

# Ash Wednesday Worship: Welcome!

*2021 Parking Lot Worship Service via FM Radio – 6 pm*

**1** Park your car, stay in it, and tune your radio to **93.7 FM**. We'll start the broadcasts at 11 am, with the pastors outside. Listen for Tim—he's inside, cozy and warm, we promise!



**2** Follow the program on the next pages. The pastors will explain things such as how to receive communion and where to leave much-needed and greatly appreciated offerings.



**3** Let us praise and worship our God. Even with this unusual way of worshiping, we are together! You are loved. So glad you are here.





Ash Wednesday  
 Order of Worship  
 for Parking Lot Service  
**February 17, 2021**  
**6:00 pm**

**About Today's Service**

On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that "now is the day of salvation." Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: [trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



**P: Presiding Minister C: Congregation L: Lector**

*Music will be playing as you arrive and park.*

\*Prelude: "Heal the Wounds"  
 FaithX

Welcome & Announcements Pastor Liz Frey

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

Prayer of the Day

P: Let us pray. Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

**+ Word +**

*We listen to the story of God's mighty acts for the sake of God's people.*

Reading: Isaiah 58:1-12

*Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked. Sincere repentance will lead to a dramatic improvement of their condition.*

<sup>1</sup>Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. <sup>2</sup>Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of

me righteous judgments, they delight to draw near to God. <sup>3</sup>"Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. <sup>4</sup>Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. <sup>5</sup>Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? <sup>6</sup>Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup>Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? <sup>8</sup>Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. <sup>9</sup>Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup>if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup>The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. <sup>12</sup>Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

L: The word of the Lord.

**C: Thanks be to God.**

Gospel Acclamation

Pastor John Brock

P: The holy gospel according to Matthew, the 6th chapter.

**C: Glory to you, O Lord.**

Gospel Reading: *Matthew 6:1-6, 16-21* Pastor John Brock

*In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.*

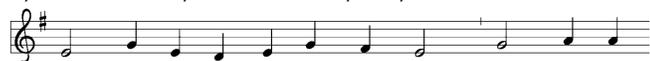
[Jesus said to the disciples:] <sup>1</sup>"Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. <sup>2</sup>"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup>But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your alms may be done in secret; and your Father who sees in secret will reward you. <sup>5</sup>"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup>But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and

your Father who sees in secret will reward you. <sup>16</sup>“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup>But when you fast, put oil on your head and wash your face, <sup>18</sup>so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. <sup>19</sup>“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.”

P: The gospel of the Lord.  
**C: Praise to you, O Christ.**

Sermon: “The Journey Begins” Pastor John Brock

\*Hymn: The Glory of These Forty Days erhalt uns, herr



1 The glo - ry of these for - ty days we cel - e -  
 2 A - lone and fast - ing Mo - ses saw the lov - ing  
 3 So Dan - iel trained his mys - tic sight, de - liv - ered  
 4 Then grant, O God, that we may, too, re - turn in



brate with songs of praise; for Christ, through whom all  
 God who gave the law; and to E - li - jah,  
 from the li - ons' might; and John, the Bride - groom's  
 fast and prayer to you. Our spir - its strength - en



things were made, him - self has fast - ed and has prayed.  
 fast - ing, came the steeds and char - i - ots of flame.  
 friend, be - came the her - ald of Mes - si - ah's name.  
 with your grace, and give us joy to see your face.

Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

Pastoral Prayer

Peace

P: The peace of the Lord be with you always.

Offering Prayer

Pastor Jack Horner

P: Faithful God, you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this meal, that we may pass over from death to life with Jesus Christ, our Savior and Lord.

**C: Amen.**

### † Meal †

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

Great Thanksgiving

Pastor Jack Horner

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

Eucharistic Prayer

P: Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God. Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future. We bless you, O God. We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now. We thank you, O God.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.  
**Amen.**

Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*Music will be playing as we partake in communion.*

Blessing

P: The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you † and give you peace.

**C: Amen.**

Imposition of Ashes

\*Anthem: "Andante Religioso" George Goltermann  
Barbara Lewis, cello

Dismissal

P: Go in peace. Share the good news.

C: **Thanks be to God.**

*Music will be playing as we depart.*

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"Heal our Wounds" By Clint Lagerberg, Nichole Nordeman © 2006  
Birdwing Music ccli #4770015

### **Worship Leaders**

**Presiding Minister of the Word:**

The Rev. Elizabeth E. Frey

**Presiding Minister of the Meal:**

The Rev. Dr. Jack M. Horner

**Preaching Minister:** The Rev. John H. Brock

**Lector:** Steve Kauffman

**Music:** H. Timothy Koch

**Bulletin Production:** Steve Kauffman

**Bulletin Artwork:** Trinity Staff

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 833-351-0041 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • or mail your offering to the church.

## ==Weekly News & Announcements==

### **In-building Sunday worship will re-start on Feb. 21 at 11 am...**

...with concurrent traditional and contemporary services, masks and social distancing, and no congregational singing. **UPDATE:** We are NOT broadcasting the 11 am service to your FM radio in the parking lot (exception: Easter Sunday).

### **So many options for Lent and Easter**

Watch for a letter early next week with a schedule of Lenten and Easter services and activities. Also included are two offering envelopes, one each for Lent and Easter. No Lenten boxes this year: instead, 10% of your Lenten offering will be divided between Christ Lutheran Medical Mission and Hope Academy.

### **Register now for weekly Lenten study that starts Feb. 21 in-person or Zoom**

Go to [www.trinitycamphill.org/theway](http://www.trinitycamphill.org/theway) to get details and sign up for this life-relatable study based on Hamilton's book, "The Way."

### **New podcast episode premieres every other Wednesday**

Good Things Come In Threes! Next episode premieres Feb. 17, then every other Wednesday. Go to our website or wherever you get your favorite podcasts.

### **Tell us what you want for Faith Formation classes, activities.**

Your input is definitely needed to shape the future of our faith formation program. Go to [www.trinitycamphill.org/faithformationfocusgroups](http://www.trinitycamphill.org/faithformationfocusgroups).

### **Help needed for spring clean-up and more.**

Can you rake? Mow? Garden? Email Bruce Bigelow at [nbbigs@comcast.net](mailto:nbbigs@comcast.net) for details about spring clean-up on Sat., Mar. 27, at 9 am, or about weekly mowing and gardening. Please help to keep our grounds looking great!

### **Help also needed for Property Committee.**

Are you handy? A fixer-upper? Will you help maintain Trinity's building and property? Email Dave Rupnik at [pahandyman@aol.com](mailto:pahandyman@aol.com) for details about serving as a working member of our Property Committee.

### **Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and one can be mailed to you.

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in memory of Dr. James F. Enterline by his daughter Joan; of my parents, Charles and Mary Zeigler, by John and Linda Zeigler.

If you would like to support this ministry with a one-time or regular contribution, please go to <https://www.trinitycamphill.org/donate/> or send a check (\$40) to the church office marked 'flowers/worship elements'.



Join us for worship this week

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First Sunday of Lent

**Sermon Theme:**

"The Way Home...Lost no More"

Preaching: Pastor Jack Horner