news of Christ's coming among us.

P: Pastor

L: Lector

C: Congregation

***As part of our COVID-19 response, the congregation is reminded to refrain from singing during this worship service.***

### ✝ Gathering ✝

*We gather together to praise God and receive God's love.*

Prelude: "The Heavens Declare the Glory of God"

B. Marcello

Kati Gulde, flute

Welcome

(Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, in whose image we are made, who claims us and calls us beloved.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Holy One,

**C: we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.**

P: Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through † Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world.

**C: Amen.**

(Sit)

Hymn: O Zion, Haste

ANGELIC SONGS

*Sung by the Cantor (congregation may follow and hum along with the text)*

1. *O Zion, haste, your mission high fulfilling,  
to tell to all the world that God is light;  
that he who made all nations is not willing  
one soul should perish, lost in shades of night.*

*Refrain*

*Publish glad tidings, tidings of peace,  
tidings of Jesus, redemption, and release.*

2. *Publish to ev'ry people, tongue, and nation  
that God, in whom they live and move, is love;  
tell how he stooped to save his lost creation  
and died on earth that we might live above.*

*Refrain*

3. *He comes again! O Zion, ere you meet him,  
make known to ev'ry heart his saving grace;  
let none whom he has ransomed fail to greet him,  
through your neglect, unfit to see his face. Refrain*

*Text: Mary A. Thomson, 1834-1923*

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

*Glory to God*

P: Glory to God in the highest, and peace to God's people on earth.

**C: Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God; you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord.

C: **Amen.**

✝ **Word** ✝

*We listen to the story of God's mighty acts for the sake of God's people.*

Solo: "Siciliano"

J. S. Bach

Kati Gulde, flute

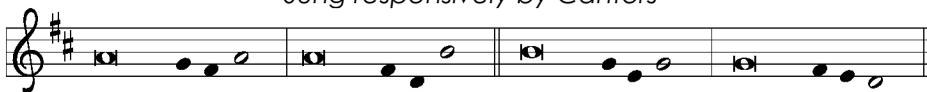
Children's Message

Pastor Jack Horner

Psalm of the Day

Psalm 90:1-12

*Sung responsively by Cantors*



<sup>1</sup>Lord, you have | been our refuge  
from one generation | to another.

<sup>2</sup>**Before the mountains were brought forth, or the land and the | earth were born,  
from age to age | you are God.**

<sup>3</sup>You turn us back to the | dust and say,  
"Turn back, O child- | ren of earth."

<sup>4</sup>**For a thousand years in your sight are like yesterday when | it is past  
and like a watch | in the night;**

<sup>5</sup>you sweep them away | like a dream,  
they fade away suddenly | like the grass:

<sup>6</sup>**in the morning it is | green and flourishes;  
in the evening it is dried | up and withered.**

<sup>7</sup>For we are consumed | by your anger;  
we are afraid because | of your wrath.

<sup>8</sup>**Our iniquities you have | set before you,  
and our secret sins in the light | of your countenance.**

<sup>9</sup>When you are angry, all our | days are gone;  
we bring our years to an end | like a sigh.

<sup>10</sup>**The span of our life is seventy years, perhaps in strength | even eighty;  
yet the sum of them is but labor and sorrow, for they pass away quickly and | we are  
gone.**

<sup>11</sup>Who regards the power | of your wrath?  
Who rightly fears your | indignation?

<sup>12</sup>**So teach us to num- | ber our days**  
**that we may apply our | hearts to wisdom.**

Reading:

Zephaniah 1:7, 12-18

*Zephaniah (like the prophet Amos in last week's first reading) presents the day of the Lord as one of judgment and wrath. Descriptions of the last day in the New Testament include details taken from Old Testament accounts of the day of the Lord.*

<sup>7</sup>Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. <sup>12</sup>At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." <sup>13</sup>Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. <sup>14</sup>The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. <sup>15</sup>That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, <sup>16</sup>a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. <sup>17</sup>I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. <sup>18</sup>Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

L: The word of the Lord.

