



Third Sunday in Lent

Order of Worship
for streaming service

March 7, 2021
9:30 am



*Hymn: In the Cross of Christ I Glory

RATHBUN

- 1 In the cross of Christ I glory,
tow'ring o'er the wrecks of time.
All the light of sacred story
gathers round its head sublime.
- 2 When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the cross forsake me;
lo, it glows with peace and joy.
- 3 When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds more luster to the day.
- 4 Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.

Text: John Bowring, 1792-1872

Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
Amen.

Prayer of the Day

P: Let us pray. Holy God, through your Son you have
called us to live faithfully and act courageously. Keep
us steadfast in your covenant of grace, and teach us
the wisdom that comes only through Jesus Christ, our
Savior and Lord, who lives and reigns with you and
the Holy Spirit, one God, now and forever. Amen

Children's Message

Pastor Liz Frey

*Song: "The Wonder of the Cross"

FaithX Band

+ Word +

*We listen to the story of God's mighty acts.
for the sake of God's people.*

Reading: Exodus 20:1-17

Jane Killian

*After escaping from slavery, the Israelites come to Mount
Sinai, where God teaches them how to live in community.
The Ten Commandments proclaim that God alone is
worthy of worship. Flowing from God, the life of the
community flourishes when based on honesty, trust,
fidelity, and respect for life, family, and property.*

¹God spoke all these words: ²I am the Lord your God,
who brought you out of the land of Egypt, out of the
house of slavery; ³you shall have no other gods
before me. ⁴You shall not make for yourself an idol,
whether in the form of anything that is in heaven
above, or that is on the earth beneath, or that is in
the water under the earth. ⁵You shall not bow down
to them or worship them; for I the Lord your God am
a jealous God, punishing children for the iniquity of
parents, to the third and the fourth generation of
those who reject me, ⁶but showing steadfast love to
the thousandth generation of those who love me
and keep my commandments. ⁷You shall not make
wrongful use of the name of the Lord your God, for
the Lord will not acquit anyone who misuses his
name. ⁸Remember the sabbath day, and keep it

about today's service

The third covenant in this year's Lenten readings is the central one of Israel's history: the gift of the law to those God freed from slavery. The commandments begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods. The Ten Commandments are essential to our baptismal call: centered first in God's liberating love, we strive to live out justice and mercy in our communities and the world.

In Lent we focus our attention on the mystery of the cross, that is God's willingness to offer his Son for the salvation of the world through his passion and death. We signify his holy mystery by veiling our crosses with light fabric, either completely covering or draping over the beams. The fullness of God's purposes is revealed when on Easter the veils are removed or changed to white, the color of Easter. We also omit the use of "alleluia", altar flowers and postludes as the solemnity of this Lenten season is observed.

P: Presiding Minister C: Congregation L: Lector

+ Gathering +

We gather together to praise God and receive God's love.

Welcome

Pastor Liz Frey

Prelude: "Be Thou My Vision"

Katharine Larson

Adult Bells; Sara Lobaugh, flute

Announcements

Staff Appreciation video by A&P Committee

Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, the keeper of
the covenant, the source of steadfast love, our rock
and our redeemer.

C: Amen.

P: God hears us when we cry and draws us close in
Jesus Christ. Let us return to the one who is full of
compassion.

Silence is kept for reflection.

P: Most merciful God,

C: **we confess that we are captive to sin and cannot
free ourselves. We have sinned against you in
thought, word, and deed, by what we have done
and by what we have left undone. We have not
loved you with our whole heart; we have not loved
our neighbors as ourselves. For the sake of your Son,
Jesus Christ, have mercy on us. Forgive us, renew us,
and lead us, so that we may delight in your will and
walk in your ways, to the glory of your holy name.
Amen.**

P: Beloved, God's word never fails. The promise rests
on grace: by the saving love of Jesus Christ, the
wisdom and power of God, your sins are + forgiven,
and God remembers them no more. Journey in the
way of Jesus.

C: Amen.

holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. ¹²Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. ¹³You shall not murder. ¹⁴You shall not commit adultery. ¹⁵You shall not steal. ¹⁶You shall not bear false witness against your neighbor. ¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

L: The word of the Lord.

C: Thanks be to God.

Gospel Acclamation Pastor Jack Horner

P: The holy gospel according to John, the 2nd chapter.

C: Glory to you, O Lord.

Gospel Reading: Gospel Reading John 2:13-22

Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

P: The gospel of the Lord.

C: Praise to you, O Christ.

Sermon: "The Way: Watch for the Signs"

Pastor Jack Horner

*Solo: "When I Survey the Wondrous Cross" arr. Diane Bish
Timothy Koch, organ

Apostles' Creed

P: Let us profess our faith in the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Pastoral Prayer

Lord's Prayer

P: Let us pray the prayer our Lord taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Peace

P: The peace of the Lord be with you always.

† Meal †

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Eucharistic Prayer

P: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the desert and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world. Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

† Sending †

We have heard the Word of God and offered our gifts. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing of Communion to the Homebound

P: Compassionate God, Bless those who receive your word and sacrament at home. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord. Amen.

Blessing

P: You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you + that you may be a blessing, in the name of the holy and life-giving Trinity.

C: Amen.

Dismissal

P: Go in peace. Share the good news.

C: Thanks be to God.

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worship leaders

Presiding Minister: The Rev. Elizabeth E. Frey

Preaching Minister: The Rev. Dr. Jack M. Horner

Children's Message: The Rev. Elizabeth E. Frey

Lector: Jane Killian

Music: H. Timothy Koch, Debra D. Wilson

Audio Visual team: Jon Lobaugh, Danelle Andrews, Dona Norris, Barb Martin, Royce Hoffman, Greg Woods, Zach Weis

Bulletin Production: Steve Kauffman

Bulletin Artwork: Trinity Staff

==Weekly News & Announcements==

Special Wednesday evening prayer service

Join us each Wednesday in Lent for this beautiful evening prayer service that also features music and readings. Watch online at 7 pm or watch anytime after on our website, YouTube, or Facebook.

Lenten and Easter offerings:

Please be generous

You were mailed two envelopes, one "Lent" and one "Easter." Use the envelopes or give online. 10 percent of your Lenten offering will be divided between Christ Lutheran Medical Mission and Hope Academy in Guatemala.



Good Things Come In Threes: Oh-so-popular podcast!

Next episode premieres Mar. 17 on our website or wherever you get your podcasts.

Check out our website to see the status of our Strategic Plan

Our ministries as identified in the plan have continued despite COVID-caused delays!

Steady progress! Go to

www.trinitycamphill.org/planourfuture...

...to see capital appeal report, updated financial plan, and construction pics.

Help needed for spring clean-up Sat., Mar. 27, at 9 am

Email Bruce Bigelow at nbbigs@comcast.net for details.

Watch for video thanking Trinity staff and volunteers...

...for keeping things going during the pandemic.

Easter Flowers! Yes! We really need these fragrant signs of spring!

- ✓ Watch for info next week about ordering Easter flowers for our in-building worship.
- ✓ Also buy flowers from our Trinity-sponsored Boy Scout Troop in our parking lot:
Thurs., Apr. 1, noon to 8 pm • Fri., Apr. 2, 8 am-8 pm • Sat., Apr. 3, 8 am-noon.

General Fund/Budget Report Feb. 2021

	Jan. - Feb.	Jan. - Feb.	2021
	Actual	Budget	Total Budget
Contributions	220,636	209,792	1,175,300
Other Receipts	3,948	5,120	204,167
Total Receipts	224,584	214,912	1,379,467
Total Expenses	186,442	200,709	1,379,467
Budget Balance	38,142	14,203	0

Members who contributed their annual Retirement Minimum Distribution in Jan-Feb got us off to a better-than-expected start in the new year. Thank you!

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The worship elements in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Mrs. Rut Nyman and Mr. & Mrs. Gabriel Cocheres by Ben, Lennie and Eric; Senator Hal Mowery by Phyllis Mowery and family; Tegg and Elizabeth Greenlund, Tracy W. Greenlund, and Elizabeth G. Moore by Anne Greenlund.

If you would like to support this ministry with a one-time or regular contribution, please go to <https://www.trinitycamphill.org/donate/> or send a check (\$40) to the church office marked "flowers/worship elements."



Join us next week!

+ + +

Fourth Sunday in Lent

Sermon Series Theme:

"The Way Home"

Sermon theme:

"Are We There Yet?"

Preaching: Pastor John Brock

Trinity Evangelical Lutheran Church
Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews

Director for Music - H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Interim Director of Faith Formation –
Director of Youth and Student Ministries –
Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine
Evening Receptionists - Beth Hinkle,
Zandra Bishop

Congregation Council Members

Matt Bingaman – <i>President</i>	Mike Akers	Debbie Savidge
Charlie Suhr – <i>Vice-President</i>	Rob Bertram	Elizabeth Schenk
Angie Clark – <i>Secretary</i>	Seth Maurer	Patti Shatto
Daryl Ackerman	Dave Rupnik	Serena Fedor

Administrative Committee Chairs

Administration & Personnel – Patti Shatto Finance – Daryl Ackerman
Property – Dave Rupnik Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris

United and empowered to worship, connect, serve.