

Fourth Sunday
of Easter

Traditional Worship
11:00 am
April 25, 2021



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

A New Hope sermon series. HERE—not in a galaxy far, far away!

April 24-25 · You're my only hope.

May 1-2 · The force is strong with this one.

May 8-9 · Do. Or do not. There is no try.

May 15-16 · I am your father.



Good Things Come In Threes! Check out our popular podcast!

New episode premieres April 28 on our website or wherever you get your podcasts.

Youth Group meets this Sunday, April 25, 5:30-8:00 pm

Second YG Outdoor Fun Night: Outdoor activities, candle prayer. Wear outdoor attire and bring friends. Questions? Ask willshields97@gmail.com.

Men's Breakfast Gathering resumes on Sat., May 1

...at the Hunters' home, 506 Gale Road, Camp Hill. Food/drink provided at 8 am, discussion to follow. Bring friends. Call 717-737-9923 to say you're coming.

Take a leisurely 7-mile group bike ride Thursday, May 20, 6 pm

Bike through Camp Hill back roads and alleys; end at the Watershed Pub for drinks/food on the front porch. Questions/signups: kathyholmes@mac.com.

Mission partner golf tournament: Register, donate, or sponsor

Mon., May 24, 8 am, Middletown, by Ecumenical Food Pantry, one of our mission partners. Details: efoodpantry.org/1st-annual-harvest-golf-tournament/

Camp scholarship: \$100/week, \$50 half week, includes family camp

Trinity children/families: Register at www.lutherancamping.org. Enter "Trinity Lutheran Camp Hill" in church membership box and deduct the scholarship amount. Trinity will get an invoice to pay the scholarship.

Seeking Daytime Receptionist/Facilities Coordinator w/Computer Skills 20 hours/week · M-F 9 am-1 pm · Must be personable, dependable.

Receive and welcome people, answer phones, coordinate room usage via Google calendar, coordinate HVAC and security door usage, and interact with internal and external group leaders.

Seeking part-time Sexton,

10-15 hours per week, primarily Saturday-Sunday (some limited weekday hours as needed)

Job entails opening the building on Sundays for worship, setting up rooms for events, spot cleaning or cleanups if necessary.

contact Steve Kauffman in the office or at steve.kauffman@trinitycamphill.org.



trinity | camp hill
LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:
trinitycamphill.org/checkin



about today's service

The image of the good shepherd shows us how the risen Christ brings us to life. It is the relationship between the shepherd and the sheep, one of mutual knowledge and love, that gives the shepherd authority. The shepherd's willingness to lay down his life for the sheep shows his love. First John illustrates what it means to lay down our lives for one another by the example of sharing our wealth with any sibling in need.

P: Presiding Minister L: Lector C: Congregation

+ Gathering +

We gather together to praise God and receive God's love.

Prelude: "Exultation"

Richard Lloyd

Welcome and Announcements

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of +Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: **Amen.**

[Sit]

Gathering Hymn: Good, Christian Friends, Rejoice and Sing

GELOBT SEI GOTT

Pre-recorded (congregation may follow along with the text)



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
2 The Lord of life is ris'n this day; death's might-y stone is
3 Praise we in songs of vic - to - ry that love, that life which
4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:
rolled a way; let all the earth re - joice and say:
can - not die, and sing with hearts up - lift - ed high:
one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.

Music: GELOBT SEI GOTT, Melchior Vulpius, 1570–1615

Text © 1958, ren. 1986 *Hymns Ancient and Modern*, admin. Hope Publishing Company, Carol Stream, IL 60188.

All rights reserved. Used by permission.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Kyrie

Spoken Responsively

P: In peace, let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace from above, and for our salvation, let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: **Lord, have mercy.**

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C: **Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

C: **Amen.**

Hymn of Praise

Pre-recorded (congregation may follow and hum along with the text)

Refrain

This is the feast of victory for our God. Alleluia,
Alleluia, Alleluia.
1 Worthy is Christ, the Lamb
who was slain, whose blood set us free to be people of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

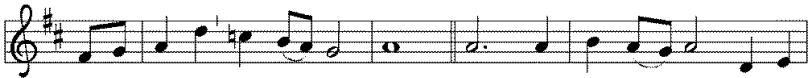


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



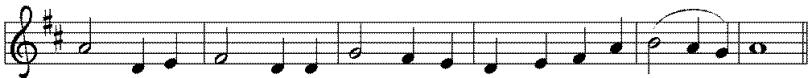
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

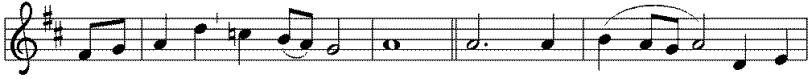


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of victory for our God.
Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen.**

✚ Word ✚

We listen to the story of God's mighty acts for the sake of God's people.

First Reading

Acts 4:5-12

Peter and John had been arrested the previous day because they were proclaiming the news of the resurrection to the people. In today's reading, Peter is filled with the Holy Spirit so that he can proclaim salvation in Jesus' name to the religious authorities.

⁵The next day [the] rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' ¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

L: The word of the Lord.

C: **Thanks be to God.**

Solo: "The Lord's My Shepherd"

Ron Livingston, soloist

arr. Bob Chilcott

Jesus' death on our behalf is the clearest demonstration of divine love. This is the very love we share with others, not just through our words but especially through our deeds. In sharing such love we fulfill God's commandments.

¹⁶We know love by this, that [Jesus Christ] laid down his life for us—and we ought to lay down our lives for one another. ¹⁷How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? ¹⁸Little children, let us love, not in word or speech, but in truth and action. ¹⁹And by this we will know that we are from the truth and will reassure our hearts before him ²⁰whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹Beloved, if our hearts do not condemn us, we have boldness before God; ²²and we receive from him whatever we ask, because we obey his commandments and do what pleases him. ²³And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

L: The word of the Lord.

C: **Thanks be to God.**

Children's Message

Pastor Liz Frey

[Stand]

Nicene Creed

P: Let us profess our common faith in the words of the Nicene Creed.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Each petition ends:

P: Hear us, O God.

C: **Your mercy is great.**

Prayer Response:

Sung by Cantor (congregation may follow along with the text)

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Text: Matthew 28:5; Taizé Community
Music: BE NOT AFRAID, Jacques Berthier, 1923–1994
Text and music © Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Gospel Acclamation

P: The holy gospel according to John, the 10th chapter.

C: **Glory to you, O Lord.**

Gospel

John 10:11-18

In language that recalls the twenty-third psalm, Jesus describes himself as the shepherd who cares for his sheep. He is willing to die for them, and he is able to overcome death for them.

[Jesus said:] ¹¹"I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I

have power to lay it down, and I have power to take it up again. I have received this command from my Father."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Sit]

Sermon: "A New Hope: You're my Only Hope"

Pastor John Brock

+ Meal +

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

[Stand]

Offering Prayer

P: God of love,

C: **you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ.**

Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)

C: **Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Eucharistic Prayer

P: Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life:

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat, this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: **Christ has died; Christ is risen; Christ will come again.**

P: Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C: **Amen. Come, Lord Jesus.**

P: Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C: **Amen. Come, Holy Spirit.**

P: Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: **Amen**

The Lord's Prayer

C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

Invitation to Communion

P: Come to the banquet, for all is now ready.

C: **Fill us, Lord, with good things.**

[Sit]

Agnus Dei [Lamb of God]

Sung by Cantor (congregation may follow and hum along with the text)

The musical notation consists of four staves of music in G clef, common time, and a key signature of one sharp. The lyrics are integrated into the music, appearing below each staff. The lyrics are:

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Stand]

Post Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

P: Let us pray. Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord.

C: **Amen.**

⊕ Sending ⊕

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, ⊕ Son, and Holy Spirit, bless you now and forever.

C: **Amen.**

Dismissal

P: Alleluia! Christ is risen.

C: **He is risen indeed. Alleluia!**

P: Go in peace. Share the good news. Alleluia!

C: **Thanks be to God. Alleluia!**

You are dismissed. Ushers will no longer be dismissing row by row

Postlude: "Good Christian Friends, Rejoice and Sing"

arr. Healey Willan

Portions of the service are reprinted from: *Evangelical Lutheran Worship*, Copyright © 2006 Augsburg Fortress. *Sundays & Seasons*, Copyright © 2021 Augsburg Fortress. Used by permission of Augsburg Fortress License # 23686.

Copyright © 2021 ScreenVue, LLC. All rights reserved. CVLI® and ScreenVue® are trademarks. All other trademarks are properties of their respective owners.

Worship leaders

Presiding Minister: The Rev. Elizabeth E. Frey

Preacher: The Rev. John H. Brock

Musician: H. Timothy Koch

Soloist/Cantor: Ron Livingston

Lector: Chuck Herold

Tech Crew Team: Jon Lobaugh, Amy Koch, Rick Sten

Head Usher: Bob Foster

Greeters: Bruce Bigelow, Linda Thompson, Rita Townsend, Chris and Darby Burnell

Altar Care: Barbara Kriebel

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.



trinity | camp hill

LUTHERAN CHURCH

2000 chestnut street
camp hill, pa 17011-5409
office: 717.737.8635
fax: 717.730.9297
trinluth@trinitycamphill.org
www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The worship elements in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Mr. & Mrs. L. K. Thompson Jr. & Dr. L. K. Thompson III by Mrs. L. K. Thompson III & family; Mr. & Mrs. Edwin F. Hanson & Mr. & Mrs. Cloyd Hearn by Kathy, Roy & Emma Hanson ; Donald M. Lauman by his daughter, Robie Hall.



Join us next week!

+ + +

Fifth Sunday of Easter

Sermon Series: "A New Hope"

Sermon theme:

"The Force is Strong with this One."

Preaching: Pastor Jack Horner

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews

Director for Music - H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Interim Director of Faith Formation –
Director of Youth and Student Ministries –
Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine
Evening Receptionists - Beth Hinkle,
Zandra Bishop

Congregation Council Members

Matt Bingaman – President	Mike Akers	Debbie Savidge
Charlie Suhr – Vice-President	Rob Bertram	Elizabeth Schenk
Angie Clark – Secretary	Seth Maurer	Patti Shatto
Daryl Ackerman	Dave Rupnik	Serena Fedor

Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Dave Rupnik	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris