



Palm Sunday
Sunday of the Passion

Traditional Worship
11:00 am
March 28, 2021



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

Holy Week Services Mon., Mar. 29–Sat., Apr. 3 · Daily services at 7 pm

Monday, Tuesday, Wednesday: Pastor Reflections (online videos)

Maundy Thursday: In-building worship, also livestreamed

Good Friday: Way of the Cross, Noon-3, every half hour, **details below**

Good Friday: In-building worship, also livestreamed

Saturday Easter Vigil: Online worship

Easter Sunday, Apr. 4 · Theme is “Welcome Home”

8:00 am – Parking lot service

9:30 am – Online worship (watch at 9:30 or anytime after)

9:30 & 11:00 am – In-building traditional & contemporary, with 11 am services also livestreamed. Register for in-building services on our website or by calling the office.

Give generously as part of your Lenten discipline

10 percent of Lenten offering will be divided between Christ Lutheran Medical Mission and Hope Academy in Guatemala. Use envelopes or give via our website.

Good Things Come In Threes! Check out our popular podcast!

New episode premieres Mar. 31 on our website or wherever you get your podcasts.

Easter flowers! Beautiful flowers!

- ✓ \$10 each. Take them home Easter Sunday after noon OR donate them to church gardens. Pick up an order form on Sunday where you get your bulletin or in the kitchen hallway on the serving window ledge. Or call Kathy Powers at 717-761-2907.
- ✓ Also buy flowers from our Trinity-sponsored Boy Scout Troop in our parking lot: Thurs., Apr. 1, noon to 8 pm • Fri., Apr. 2, 8 am-8 pm • Sat., Apr. 3, 8 am-noon.



Walk with Jesus: Way of the Cross

Good Friday, Apr. 2, Noon-3 pm

Groups form every half hour

Poignant. Educational for children, too. Walk with a pastor for 30 minutes to experience Jesus' last days. Help carry the cross, hear the story, feel the nails, sing *Were You There* to simple guitar accompaniment, watch a live sketch artist. Kids find their own mini-crosses and get rainbow scratch-off crosses as take-home reminders.

Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: trinitycamphill.org/checkin



about today's service

This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

As part of our COVID-19 response, the congregation is reminded to refrain from singing during this worship service.

✝ Gathering ✝

We gather together to praise God and receive God's love.

Prelude: "He is Exalted"

Twila Paris/arr. Ryan

Youth Bells

Welcome and Announcements

(Stand)

Invocation

P: Blessed is the one who comes in the name of the Lord.

C: Hosanna in the highest.

Processional Gospel

Mark 11:1-11

Jesus enters Jerusalem.

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, "What are you doing, untying the colt?" ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread

leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" ¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

P: The gospel of the Lord.

C: Praise to you, O Christ.

Blessing of the Palms

P: The Lord be with you.

C: And also with you.

P: Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

A: Let us go forth in peace.

C: In the name of Christ. Amen.

Hymn No. 344: All Glory, Laud, and Honor

ST. THEODULPH

Pre-recorded (congregation may follow and hum along with the text)

Refrain

All glory, laud, and honor to you, redeemer, king,
to whom the lips of children made sweet hosannas ring.

1. You are the king of Israel and David's royal Son,
now in the Lord's name coming, our King and Blessed One.

Refrain

2. The company of angels are praising you on high;
creation and all mortals in chorus make reply.

Refrain

3. The multitude of pilgrims with palms before you went;
our praise and prayer and anthems before you we present.

Refrain

4. To you, before your passion, they sang their hymns of praise.

To you, now high exalted, our melody we raise.

Refrain

5. Their praises you accepted; accept the prayers we bring,
great author of all goodness, O good and gracious King.

Refrain

Text: Theodulph of Orleans, 760-821; tr. John Mason Neale, 1818-1866, alt.

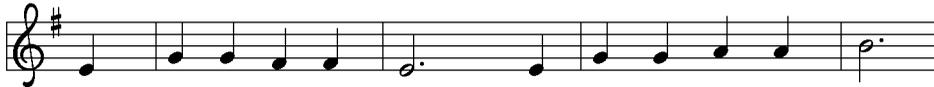
Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie (Lord have mercy)

Sung by Cantor (congregation may follow and hum along with the text)



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

[Sit]

¹⁵My times are | in your hand;
rescue me from the hand of my enemies, and from those who | persecute me.
¹⁶**Let your face shine up- | on your servant;
save me in your | steadfast love.”**

Second Reading:

Philippians 2:5-11

*Christ did not act to attain status and glory but was obedient to God even to the point of death.
Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.*

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death — even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

L: The word of the Lord.

C: Thanks be to God.

Children's Message

Pastor Liz Frey

Solo: “Nearer, My God, to Thee”

arr. Tom Trenney

Marianne Brock, Soloist

[Stand]

Apostles' Creed

P: Let Us profess our common faith in the words of the Apostles' Creed

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends:

P: Lord, in your mercy.

C: hear our prayer.

Prayer Response:

Sung by Cantor (congregation may follow and hum along with the text)

Jesus, remember me when you come into your kingdom.

Text: Luke 23:42; Taizé Community

Text © 1981 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Lenten Acclamation

Sung by Cantor (congregation may follow and hum along with the text)



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -
slow to an - ger, rich in bless - ing, and with love to us in - clined.

Gospel Acclamation

P: The Passion according to St. Luke, the 22nd and 23rd chapters.

C: Glory to you, O Lord.

Please be seated during the reading of the Gospel

The Passion of Christ According to Mark

Mark 14:1--15:47

Pastor John Brock

✠ Meal ✠

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

[Stand]

Offering Prayer

P: Faithful God,

C: you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this meal, that we may pass over from death to life with Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)

C: Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer

P: We praise you, Almighty God, for sending your Son, Jesus Christ to live among us and share our human nature. He was tempted in every way as we are, yet he did not sin. Instead, he became servant of all in obedience to you. Out of love for us he suffered death on the cross, that we might be released from our sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "*Take and eat, this is my body, given for you. Do this for the remembrance of me.*"

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "*This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*"

P: Recalling, then, your great goodness to us in Christ, his life, death, resurrection and ascension, we give you thanks for this meal. By your Holy Spirit, strengthen us, that as we receive our Lord's body and blood, we might grow in grace, and be renewed for service in your kingdom. To you be given honor, glory and praise now and forevermore.

C: Amen

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Invitation to Communion

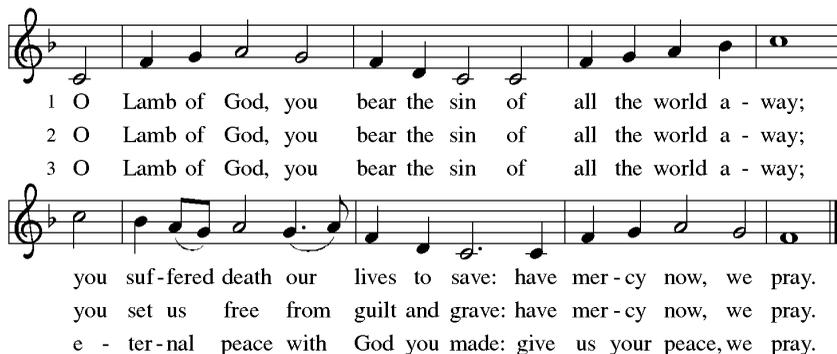
P: Christ has prepared the feast. Come to the table where all are welcomed home.

C: Thanks be to God.

[Sit]

Agnus Dei [Lamb of God]

Sung by Cantor (congregation may follow and hum along with the text)



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;
you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individual wrapped, prepackage communion elements, you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion when you arrived, please see an usher.

Open the bread:

P: The Body of Christ given for you

Open the wine:

P: The Blood of Christ shed for you.

[Stand]

Post Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. God of steadfast love, at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord.

C: Amen.

✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you ✠ that you may be a blessing, in the name of the holy and life-giving Trinity.

C: Amen.

Dismissal

P: Go in peace. Share the good news.

C: Thanks be to God.

(Sit)

Please have a seat and wait for the ushers to dismiss your row.

Portions of the service are reprinted from: *Evangelical Lutheran Worship*, Copyright © 2006 Augsburg Fortress. *Sundays & Seasons*, Copyright © 2021 Augsburg Fortress. Used by permission of Augsburg Fortress License # 23686.

United and empowered to worship, connect, serve.

Worship leaders

Presiding Minister: The Rev. Elizabeth E. Frey

Dramatic Reading: The Rev. John H. Brock

Musician: H. Timothy Koch

Soloist/Cantor: Marianne Brock

Lector: Anne Greenlund

Soundboard: Amy Koch

Ushers: John Lingenfelter (head usher)

Greeters: Jane Killian, Bruce Bigelow, Sandy Lunger, Marion Morris and Rose

Altar Care: Barbara Kriebel

Bulletin Artwork: Trinity Staff



Join us next week!

+ + +

Resurrection of Our Lord

Sermon theme:

"Welcome Home"

Preaching: Pastor Jack Horner

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The worship elements in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the Glory of our Lord Jesus Christ and in loving memory of Dr. and Mrs. J. Collier Bolton, parents, and George V. Bolton II, brother, by Joe Bolton; Kimberly Mosher, Sister, Mr. & Mrs. Sylvester Treichler, parents, Mr. & Mrs. Henry Yocca, parents, and Zachary Yocca, son, by the Gary Yocca family; Orville W. Glass Jr., by his wife, children and grandchildren; Mr. & Mrs. James Slane, my parents, by Terri Denison; and in honor of my dear friend, Grace Morgan, celebrating her 101st birthday, by Fay Pepperman;

If you would like to support this ministry with a one-time or regular contribution, please go to <https://www.trinitycamphill.org/donate/> or send a check (\$40) to the church office marked "flowers/worship elements."

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner

Pastor for Parish Life – The Reverend John H. Brock

Pastor for Engagement – The Reverend Elizabeth E. Frey