

# What Day is It?

Ezekiel: Says the  
Lord God, I will seek  
the lost and bring  
back the strayed...

Christ the King  
Sunday

Saturday Worship  
5:00 pm  
November 21, 2020



trinity | camp hill  
LUTHERAN CHURCH

## ==Weekly News & Announcements==

### **Welcome to these new members received last weekend:**

Tracy Blanchard, Julie Burns, Sandy and George Daily, Connie and Terry Eshenour, Christina Fortin-Maurer, Robyn and Ed Kosheba, Wendy Mitchell, Marianne Moran, Tammy and Mark Novick, Kathleen and Dave Smolizer, Jane Wigand and Bert Fry.

### **Thank you! You did it!**

- All the spots are filled to deliver Thanksgiving meals to Camp Hill families in need.

### **This Sunday's the day to collect for the Giving Tree and winter wear collection**

- Thank you for your \$25 gift cards for Christian Churches United (Walmart), New Hope Ministries (Target), Pink Hands of Hope (Kohls), Tree4Hope (Amazon), United Lutheran Seminary (Giant), and our own parish (Giant, Target, Walmart, Weis).
- Thank you also for coats and knitwear for children in the Hbg. School District.

### **Check out Faith Connections classes: [www.trinitycamphill.org/faithconnections](http://www.trinitycamphill.org/faithconnections)**

- Kids' classes all online, pre-k through Gr. 12.
- Thursday Bible Study: "Love Letters from God" in person 9:30 am; online 7 pm
- Men's Tues. Bible Study. 8 am, Brothers Restaurant, Mechanicsburg

### **Did you order a Christmas wreath from B.S. Troop 51?**

Pick up your order at Trinity on Sun., Nov. 29, 9 am-1 pm.

### **Will we still decorate the church with poinsettias this Christmas?**

Yes, we will see 40 poinsettias thanks to two members who are covering the cost! Will you donate toward flowers and other worship elements going forward? Send \$40 minimum to the office or go to [www.trinitycamphill.org/donate](http://www.trinitycamphill.org/donate).

### **Submit 2021 Council nominees (yourself or another)**

Submit names to Council President Charlie Suhr ([council.president@trinitycamphill.org](mailto:council.president@trinitycamphill.org)) or to Steve Kauffman [steve.kauffman@trinitycamphill.org](mailto:steve.kauffman@trinitycamphill.org), by Sunday, November 29. Prior to nomination, each person must have indicated a willingness to serve a 3-year term.

### **It's that time of the year when we talk more about money and stewardship**

We know it's a sensitive topic, but it's important because your offerings provide the income for us to operate. Look for a letter in early December. We'll ask you to:

- Complete your 2021 estimate of giving to help us better plan our budget.
- Support (new or continued)our capital appeal, *Honor Our Past, Plan our Future*. Your gifts are making our spaces more safe, secure, and hospitable.
- Give to reduce the pandemic-caused shortfall in our 2020 offerings

*Not receiving Thursday's "What's Happening?" e-newsletter or other e-communications? Sign up for e-newsletters at [www.trinitycamphill.org](http://www.trinitycamphill.org), or check your spam folder.*

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Large print bulletins are available from an usher.

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: [trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



## about today's service

On this final Sunday of the church year our gospel is Jesus' great story of judgment. In the end, the faithful are those who served Christ by ministering to those who are poor, hungry, naked, sick, or estranged. In the first reading God is the shepherd who seeks the lost, weak, and injured and feeds them with justice. We gather this day to celebrate the reign of Christ and his victory over death, yet we await the consummation of all things yet to come. Acknowledging Christ as our merciful ruler, we go forth that his reign may be known in our loving words and deeds.

**P: Presiding Minister L: Lector C: Congregation**

***As part of our COVID-19 response, the congregation is reminded to refrain from singing during this worship service.***

### ✝ Gathering ✝

*We gather together to praise God and receive God's love.*

Prelude: "Hail Thee, Festival Day!"

Dave Mackie

Welcome

(Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, in whose image we are made, who claims us and calls us beloved.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Holy One,

**C: we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.**

P: Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through † Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world.

**C: Amen.**

(Sit)

Hymn: Crown Him With Many Crowns

DIADEMATA

*Pre-recorded (congregation may follow and hum along with the text)*

1. *Crown him with many crowns, the Lamb upon his throne;  
hark, how the heav'nly anthem drowns all music but its own.  
Awake, my soul, and sing of him who died for thee,  
and hail him as thy matchless king through all eternity.*
2. *Crown him the virgin's Son, the God incarnate born,  
whose arm those crimson trophies won which now his brow adorn;  
fruit of the mystic rose, yet of that rose the stem,  
the root whence mercy ever flows, the babe of Bethlehem.*
3. *Crown him the Lord of love-behold his hands and side,  
rich wounds, yet visible above, in beauty glorified.  
No angels in the sky can fully bear that sight,  
but downward bend their burning eyes at mysteries so bright.*
4. *Crown him the Lord of life, who triumphed o'er the grave  
and rose victorious in the strife for those he came to save.  
His glories now we sing, who died and rose on high,  
who died, eternal life to bring, and lives that death may die.*
5. *Crown him the Lord of years, the potentate of time,  
creator of the rolling spheres, ineffably sublime.  
All hail, Redeemer, hail! For thou hast died for me;  
thy praise and glory shall not fail throughout eternity.*

*Text: Matthew Bridges, 1800-1894, sts. 1-3, 5; Godfrey Thring, 1823-1903, st. 4*

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

Kyrie

*Spoken responsively*

P: In peace, let us pray to the Lord.

**C: Lord, have mercy. Christ have mercy.  
Lord, have mercy.**

P: For the reign of God, and for peace throughout the world,  
for the unity of all, let us pray to the Lord.

**C: Lord, have mercy. Christ, have mercy.  
Lord, have mercy.**

P: For your people here who have come to give you praise,  
for the strength to live your word, let us pray to the Lord.

**C: Lord, have mercy. Christ, have mercy.  
Lord, have mercy.**

P: Help, save, and defend us, O God.

**C: Amen.**

*Text: Lutheran Book of Worship, adapt. Marty Haugen, b. 1950Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.*

Hymn of Praise: This Is the Feast

*Pre-recorded (congregation may follow and hum along with the text)*

Refrain

This is the feast of victory for our God. Alleluia.

1. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

Refrain

2. Power, riches, wisdom and strength, and honor, blessing and glory are his.

Refrain

3. Sing with all the people of God and join in the hymn of all creation: Blessing, honor, glory and might be to God and the Lamb forever. Amen.

Refrain

4. For the Lamb who was slain has begun his reign. Alleluia.

Refrain

*Text: John W. Arther, 1922-1980Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. O God of power and might, your Son shows us the way of service, and in him we inherit the riches of your grace. Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

**† Word †**

*We listen to the story of God's mighty acts for the sake of God's people.*

Children's Message

Pastor John Brock

## Spoken responsively

- P: <sup>1</sup>Come, let us sing | to the LORD;  
let us shout for joy to the rock of | our salvation.
- C: <sup>2</sup>Let us come before God's presence | with thanksgiving  
and raise a loud shout to the | LORD with psalms.**
- P: <sup>3</sup>For you, LORD, | are a great God,  
and a great ruler a- | bove all gods.
- C: <sup>4</sup>In your hand are the caverns | of the earth;  
the heights of the hills are | also yours.**
- P: <sup>5</sup>The sea is yours, | for you made it,  
and your hands have molded | the dry land.
- C: <sup>6</sup>Come, let us worship | and bow down,  
let us kneel before the | LORD our maker.**
- P: <sup>7a</sup>For the LORD | is our God,  
and we are the people of God's pasture and the sheep | of God's hand.

## Reading:

Ezekiel 34:11-16, 20-24

*Because Israel's kings proved to be bad shepherds, Ezekiel declares that the Lord will assume the role of shepherd in Israel. The Lord will also set over them a shepherd-messiah, "my servant David," who will feed and care for the people.*

<sup>11</sup>Thus says the Lord God: I myself will search for my sheep, and will seek them out. <sup>12</sup>As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. <sup>13</sup>I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. <sup>14</sup>I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. <sup>15</sup>I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. <sup>16</sup>I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.<sup>20</sup>Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. <sup>21</sup>Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, <sup>22</sup>I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. <sup>23</sup>I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. <sup>24</sup>And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

L: The word of the Lord.

**C: Thanks be to God.**

(Stand)

Gospel Acclamation

P: The holy gospel according to Matthew, the 25<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

Gospel Reading

Matthew 25:31-46

*Jesus compares himself to a king who moves among his subjects to see how he is treated: what is done for the least of those who belong to his family is truly done for him.*

[Jesus said to the disciples:] <sup>31</sup>“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. <sup>32</sup>All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, <sup>33</sup>and he will put the sheep at his right hand and the goats at the left. <sup>34</sup>Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; <sup>35</sup>for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ <sup>37</sup>Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? <sup>38</sup>And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? <sup>39</sup>And when was it that we saw you sick or in prison and visited you?’ <sup>40</sup>And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.’ <sup>41</sup>Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; <sup>42</sup>for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, <sup>43</sup>I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ <sup>44</sup>Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ <sup>45</sup>Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ <sup>46</sup>And these will go away into eternal punishment, but the righteous into eternal life.”

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Sit]

Sermon: “*What Day Is It? Ezekiel!*”

Pastor Jack Horner

(Stand)

Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the Church

*A brief silence.*

*Each petition ends:*

P: Hear us, O God.

**C: Your mercy is great.**

**+ Meal +**

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

Sharing of the Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

(Sit)

Announcements

Mission Moment: Give Serve Lead Stewardship video

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Your offerings may also be placed in the white offering boxes at the back of the worship space as you exit.

(Stand)

Offering Prayer

P: God of all goodness, generations have turned to you, gathered around your table, and shared your abundant blessings. Number us among them that, as we gather these gifts from your abundance, and give thanks for your rich blessings, we may feast upon your very self and care for all that you have made, through Jesus Christ, our Sovereign and Servant.

**C: Amen.**

## Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

## Preface

P: It is our duty and our joy to thank and praise you, God of heaven and earth; for you are our shepherd, who called Abraham by name, gathered a people under Moses, fed your flock in the wilderness, and led them out of Egypt and Babylon to take refuge in your sheepfold. In the fullness of time you sent Jesus to be our shepherd king, leading us beside still waters, delivering us from the valley of the shadow of death, and restoring our souls. And so, with all your gathered flock, with sheep that are not of this fold, and with saints and angels surrounding your glorious throne, we praise your name and join the unending hymn:

## Sanctus (Holy, Holy, Holy)

C: **Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## Eucharistic Prayer

P: Abundant God, you bestow upon the people the riches of your glorious inheritance and the immeasurable greatness of your power. You send upon your disciples the Spirit of wisdom and revelation. Send now that same Spirit of wisdom and revelation. Send now that same Spirit to breathe upon your church and make it resound with your praise. Sanctify this bread and cup, that they may be for us the body and blood of your Son, Jesus Christ:

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Great is the mystery of faith.

