

The Way Home

A Lenten journey

First Sunday
in Lent

Traditional Worship
11:00 am
February 21, 2021



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

In-building Sunday worship has re-started on Sundays at 11 am...

...with concurrent traditional and contemporary services, masks and social distancing, and no congregational singing. **We are currently NOT broadcasting the service to your FM radio in the parking lot (exception: Easter Sunday).**

So many options for Lent and Easter

If you misplaced the letter with our schedule of upcoming services, let the office know (or visit our website). Included with the letter were two offering envelopes, one "Lent" and the other "Easter." **No Lenten boxes this year:** instead, 10% of your Lenten offering will be divided between Christ Lutheran Medical Mission and Hope Academy.



You can still register for our weekly Lenten study (Feb. 21 start)

Go to www.trinitycamphill.org/theway to get details and sign up for this life-relatable study based on Hamilton's book, "The Way."

New podcast episode premieres every other Wednesday

Good Things Come In Threes! Next episode premiered Feb. 17, next is Mar. 3. Go to our website or wherever you get your favorite podcasts.

Tell us what you want for Faith Formation classes, activities

Your input is definitely needed to shape the future of our faith formation program. Go to www.trinitycamphill.org/faithformationfocusgroups.

Help needed for spring clean-up and more

Can you rake? Mow? Garden? Email Bruce Bigelow at nbbigs@comcast.net for details about spring clean-up on Sat., Mar. 27, at 9 am, or about weekly mowing and gardening. Please help to keep our grounds looking great!

Help also needed for Property Committee

Are you handy? A fixer-upper? Will you help maintain Trinity's building and property? Email Dave Rupnik at pahandyman@aol.com for details about serving as a working member of our Property Committee.

Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: trinitycamphill.org/checkin



about today's service

On Ash Wednesday the church began its journey toward baptismal immersion in the death and resurrection of Christ. This year, the Sundays in Lent lead us to focus on five covenants God makes in the Hebrew Scriptures and to use them as lenses through which to view baptism. First Peter connects the way God saved Noah's family in the flood with the way God saves us through the water of baptism. The baptismal covenant is made with us individually, but the new life we are given in baptism is for the sake of the whole world.

In Lent we focus our attention on the mystery of the cross, that is God's willingness to offer his Son for the salvation of the world through his passion and death. We signify his holy mystery by veiling our crosses with light fabric, either completely covering or draping over the beams. The fullness of God's purposes is revealed when on Easter the veils are removed or changed to white, the color of Easter. We also omit the use of "alleluia", altar flowers and postludes as the solemnity of this Lenten season is observed.

P: Presiding Minister L: Lector C: Congregation

As part of our COVID-19 response, the congregation is reminded to refrain from singing during this worship service.

✝ Gathering ✝

We gather together to praise God and receive God's love.

Prelude: "The Glory of These Forty Days" (two settings)

Kevin Hildebrand
& Flor Peeters

Welcome and Announcements

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer.

C: Amen.

P: God hears us when we cry and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are \mp forgiven, and God remembers them no more. Journey in the way of Jesus.

C: Amen.

[Sit]

Hymn: He Leadeth Me

HE LEADETH ME

Pre-recorded (congregation may follow and hum along with the text)

1. He leadeth me: oh, blessed thought!
Oh, words with heav'nly comfort fraught!
Whate'er I do, where'er I be,
still 'tis God's hand that leadeth me.

Refrain

He leadeth me, he leadeth me,
by his own hand he leadeth me.
His faithful foll'wer I would be,
for by his hand he leadeth me.

2. Sometimes mid scenes of deepest gloom,
sometimes where Eden's bowers bloom,
by waters calm, o'er troubled sea,
still 'tis God's hand that leadeth me. Refrain
3. Lord, I would clasp thy hand in mine,
nor ever murmur nor repine;
content, whatever lot I see,
since 'tis my God that leadeth me. Refrain
4. And when my task on earth is done,
when by thy grace the vict'ry's won,
e'en death's cold wave I will not flee,
since God through Jordan leadeth me. Refrain

Text: Joseph H. Gilmore, 1834-1918

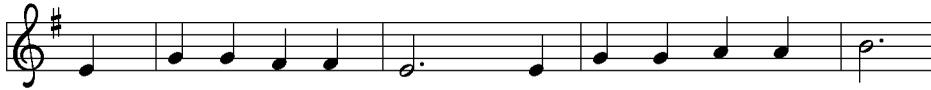
Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Kyrie

Sung by Cantor (congregation may follow and hum along with the text)



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

† Word †

We listen to the story of God's mighty acts for the sake of God's people.

First Reading:

Genesis 9:8-17

Today's reading is the conclusion to the flood story. Because of human sin, God destroys the earth by flood, saving only Noah, his family, and the animals on the ark. Yet divine destruction gives way to divine commitment. As in the first creation, God blesses humanity and establishes a covenant with all creatures.

⁸God said to Noah and to his sons with him, ⁹"As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹I establish my covenant with you,

Second Reading:

1 Peter 3:18-22

As God acted through Christ's suffering and death to bring us to God, so God acts through baptism to save us from a sinful existence. This spiritual cleansing marks our new life in Christ.

¹⁸Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

L: The word of the Lord.

C: Thanks be to God.

Children's Message

Pastor John Brock

[Stand]

Apostles' Creed

A: Let us profess our faith in the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

A brief silence.

Each petition ends:

A: Hear us, O God.

C: Your mercy is great.

Prayer Response:

Sung by Cantor (congregation may follow and hum along with the text)

Jesus, remember me when you come into your kingdom.

Text: Luke 23:42; Taizé Community

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Lenten Acclamation

Sung by Cantor (congregation may follow and hum along with the text)



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

Gospel Acclamation

P: The holy gospel according to Mark, the 1st chapter.

C: Glory to you, O Lord.

Gospel Reading

Mark 1:9-15

The Spirit that comes upon Jesus at his baptism sustains him when he is tested by Satan so that he might proclaim the good news of God's reign.

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." ¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. ¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Sit]

Sermon: "The Way: Lost No More"

Pastor Jack Horner

Solo: "That Lonesome Valley"

spiritual/arr. Held

Kierra Heinly, violin

✝ Meal ✝

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Your offerings may also be placed in the white offering boxes at the back of the worship space as you exit.

[Stand]

Offering Prayer

P: Faithful God, you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this meal, that we may pass over from death to life with Jesus Christ, our Savior and Lord.

C: Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)

C: Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer

P: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world. Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

[Sit]

Agnus Dei [Lamb of God]

Sung by Cantor (congregation may follow and hum along with the text)



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you ✝ that you may be a blessing, in the name of the holy and life-giving Trinity.

C: Amen.

Invitation to Communion

P: Jesus draws the whole world to himself.
Come to this meal and be fed.

C: Thanks be to God.

Dismissal

P: Go in peace. Share the good news.

C: Thanks be to God.

Please remain seated and wait for the ushers to dismiss your row.

Please bring all your possessions with you as you come up for communion as you will not be returning to your seat.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. At the direction of the ushers, please come forward by the middle aisle, receive the bread, and then exit the worship space by the front side doors, on the pulpit side, in the Gathering Space.

At this time, we will be offering individual wrapped, prepackage communion elements. The bread is in the bottom and wine in the top. If you need a gluten-free wafer, simply ask the pastor as you approach. Non-communing children and adults are invited to come forward for a blessing.

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Join us next week

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Second Sunday in Lent

Sermon Series Theme:

"The Way Home"

Sermon theme:

"Follow the Directions."

Preaching: Pastor Liz Frey

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The worship elements in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of In loving memory of James Denison by his wife Terri; my parents and husband by Helga Rist; Mrs. James F. Enterline by her daughter Joan; our mother and grandmother, Helen Peters, by her family.

If you would like to support this ministry with a one-time or regular contribution, please go to <https://www.trinitycamphill.org/donate/> or send a check (\$40) to the church office marked "flowers/worship elements."

Worship leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Dr. Jack M. Horner

Musician: H. Timothy Koch

Lector: Jim Fox

Soundboard: Rick Sten

Ushers: John Lingenfelter (head usher)

Altar Care: Barbara Kriebel

Bulletin Artwork: Trinity Staff

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
Director for Music – H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch
Interim Director of Faith Formation – Peter A. Fox
Director of Youth and Student Ministries – Peter A. Fox
Director of Preschool – Heather F. Rose
Administrative Assistant for Ministry – Thomas A. Notestine
Evening Receptionists – Beth Hinkle,
Zandra Bishop

Congregation Council Members

Matt Bingaman – <i>President</i>	Mike Akers	Debbie Savidge
Charlie Suhr – <i>Vice-President</i>	Rob Bertram	Elizabeth Schenk
Angie Clark – <i>Secretary</i>	Seth Maurer	Patti Shatto
Daryl Ackerman	Dave Rupnik	Serena Fedor

Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Dave Rupnik	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris