

The Way Home

A Lenten journey

Third Sunday
in Lent

Traditional Worship
11:00 am
March 7, 2021



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

Special Wednesday evening prayer service

Join us each Wednesday in Lent for this beautiful evening prayer service that also features music and readings. Watch online at 7 pm or watch anytime after on our website, YouTube, or Facebook.



Lenten and Easter offerings: Please be generous

You were mailed two envelopes, one "Lent" and one "Easter." Use the envelopes or give online. 10 percent of your Lenten offering will be divided between Christ Lutheran Medical Mission and Hope Academy in Guatemala.

Good Things Come In Threes: Oh-so-popular podcast!

Next episode premieres Mar. 17 on our website or wherever you get your podcasts.

Check out our website to see the status of our Strategic Plan

Our ministries as identified in the plan have continued despite COVID-caused delays!

Steady progress! Go to www.trinitycamphill.org/planourfuture...

...to see capital appeal report, updated financial plan, and construction pics.

Help needed for spring clean-up Sat., Mar. 27, at 9 am

Email Bruce Bigelow at nbbigs@comcast.net for details.

Watch for video thanking Trinity staff and volunteers...

...for keeping things going during the pandemic.

Easter Flowers! Yes! We really need these fragrant signs of spring!

- ✓ Watch for info next week about ordering Easter flowers for our in-building worship.
- ✓ Also buy flowers from our Trinity-sponsored Boy Scout Troop in our parking lot:
Thurs., Apr. 1, noon to 8 pm • Fri., Apr. 2, 8 am-8 pm • Sat., Apr. 3, 8 am-noon.

General Fund/Budget Report Feb. 2021

	Jan. - Feb.	Jan. - Feb.	2021
	Actual	Budget	Total Budget
Contributions	220,636	209,792	1,175,300
Other Receipts	3,948	5,120	204,167
Total Receipts	224,584	214,912	1,379,467
Total Expenses	186,442	200,709	1,379,467
Budget Balance	38,142	14,203	0

Members who contributed their annual Retirement Minimum Distribution in Jan-Feb got us off to a better-than-expected start in the new year. Thank you!

Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: trinitycamphill.org/checkin



about today's service

The third covenant in this year's Lenten readings is the central one of Israel's history: the gift of the law to those God freed from slavery. The commandments begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods. The Ten Commandments are essential to our baptismal call: centered first in God's liberating love, we strive to live out justice and mercy in our communities and the world.

In Lent we focus our attention on the mystery of the cross, that is God's willingness to offer his Son for the salvation of the world through his passion and death. We signify his holy mystery by veiling our crosses with light fabric, either completely covering or draping over the beams. The fullness of God's purposes is revealed when on Easter the veils are removed or changed to white, the color of Easter. We also omit the use of "alleluia", altar flowers and postludes as the solemnity of this Lenten season is observed.

P: Presiding Minister L: Lector C: Congregation

As part of our COVID-19 response, the congregation is reminded to refrain from singing during this worship service.

✝ Gathering ✝

We gather together to praise God and receive God's love.

Prelude: "When I Survey the Wondrous Cross"

arr. Diane Bish

Welcome and Announcements

Staff Appreciation video by A&P Committee

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer.

C: Amen.

P: God hears us when we cry and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are ✠ forgiven, and God remembers them no more. Journey in the way of Jesus.

C: Amen.

[Sit]

Hymn: In the Cross of Christ I Glory

RATHBUN

Pre-recorded (congregation may follow and hum along with the text)

- 1 In the cross of Christ I glory,
tow'ring o'er the wrecks of time.
All the light of sacred story
gathers round its head sublime.
- 2 When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the cross forsake me;
lo, it glows with peace and joy.
- 3 When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds more luster to the day.
- 4 Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.