C: **Christ has died; Christ is risen; Christ will come again.**

P: God of glory, you sent Jesus to be our prophet, priest, and king, and you show us his face in the face of those on whom the world turns its back. As the tempted Christ was hungry in the wilderness, make yourself known to all who search for food. As the crucified Christ was thirsty hanging on the tree, reveal your love among those who lack clean water. As the infant Christ was a stranger in Egypt, manifest your presence through any who are pilgrims from afar. As the newborn Christ was naked in the manger, live in all who experience shame and exposure. As Christ in his passion was sick to the heart in Gethsemane, declare your grace among those who suffer in body, mind, or spirit. And as Christ under judgment was a prisoner under Pontius Pilate, be with all who are incarcerated by folly, injustice, or fear. Renew your church by making it resemble Jesus, our crucified king, our savior, Lord, and friend, with you and the Holy Spirit, one God, forever.

**C: Amen.**

Lord's Prayer

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Agnus Dei (Lamb of God)

P: Lamb of God,

**C: you take away the sin of the world;  
have mercy on us.**

P: Lamb of God,

**C: you take away the sin of the world;  
have mercy on us.**

P: Lamb of God,

**C: you take away the sin of the world;  
grant us peace.**

**+ Sending +**

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

Invitation to Communion

P: God fills the hungry with good things.

**C: Lord, give us this bread always.**

Dismissal

P: Go in peace. Serve the Lord.

**C: Thanks be to God.**

[Sit]

**Please take all your possessions as you go up for communion,  
as you will not be returning to your seat.**

### Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. At the direction of the pastor, receive the bread at the end of your row, and then exit the worship space by the center aisle through the rear glass doors. Communion distribution will begin with the back rows.

At this time, we will be offering only the wafer of bread and no wine. Be assured that you still receive the entire presence of God in that single element, as our Lutheran theology teaches us. If you need a gluten-free wafer, simply ask the pastor as you approach. Non-communing children and adults are invited to come forward for a blessing.

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### Worship Leaders

**Presiding Minister:**

**Preacher:**

**Musician:**

**Lector:**

**Greeter:**

**Bulletin Artwork:**

The Rev. Elizabeth E. Frey

The Rev. Dr. Jack M. Horner

H. Timothy Koch, piano

Frank Bertovich

Dean Zirkle

Trinity Staff



### Join us next week

+ + +

First Sunday of Advent

**Sermon Theme:**

"Slow Down and...keep watch"

Preaching: Pastor John Brock

+ + +

Musical offerings:

Christyan Seay, Soloist (pre-recorded)

### Worship notes

Copies of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and one can be mailed to you.

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God

If you would like to support this ministry with a one-time or regular contribution, please go to <https://www.trinitycamphill.org/donate/> or send a check (\$40) to the church office marked 'flowers/worship elements'.

# Trinity Evangelical Lutheran Church

## Ministers: The People of Trinity

### Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner

Pastor for Parish Life – The Reverend John H. Brock

Pastor for Engagement – The Reverend Elizabeth E. Frey

### Staff

Director of Administration & Property – Steven J. Kauffman

Director for Finance – Paul A. Hensel

Director for Communications – Stephanie G. Maurer

Director for Digital Media – Danelle Andrews

Director for Music - H. Timothy Koch

Director of Contemporary Music – Debra D. Wilson

Director of Children's Music – Amy L. Koch

Director of Faith Formation – Kelly C. Falck

Director of Youth and Student Ministries – Peter A. Fox

Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine

Evening Receptionists - Beth Hinkle,

Zandra Bishop

## Congregation Council Members

Charlie Suhr – *President*

Serena Fedor – *Vice-President*

Ellen Ney – *Secretary*

Jon Andrews

Matt Bingaman

Peter Glenn

Dave Rupnik

Debbie Savidge

Daryl Ackerman

Mike Akers

Rob Bertram

Angie Clark

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Strategic Planning – Bob Frymoyer

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Arts – Mary Haar

Community Outreach – Mitzi Jones

Faith Formation – Serena Fedor

Fellowship – Rick Sten

IT/AV – Jonathan Lobaugh

Missions – Mary Ellen Hettinger

Publicity and Comm. – Jessica Shaeffer

Stewardship – Mike Schwalm

Worship – Jane Killian

Youth – Tom Stank