**C: Thanks be to God.**

(Stand)

Gospel Acclamation

P: The holy gospel according to Matthew, the 25<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

Gospel Reading

Matthew 25:14-30

*Jesus tells a parable about his second coming, indicating that it is not sufficient merely to maintain things as they are. Those who await his return should make good use of the gifts that God has provided them.*

[Jesus said to the disciples:] <sup>14</sup>"For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; <sup>15</sup>to one he gave five talents, to another two, to another one, to each according to his ability. Then he went

away. <sup>16</sup>The one who had received the five talents went off at once and traded with them, and made five more talents. <sup>17</sup>In the same way, the one who had the two talents made two more talents. <sup>18</sup>But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. <sup>19</sup>After a long time the master of those slaves came and settled accounts with them. <sup>20</sup>Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' <sup>21</sup>His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' <sup>22</sup>And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' <sup>23</sup>His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' <sup>24</sup>Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; <sup>25</sup>so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' <sup>26</sup>But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? <sup>27</sup>Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. <sup>28</sup>So take the talent from him, and give it to the one with the ten talents. <sup>29</sup>For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. <sup>30</sup>As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.' "

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Sit]

Sermon: "*What Day Is It? Zephaniah*"

Pastor Liz Frey

(Stand)

Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

## Reception of New Members Recognition and Video

### Prayers of the Church

*A brief silence.*

*Each petition ends:*

P: Hear us, O God.

**C: Your mercy is great.**

### Prayer Response (*Sung by Cantor*)

*Taste and see the goodness of the Lord.*

Text: James E. Moore Jr., b. 1951, based on Ps. 34Text © 1983 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

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### + Meal +

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

### Sharing of the Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

(Sit)

### Announcements

### Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Your offerings may also be placed in the white offering boxes at the back of the worship space as you exit.

(Stand)

### Offering Prayer

P: Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**C: Amen.**

### Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## Preface

P: We praise and thank you, abounding God, For the glory of your creation and the grace of liberation. By crafting the covenant and by renewing your people in exile you showed us the manner and purpose of your ever-flowing love. In Jesus you gave us your most precious talent. Though we buried him through our ignorance and sin, you raised him to multiply your church and spread abroad your kingdom and so, we give you thanks with saints and angels and the company of heaven, joining their unending hymn:

## Sanctus (Holy, Holy, Holy)

**C: Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## Eucharistic Prayer

P: Encouraging God, your Son Jesus died for us so that we might live together with you. He went through the night of betrayal, anguish in Gethsemane, trial by his own people, and scourging by his oppressors, that we might live in endless day. Send your Holy Spirit that your people may be turned from the fear of your wrath to the anticipation of your glory. By that same Spirit of salvation and hope, sanctify these gifts of bread and wine that in your kingdom of grace they may be for us the body and blood of your Son Jesus Christ:

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P: Generous God, when your church is entrusted with a little, make it faithful, and when your people are sent forth to take care of much, make them wise and true and kind. As you invested your whole heart in the uncertain market of our love, show your children where to take risks, when to enter the unknown, and how to trade with your bounty. Prepare the hearts of the flourishing and the fragile for the day of your revelation, that when all secrets are made known and all desires laid bare, your understanding and forgiving grace may see the virtue behind our clumsiness and the goodness amid our folly. Fill every heart with the sure and certain hope that we shall enter into the fullness of your joy, when your whole creation is justified by faith and sanctified by love, and you are all in all, ever one God, Father, Son, and Holy Spirit.

**C: Amen.**

Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Agnus Dei (Lamb of God)

P: Lamb of God,

**C: you take away the sin of the world;  
have mercy on us.**

**Lamb of God, you take away the sin of the world;  
have mercy on us.**

**Lamb of God, you take away the sin of the world;  
grant us peace.**

✠ **Sending** ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

Invitation to Communion

P: God fills the hungry with good things.