Text: John Bowring, 1792-1872

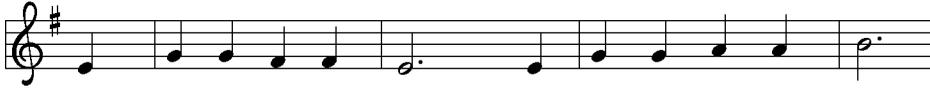
Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

Sung by Cantor (congregation may follow and hum along with the text)



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
 2 Have mer - cy on us, Christ, and wash a - way our sin.
 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
 Pour out your grace and make us whole that new life may be - gin.
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

† Word †

We listen to the story of God's mighty acts for the sake of God's people.

First Reading:

Exodus 20:1-17

After escaping from slavery, the Israelites come to Mount Sinai, where God teaches them how to live in community. The Ten Commandments proclaim that God alone is worthy of worship. Flowing from God, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.

¹God spoke all these words: ²I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me. ⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments. ⁷You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. ⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a

sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. ¹²Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. ¹³You shall not murder. ¹⁴You shall not commit adultery. ¹⁵You shall not steal. ¹⁶You shall not bear false witness against your neighbor. ¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

L: The word of the Lord.

C: **Thanks be to God.**

Psalm of the Day

Psalm 19

Sung responsively by Cantors (congregation may follow and hum along with the text)



¹The heavens declare the glo- | ry of God,
and the sky proclaims its | maker's handiwork.

²**One day tells its tale | to another,
and one night imparts knowledge | to another.**

³Although they have no | words or language,
and their voices | are not heard,

⁴**their sound has gone out into all lands, and their message to the ends | of the
world, where God has pitched a tent | for the sun.**

⁵It comes forth like a bridegroom out | of his chamber;
it rejoices like a champion to | run its course.

⁶**It goes forth from the uttermost edge of the heavens and runs about to the end
of | it again; nothing is hidden from its | burning heat.**

⁷The teaching of the LORD is perfect and re- | vives the soul;
the testimony of the LORD is sure and gives wisdom to | the simple.

⁸**The statutes of the LORD are just and re- | joice the heart;
the commandment of the LORD is clear and gives light | to the eyes.**

⁹The fear of the LORD is clean and en- | dures forever;
the judgments of the LORD are true and righteous | altogether.

¹⁰**More to be desired are they than gold, more than | much fine gold,
sweeter far than honey, than honey | in the comb.**

¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

¹²**Who can detect one's own offenses?
Cleanse me from my secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get
dominion over me; then shall I be whole and sound, and innocent of a great
offense.

¹⁴**Let the words of my mouth and the meditation of my heart be acceptable | in
your sight, O LORD, my strength and | my redeemer.**

Second Reading:

1 Corinthians 1:18-25

The word of the cross is pure foolishness and nonsense to the world because it claims that God is mostly revealed in weakness, humiliation, and death. But through such divine foolishness and weakness, God is working to save us. The center of Paul's preaching is Christ crucified.

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." ²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

L: The word of the Lord.

C: Thanks be to God.

Children's Message

Amy Koch

Solo: "How Deep the Father's Love For Us"

arr. Tim Albrecht

Sara Lobaugh, flute

[Stand]

Apostles' Creed

A: Let us profess our faith in the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

A brief silence.

Each petition ends:

A: Hear us, O God.

C: Your mercy is great.

Prayer Response:

Sung by Cantor (congregation may follow and hum along with the text)

Jesus, remember me when you come into your kingdom.

Text: Luke 23:42; Taizé Community

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Lenten Acclamation

Sung by Cantor (congregation may follow and hum along with the text)

We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -
slow to an - ger, rich in bless - ing, and with love to us in - clined.

Gospel Acclamation

P: The holy gospel according to John, the 2nd chapter.

C: Glory to you, O Lord.

Gospel Reading

John 2:13-22

Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house

will consume me.”¹⁸The Jews then said to him, “What sign can you show us for doing this?”¹⁹Jesus answered them, “Destroy this temple, and in three days I will raise it up.”²⁰The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?”²¹But he was speaking of the temple of his body.²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Sit]

Sermon: “*The Way: Watch for the signs*”

Pastor Jack Horner

✝ Meal ✝

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a “\$”) • Use the “DONATE” button on our website and e-blasts

Your offerings may also be placed in the white offering boxes at the back of the worship space as you exit.

[Stand]

Offering Prayer

P: Faithful God, you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this meal, that we may pass over from death to life with Jesus Christ, our Savior and Lord.

C: Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)

C: Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer

P: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world. Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

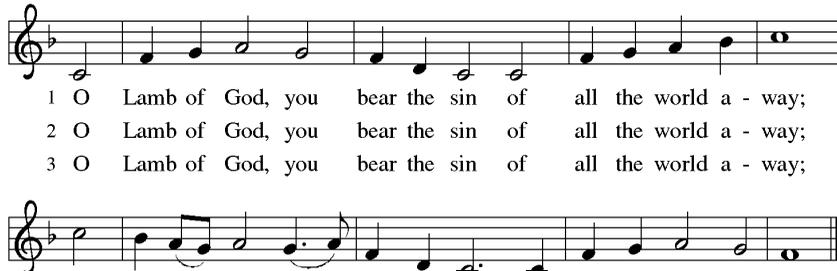
P: Jesus draws the whole world to himself.
Come to this meal and be fed.

C: Thanks be to God.

[Sit]

Agnus Dei [Lamb of God]

Sung by Cantor (congregation may follow and hum along with the text)



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune. At which time, you will open the individual wrapped, prepackage communion elements, you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion when you arrived, please see an usher.

Open the bread:

P: The Body of Christ given for you

Open the wine:

P: The Blood of Christ shed for you.

[Stand]

Post-communion Blessing and Prayer

P: The Body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: God of steadfast love, at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord.

C: Amen.

✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you ✝ that you may be a blessing, in the name of the holy and life-giving Trinity.

C: **Amen.**

Dismissal

P: Go in peace. Share the good news.

C: **Thanks be to God.**

(Sit)

Please have a seat and wait for the ushers to dismiss your row.

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Worship leaders

Presiding Minister: The Rev. Elizabeth E Frey / The Rev. Dr. Jack M. Horner

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: Steve Kauffman

Children's Message: Amy Koch

Musician: H. Timothy Koch

Soloist/Cantor: Chris Mirocco

Lector: Barbara Park

Soundboard: Rick Sten

Ushers: John Lingenfelter (head usher)

Greeters: Myrl Busler & Dave Harrington, Margaret Parker

Altar Care: Barbara Kriebel

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.



Join us next week!

+ + +

Fourth Sunday in Lent

Sermon Series Theme:

"The Way Home"

Sermon theme:

"Are We There Yet?"

Preaching: Pastor John Brock



trinity | camp hill

LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The worship elements in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Mrs. Rut Nyman and Mr. & Mrs. Gabriel Cocheres by Ben, Lennie and Eric; Senator Hal Mowery by Phyllis Mowery and family; Tegg and Elizabeth Greenlund, Tracy W. Greenlund, and Elizabeth G. Moore by Anne Greenlund.

If you would like to support this ministry with a one-time or regular contribution, please go to <https://www.trinitycamphill.org/donate/> or send a check (\$40) to the church office marked "flowers/worship elements."

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

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Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews

Director for Music - H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Interim Director of Faith Formation –
Director of Youth and Student Ministries –
Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine
Evening Receptionists - Beth Hinkle,
Zandra Bishop

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Matt Bingaman – <i>President</i>	Mike Akers	Debbie Savidge
Charlie Suhr – <i>Vice-President</i>	Rob Bertram	Elizabeth Schenk
Angie Clark – <i>Secretary</i>	Seth Maurer	Patti Shatto
Daryl Ackerman	Dave Rupnik	Serena Fedor

Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Dave Rupnik	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris