



## TRIDUUM: The Three Days

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# trinity | camp hill

## LUTHERAN CHURCH

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Welcome to Trinity Lutheran Church for the celebration of the Triduum, the three holy days marking the betrayal, death, and resurrection of Jesus. These three evenings represent the core of Jesus' life and teaching; loving service, self-sacrifice, and hope-filled new life. It is one liturgy spanning three days. Through these nights, we experience the foundations of our faith and the model of all that we do throughout the year. It is to be entered in and experienced. God promises to be with us. Participate as you are able and know that sometimes it's beneficial to just hold back and listen and watch.

### **Holy Week: April 1, 2, 3**

#### **Triduum Services**

The Three days

**Maundy Thursday – 7pm (in-house & Livestreamed)**

Pastor Frey preaching

**Good Friday – Tenebrae – 7pm (in-house & Livestreamed)**

**Holy Saturday - Easter Vigil – 7pm (Online only)**

Pastor Brock preaching

**Easter Sunday: April 4**

**8 am (parking lot service)**

**9:30 am (Online only)**

**9:30 am & 11:00 am (in-house & 11am livestreamed)**

**Contemporary & Traditional**

**(Fellowship Hall - Nave)**

Sermon: Welcome Home

Pastor Horner preaching

# Maundy Thursday

## Holy Thursday

April 1, 2021 7:00 pm (in-house & livestreamed)

### about tonight's service

*This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.*

### + Gathering +

*We gather together to praise God and receive God's love.*

\*Prelude: "Fantasia in G Minor"

Johann Sebastian Bach

Welcome and Announcements

[Stand]

### Confession and Forgiveness

P: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence is kept for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

*congregation may follow and hum along with the text*

1 Where char - i - ty and love pre - vail, there God is ev - er found;  
 2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;  
 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;  
 4 Let strife a - mong us be un - known; let all con - tentions cease.  
 5 Let us for - give each oth - er's faults as we our own con - fess,

brought here to - geth - er by Christ's love, by love we thus are bound.  
 let us with heart and mind and soul now love God in re - turn.  
 as mem - bers of each bod - y joined, in him we are made one.  
 Be God's the glo - ry that we seek; be his our on - ly peace.  
 that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.  
 Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842  
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### Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

### Prayer of the Day

P: Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

[Sit]

✚ Word ✚

*We listen to the story of God's mighty acts for the sake of God's people.*

First Reading:

Exodus 12:1-10 11-14

*Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.*

<sup>1</sup>The Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

L: The word of the Lord.

C: **Thanks be to God.**

Psalm of the Day

Psalm 116:1-2, 12-19

*Sung responsively by Cantors (congregation may follow and hum along with the text)*



<sup>1</sup>I love the LORD, who has | heard my voice,  
and listened to my | supplication,  
<sup>2</sup>**for the LORD has given | ear to me**  
**whenev- | er I called.**

<sup>12</sup>How shall I re- | pay the LORD  
for all the good things God has | done for me?  
<sup>13</sup>**I will lift the cup | of salvation  
and call on the name | of the LORD.**

<sup>14</sup>I will fulfill my vows | to the LORD  
in the presence of | all God's people.  
<sup>15</sup>**Precious in your | sight, O LORD,  
is the death | of your servants.**

<sup>16</sup>O LORD, truly I | am your servant;  
I am your servant, the child of your handmaid; you have freed me | from  
my bonds.  
<sup>17</sup>**I will offer you the sacrifice | of thanksgiving  
and call upon the name | of the LORD.**

<sup>18</sup>I will fulfill my vows | to the LORD  
in the presence of | all God's people,  
<sup>19</sup>**in the courts of | the LORD's house,  
in the midst of you, | O Jerusalem.**

(Stand)

Gospel Acclamation:

P: The Holy Gospel according to John the 13<sup>th</sup> chapter

**C: Glory to you, O Lord.**

Gospel:

John 13:1-17, 31b-35

*The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.*

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this

reason he said, "Not all of you are clean." <sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them." <sup>31b</sup>"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

P: The Gospel of our Lord

**C: Praise to you, O Christ.**

(Sit)

Sermon

Pastor Liz Frey

Solo: "The Lord's Prayer"

A. H. Malotte

Nancy Moore, soloist

(Stand)

Prayers of Intercession

Each portion of the prayer ends:

P: Hear us, O God.

**C: Your mercy is great.**

Prayer Response:

*Sung by Cantor (congregation may follow and hum along with the text)*

*Jesus, remember me when you come into your kingdom.*

Text: Luke 23:42; Taizé Community

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(Sit)

## ✝ Meal ✝

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

### Passing of the Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

### Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts. Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

### Offering Prayer

P: Faithful God, you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this meal, that we may pass over from death to life with Jesus Christ, our Savior and Lord.

**C: Amen.**

(Stand)

### Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

### Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Sanctus (Holy, Holy, Holy)

**C: Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### Eucharistic Prayer

P: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.



*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world. Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**C: Amen.**

The Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

(Sit)

Agnus Dei [Lamb of God]

*Sung by Cantor (congregation may follow and hum along with the text)*



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune. At which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

*Stripping of the Altar*

*Listen as Psalm 22 is read and the altar  
and chancel are stripped.*

Just as Christ was stripped of his power and glory and placed in the hands of his captors, the church is stripped in preparation for the solemnity of Good Friday.

*The Nave will be available for meditation for 15 minutes following the service.*

*Please leave the church in silence.*

***The Triduum liturgy continues tomorrow at 7:00 p.m.  
Please bring it with you when you return. Thank you.***

### **Worship Leaders**

**Presiding Ministers:** The Rev. Dr. Jack M. Horner, The Rev. John H. Brock

**Preacher:** The Rev. Elizabeth E. Frey

**Musician:** Timothy Koch

**Greeters:** Jane Killian, Pat Eby

**Audio Visual team:** Jon Lobaugh, Danelle Andrews, Amy Koch, Steve Kauffman

**Ushers:** Jake, Randy Moore and Bob Foster

# Good Friday

## Adoration of the Crucified

April 2, 2021

7:00 pm (in-house & livestreamed)

Just as we ended our worship in silence last night, so tonight, as our Triduum liturgy continues, we continue in silence. Although silence can make us feel sad, tonight it prepares us for receiving Jesus' greatest gift of love – his death for us.

### **About tonight's service**

*Life and death stand side by side as we enter into Good Friday. In John's passion account, Jesus reveals the power and glory of God, even as he is put on trial and sentenced to death. Standing with the disciples at the foot of the cross, we pray for the whole world in the ancient bidding prayer, as Christ's death offers life to all. We gather in solemn devotion, but always with the promise that the tree around which we assemble is indeed a tree of life. We depart silently, and we anticipate the culmination of the Three Days in the Easter Vigil.*

**At the end of the service** you are encouraged to remain in the church for prayer, meditation and adoration of Christ, the crucified. This is an ancient and venerable custom of the Church to physically express one's love of the crucified Jesus by coming forward to offer a personal expression of thankful adoration. This has traditionally taken a variety of forms: kneeling near the cross for prayer, kissing or touching the wood of the cross, a profound bow or another personal expression.

Prelude: "A Lamb Goes Uncomplaining Forth"

J.S. Bach/arr. Culli

*A Lamb goes uncomplaining forth to save a world of sinners.*

*He bears the burden all alone, dies shorn of all his honors.*

*He goes to slaughter, weak and faint, is led to die without complaint;*

*His spotless life he offers. He bears the shame, the stripes, the wrath;*

*His anguish, mockery and death for us he gladly suffers.*

Elizabeth Boehm, oboe

*A brief Silence for reflection and contemplation*

Prayer of the Day

**P:** Let us pray. Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

**C: Amen.**

Lesson

Isaiah 52:13-53:12

## The Passion According to St. John

*Hymns below sung by Cantor (congregation may follow and hum along)*

John 18:1-11

Hymn: Go to Dark Gethsemane (stanza 1)

John 18:12-27

Hymn: Ah, Holy Jesus (stanza 2)

John 18:28-40

Hymn: Go to Dark Gethsemane (stanza 2)

John 19:1-7

Hymn: O Sacred Head, Now Wounded (stanza 1)

John 19:8-16a

Hymn: O Sacred Head, Now Wounded (stanza 3)

John 19:16b-22

Hymn: Go to Dark Gethsemane (stanza 3)

John 19:23-25a

Hymn: Beneath the Cross of Jesus (stanza 1)

John 19:25b-30

The Christ Candle is removed

John 19:31-42

Bidding Prayer

*Silence is kept for private prayer after each bid.  
Then the Presiding Minister prays a collect,  
and the people respond, "Amen", after "Christ Our Lord.*

Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

[Stand]

## Adoration of the Crucified

The following dialog is sung three times, as a rough-hewn cross is carried into the church:



P: Behold, the life-giving cross on which was hung the salvation



of the whole world.

C: Oh, come, let us wor - ship him.

[Sit]

*Christ's charge against us, his faithless people, is sung.  
The antiphon is sung once by the cantor. After each succeeding charge,  
the antiphon is sung by the cantor.*



My peo - ple, my peo - ple, what have I done to



you? How have I of - fend-ed you? An - swer me!

*A period of silence is kept for adoration of the Crucified  
and meditation on the mystery of redemption.*

P: We adore you, O Christ, and we bless you. By your holy cross you have redeemed the world.

Hymn: "Were You There"

*Sung by Cantor*

*If you so desire, feel free to move forward to the chancel area  
to offer your personal expression of thankful adoration.*

*Please leave the church in silence.*

### Worship Leaders

The Rev. Elizabeth E. Frey  
The Rev. John H. Brock  
The Rev. Dr. Jack M. Horner  
Timothy Koch

**Cantor:** Marianne Moran

**Audio Visual Team:** Jon Lobaugh, Danelle Andrews, Amy Koch, Steve Kauffman

**Greeters:** Pat Eby

**Ushers:** Rick Sten, Jake, and Bob Foster

**The Triduum liturgy reaches its climax tomorrow evening.  
Check out our Easter Vigil service online tomorrow at 7:00 pm or watch it any time after.**

# THE GREAT VIGIL OF EASTER

## Holy Saturday

April 3, 2021

7:00 pm (online only)

The Triduum continues with the most important night on the Church calendar. Holy Saturday marks the movement from death to life. The tomb is empty. The Holy Light of Easter breaks through the darkness and despair. God's salvation is proclaimed, we are reminded of God's promises in baptism, and we receive the First Eucharist of Easter.

### about tonight's service

*This is the night of salvation! On this night we experience again the heart of God's baptismal promise and the center of our faith: we are claimed and cleansed, renewed in the death and resurrection of Christ. We celebrate with all the saints of every time and place the good news: Christ is risen indeed! Alleluia!*

### THE SERVICE OF LIGHT

***The light of the risen Christ shatters the darkness of sin and death.***

P: Sisters and brothers in Christ, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the passover of Jesus Christ. Through light and the word, through water and oil, bread and wine, we proclaim Christ's death and resurrection, share Christ's triumph over sin and death, and await Christ's coming again in glory.

Let us pray. Eternal God, in Jesus Christ you have given the light of life to all the world. Bless this new fire, and increase in us a desire to shine forth with the brightness of Christ's rising, until we feast at the banquet of eternal light; through the Sun of righteousness, Jesus Christ our Lord.

**C: Amen.**

Lighting of the Paschal Candle

Throughout the fifty days of Easter, the Paschal candle is lit standing near the altar to remind us that Christ is present with us today, just as he was to his followers after his resurrection. The pastor will make the sign of the cross on the candle, highlighting five points, representing the five wounds of Christ.

P: Christ, yesterday and today, the beginning and the ending. To Christ belongs all time and all the ages; to Christ belongs glory and dominion now and forever.

**C: Amen.**

*The minister lights the paschal candle, and says:*

P: The light of Christ, rising in glory, dispel the darkness of our hearts and minds.

Exultet

*Sung responsively by Cantors  
The ancient proclamation of Easter.*

Re - joice, now, all heav - en - ly choirs of an - gels,  
and cel - e - brate the divine mysteries with ex - ul - ta - tion;  
through the same Lord, Je - sus Christ, your Son,  
who lives and rules with you in the unity of the Ho - ly Spir - it,  
one God, now and for - ev - er. **A - men**

### **THE SERVICE OF READINGS**

*The telling of salvation history.*

*Stories which form our identity as the Church.*

Invitation to Vigil and Prayer

P: Dear friends in Christ: On this most holy night in which our Lord Jesus passes over from death to life, the church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

First Reading - *The Creation* .....Genesis 1:1-2:4a

L: The Word of the Lord.

**C: Thanks be to God!**

Response: ..... Psalm 136:1-9, 23-26

*Following the response there is silence.*

Prayer

Second Reading - *Israel's Deliverance at the Red Sea* ..... Exodus 14:10-31; 15:20-21

L: The Word of the Lord.

**C: Thanks be to God!**

Response: ..... Exodus 15:1b-13, 17-18

*Following the response there is silence.*

Prayer

Third Reading - *Salvation Freely Offered to All* ..... Isaiah 55:1-11

L: The Word of the Lord

**C: Thanks be to God!**

Response ..... Isaiah 12:2-6

*Following the response there is silence.*

Prayer

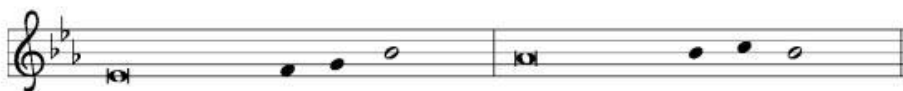
Fourth Reading - *Deliverance from the fiery furnace* ..... Daniel 3:1-29

L: The Word of the Lord.

**C: Thanks be to God!**

Benedicite

*Sung responsively by Cantors*



All you works of the Lord, | bless the Lord--\* praise him and magnify | him forever.

**You angels of the Lord, | bless the Lord;\* you heavens, | bless the Lord;**

all you powers of the Lord, | bless the Lord--\* praise him and magnify | him forever.

**You sun and moon, | bless the Lord;\* you stars of heaven, | bless the Lord;**

you showers and dew, | bless the Lord--\* praise him and magnify | him forever.

**You winds of God, | bless the Lord;\* you fire and heat, | bless the Lord;**

you winter and summer, | bless the Lord--\* praise him and magnify | him forever.

**You dews and frost, | bless the Lord;\* you frost and cold, | bless the Lord;**

you ice and snow, | bless the Lord--\* praise him and magnify | him forever.

**You nights and days, | bless the Lord;\* you light and darkness, | bless the Lord;**



you lightnings and clouds, | bless the Lord--\* praise him and magnify | him forever.

**Let the earth | bless the Lord:\* you mountains and hills, | bless the Lord;**

all you green things that grow on the earth, | bless the Lord-\* praise him and magnify | him forever.

**You wells and springs, | bless the Lord;\* you rivers and seas, | bless the Lord;**

you whales and all who move in the waters, | bless the Lord-\* praise him and magnify | him forever.

**All you birds of the air, | bless the Lord;\* all you beasts and cattle, | bless the Lord;**

all you children of mortals, | bless the Lord--\* praise him and magnify | him forever.

**You people of God, | bless the Lord;\* you priests of the Lord, | bless the Lord;**

you servants of the Lord, | bless the Lord--\* praise him and magnify | him forever.

**You spirits and souls of the righteous, | bless the Lord;\* you pure and humble of heart, | bless the Lord;**

let us bless the Father and the Son and the | Holy Spirit--\* praise him and magnify | him forever.

Prayer

### **THE SERVICE OF AFFIRMATION OF BAPTISM**

P: Brothers and sisters in Christ: In Holy Baptism our Lord Jesus Christ received you and made you members of his Church. In the community of God's people, you have learned from his Word God's loving purpose for you and all creation. You have been called to be witnesses to the Gospel of Jesus Christ.

Now, therefore, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

Do you renounce all the forces of evil, the devil, and all his empty promises?

**C: I do.**

P: Do you believe in God the Father, in Jesus Christ, the Son of God, in the Holy Spirit?

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

P: Let us pray for those who are affirming their Baptism, and for all the baptized everywhere: That they may be redeemed from all evil and rescued from the way of sin and death: Lord, in your mercy.

**C: hear our prayer.**

P: That the Holy Spirit may open their hearts to your grace and truth: Lord, in your mercy,

**C: hear our prayer.**

P: That they may be kept in the faith and communion of your holy Church: Lord, in your mercy.

**C: hear our prayer.**

P: That they may be sent into the world in witness to your love: Lord, in your mercy.

**C: hear our prayer.**

P: That they may be brought to the fullness of your peace and glory: Lord, in your mercy,

**C: hear our prayer.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

**C: Amen.**

\* Hymn of Praise - This is the Feast of Victory

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music. The first staff is marked 'Refrain' and contains the lyrics: 'This is the feast of vic-to-ry for our God. Al-le - lu - ia,'. The second staff continues with: 'al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb'. The third staff continues with: 'who was slain, whose blood set us free to be peo - ple of God.' The fourth staff is again marked 'Refrain' and contains the lyrics: 'This is the feast of vic-to-ry for our God. Al-le - lu - ia,'. The fifth staff continues with: 'al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and'.

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of

God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or,

glo-ry, and might be to God and the Lamb for-ev-er. A-men.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 4 For the Lamb who was

slain has be-gun his reign. Al-le-lu-ia.

*Final refrain*  
This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## ‡ Word ‡

*We listen to the story of God's mighty acts for the sake of God's people.*

### Prayer of the Day

P: The Lord be with you.

**C: And also, with you.**

P: Let us pray. Eternal giver of life and light, this holy night shines with the radiance of the risen Christ. Renew your church with the Spirit given us in baptism, that we may worship you in sincerity and truth and may shine as a light in the world, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

### Gospel Acclamation

P: The Holy Gospel according to John, the 20<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

### Gospel Reading

John 20:1-18

*John's Gospel describes the confusion and excitement of the first Easter: the stone is moved, disciples race back and forth, and angels speak to a weeping woman. Then, Jesus himself appears.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup> Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup> The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup> He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup> and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup> Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup> for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup> Then the disciples returned to their homes. <sup>11</sup> But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup> and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup> They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup> When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup> Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup> Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). <sup>17</sup> Jesus said to her, "Do

not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" <sup>18</sup> Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

Homily:

Pastor John Brock

\*Song: "The Reason"

FaithX Band

Pastoral Prayer

Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Sharing of the Peace

P: The peace of the Lord be with you always.

**C: And also, with you.**

### ✠ Sending ✠

*We have heard the Word of God and offered our gifts. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing of Communion to the Homebound

P: Compassionate God, Bless those who receive your word and sacrament at home. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord. Amen.

Blessing

P: May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

congregation may follow and hum along with the text.

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end-less is the  
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
 greets thee, scat - ters fear and gloom; let his church with glad - ness  
 out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death - less love; bring us safe through Jor - dan

*Refrain*  
 where thy bod - y lay.  
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854-1932; tr. R. Birch Hoyle, 1875-1939  
 Music: JUDAS MACCABAEUS, George Frideric Handel, 1685-1759

Dismissal:

P: Alleluia! Christ is risen.

**C: He is risen indeed. Alleluia!**

P: You are the body of Christ raised up for the world. Go in peace. Share the good news.

**C: Thanks be to God.**

Postlude: "Toccata"

Charles Marie-Widor

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### Worship Leaders

**Preacher:** The Rev. John H. Brock

**Presiding Minister:** The Rev. Elizabeth E. Frey

**Presiding Minister for Baptism & Affirmation:** The Rev. Dr. Jack M. Horner

**Lector:** Steve Kauffman

**Readers:** Jim and Margy Fox, Joyce Roy, Nancy Martin

**Audio Visual team:** Jon Lobaugh, Danelle Andrews, Dona Norris, Barb Martin, Royce Hoffman, Greg Woods

**Altar Care:** Barbara Kriebel

**Cantors:** Tim Koch and Marianne Brock



Join us tomorrow Morning!

+ + +

Resurrection of Our Lord

Sermon theme:

"Welcome Home"

Preaching: Pastor Jack Horner

**Trinity Evangelical Lutheran Church  
Ministers: The People of Trinity**

**Pastors**

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Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

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Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris

**Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The worship elements in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Arnie Greenlund by his wife Anne, children, grandchildren, and great grandchildren; William A. Pepperman by his wife Fay and the family; James Denison by Terri; Dorothy & John Artevich, Sr., by John Jr., Susan, Kimberly & John, III; Charles & Mary Zeigler, by John & Linda Zeigler; Susan McCory & Charles & Eleanor Black by James Black.

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