**C: Lord, give us this bread always.**

Dismissal

P: Go in peace. Serve the Lord.

**C: Thanks be to God.**

[Sit]

***Please take all your possessions as you go up for communion,  
as you will not be returning to your seat.***

Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. At the direction of the pastor, receive the bread at the end of your row, and then exit the worship space by the center aisle through the rear glass doors. Communion distribution will begin with the back rows.*

*At this time, we will be offering only the wafer of bread and no wine. Be assured that you still receive the entire presence of God in that single element, as our Lutheran theology teaches us. If you need a gluten-free wafer, simply ask the pastor as you approach. Non-communing children and adults are invited to come forward for a blessing.*

Solo: "Bread of Life from Heaven"

Susan Briehl

Meredith Askey, soloist

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## Worship Leaders

**Presiding Minister:**

The Rev. Dr. Jack M. Horner

**Preacher:**

The Rev. Elizabeth E. Frey

**Musician:**

H. Timothy Koch, piano

**Soloist/Cantor:**

Meredith Askey

**Lector:**

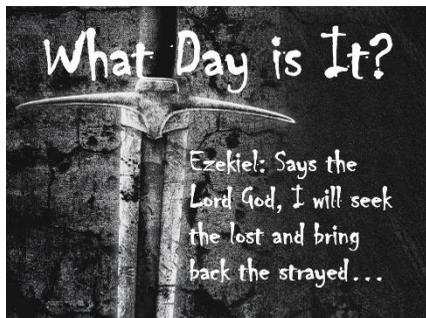
Beth Hinkle

**Greeter:**

Dean Zirkle

**Bulletin Artwork:**

Trinity Staff



Join us next week

+ + +

Christ the King Sunday

**Sermon Theme:**

"What Day Is It? Ezekiel"

Preaching: Pastor Jack Horner

+ + +

**Musical offerings:**

Chris Mirocco, soloist/cantor

## Worship notes

Copies of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and one can be mailed to you.

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God Mr. & Mrs. William E. Minium, Mr. & Mrs. Harry L. Bishop and Les's sister, Mrs. Elizabeth Bishop Hanemann by Peggy Bishop and family; Their parents by Frank & Linda Leber; Jon F. LaFaver by his wife, Janeen, daughter, Karen, and son, Mark.

If you would like to support this ministry with a one-time or regular contribution, please go to <https://www.trinitycamphill.org/donate/> or send a check (\$40) to the church office marked 'flowers/worship elements'.

# Trinity Evangelical Lutheran Church

## Ministers: The People of Trinity

### Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### Staff

Director of Administration & Property – Steven J. Kauffman

Director for Finance – Paul A. Hensel

Director for Communications – Stephanie G. Maurer

Director for Digital Media – Danelle Andrews

Director for Music - H. Timothy Koch

Director of Contemporary Music – Debra D. Wilson

Director of Children's Music – Amy L. Koch

Director of Faith Formation – Kelly C. Falck

Director of Youth and Student Ministries – Peter A. Fox

Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine

Evening Receptionists - Beth Hinkle,

Zandra Bishop

## Congregation Council Members

Charlie Suhr – *President*

Serena Fedor – *Vice-President*

Ellen Ney – *Secretary*

Jon Andrews

Matt Bingaman

Peter Glenn

Dave Rupnik

Debbie Savidge

Daryl Ackerman

Mike Akers

Rob Bertram

Angie Clark

## Administrative Committee Chairs

Administration & Personnel – Peter Glenn

Property – Jon Andrews

Finance – Daryl Ackerman

Strategic Planning – Bob Frymoyer

## Ministry Team Facilitators

Arts – Mary Haar

Community Outreach – Mitzi Jones

Faith Formation – Serena Fedor

Fellowship – Rick Sten

IT/AV – Jonathan Lobaugh

Missions – Mary Ellen Hettinger

Publicity and Comm. – Jessica Shaeffer

Stewardship – Mike Schwalm

Worship – Jane Killian

Youth – Tom Stank