



**Sermon Theme: "Last Dance"**

Seventh Sunday  
after Pentecost

Contemporary Worship  
11:00 am  
July 11, 2021



**trinity | camp hill**  
LUTHERAN CHURCH

## ==Weekly News & Announcements==



### **FUN! June 20 is Dad's Day Tailgate Sunday after 11 am service**

Bring yourself and a chair for free, fab, fun Dad-worthy lunch on the lawn with BBQ, baked beans, cole slaw, and beverage. Then it's a game of *Dad Knows Best* with light-hearted Q&A to find out who really DOES know best! You will not want to miss this.

### **Vacation Bible School VBS Fun!**

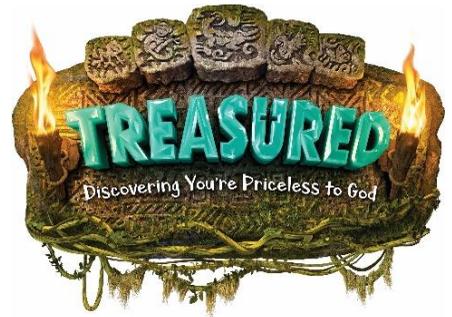
#### **In-Person evenings, \$15 per child**

- July 25-29 (Sun.-Thurs), 6-8 pm, outside
- For kids entering K through Gr. 5

#### **Virtual on your own time, Free**

- Videos available July 25
- For preschool through elementary

**Treasured VBS** shows kids they are God's greatest treasure. Expect a week filled with faith discoveries, memorable music, and epic adventures! Register or volunteer NOW at [www.trinitycamphill.org/vbs](http://www.trinitycamphill.org/vbs).



### **Graduate in the Family? Recognition is next Sunday! Last chance!**

Go to [www.trinitycamphill.org/graduationmilestone/](http://www.trinitycamphill.org/graduationmilestone/)

### **Good things come in threes: Website or where you get your podcasts**

If you're not listening, then you're missing out. New episode every other Wednesday. Newest episode features Tree4Hope in Guatemala.

### **Lectors and more: Where are you?**

As we return to more worship services, YOU are needed to make them work! Lector? Communion assistant? Altar care? Acolyte? Opportunities for all ages. We'll pass around a form during worship so you can sign up NOW.

### **Send card or email to a member turning 80 years old**

June Roberto's 80<sup>th</sup> birthday is July 3, and friends are asking for a card shower to lift her spirits after an ALS diagnosis. Address is 270 N. Old Stonehouse Road, Carlisle, PA, 17015. Email is [juniebug270@aol.com](mailto:juniebug270@aol.com).

## Masks? Singing? Social distancing?

CDC guidelines say that “Fully vaccinated people can resume activities without wearing a mask or physical distancing” except where otherwise required. We continue to follow the CDC’s guidance, including all updates. **Whether our fully vaccinated members choose to mask or unmask, please respect their choices.**

We are also glad to announce that our fully vaccinated members may now resume congregational singing!

**Welcome to Trinity Lutheran Church!** *We're so glad you're here.*

*\*\*those individuals leading worship, singing or speaking, unmasked are fully vaccinated.*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today’s worship service. Or go to the following link:  
[trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



### about today's service

When Amos reports his vision of God judging Israel for its mistreatment of the poor, he becomes a threat to the power of the priests and the king. John the Baptist also speaks truth to power, and Herod has him killed. In Herod's fear that Jesus is John returned from the dead, we may hear hope for the oppressed: all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them, and to proclaim God's saving love.

**P: Pastor**

**L: Lector**

**C: Congregation**

### ✝ Gathering ✝

*We gather together to praise God and receive His love.*

### Song: “This is Amazing Grace”

#### Intro (2X)

Whoa, oh, oh. Whoa, oh, oh.

#### Verse 1

Who breaks the power of sin and darkness,  
Whose love is mighty, and so much stronger?  
The King of Glory, the King above all kings.

#### Verse 2

Who shakes the whole earth with holy thunder,  
And leaves us breathless in awe and wonder?  
The King of Glory, the King above all kings.

**Chorus**

This is amazing grace,  
This is unfailing love,  
That You would take my place,  
That You would bear my cross.  
You laid down Your life  
That I would be set free.  
Whoa, Jesus I sing for all that You've done for me.  
(Whoa, oh, oh, Whoa, oh, oh.)

**Verse 3**

Who brings our chaos back into order?  
Who makes the orphan a son or daughter?  
The King of Glory, the King of Glory.  
Who rules the nations with truth and justice,  
Shines like the sun in all of it's brilliance?  
The King of Glory, the King above all kings.

**Chorus 2**

Yeah, this is amazing grace,  
This is unfailing love,  
That You would take my place,  
That You would bear my cross.  
You laid down Your life  
That I would be set free.  
Whoa, Jesus I sing for all that You've done for me.

**Bridge (2X)**

Worthy is the Lamb who was slain,  
Worthy is the King who conquered the grave.

**Bridge 2**

Worthy is the Lamb who was slain,  
Worthy is the King who conquered the grave.  
Worthy is the Lamb who was slain,  
Worthy, worthy, worthy!

**Chorus 3**

This is amazing grace,  
This is unfailing love,  
That You would take my place,  
That You would bear my cross.  
You laid down Your life  
That I would be set free.  
Whoa, Jesus I sing for all that You've done for me.  
(Whoa, oh, oh, Whoa, oh, oh. Whoa, oh, oh, Whoa, oh, oh.)

By Jeremy Riddle, Josh Farro, and Phil Wickham ©2012 Bethel Music, Phil Wickham Music, Seems Like Music, Sing My Songs, and WB Music Corp. CCLI# 1283514.

Welcome

(Stand)

**Song: "I Love To Be In Your Presence"**

**Chorus (2X)**

I love to be in Your presence, with Your people singing praises.  
I love to stand and rejoice, lift my hands and raise my voice.

**Verse**

You set my feet to dancing, You fill my heart with song;  
You give me reason to rejoice, rejoice.

**Chorus**

**Verse**

**Chorus (3X)**

**Tag:** Lift my hands, lift my hands, lift my hands and raise my voice.

Baloche, Paul / Kerr, Ed© 1992 Integrity's Hosanna! Music (ASCAP) (c/o Integrity Music, Inc.) CCLI License No. 1283514

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of +Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## Prayer of the Day

P: Let us pray. O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.

**C: Amen.**

(Sit)

## + Word +

*We listen to the story of God's mighty acts for the sake of His people.*

## Reading

Amos 7:7-15

*Amos is not the kind of prophet attached to temples or royal courts. Rather, he is an ordinary farmer from Judah (the southern kingdom) called by God to speak to Israel (the northern kingdom). God's word of judgment through Amos conflicts with the king's court prophet Amaziah, whom Amos encounters at Bethel.*

<sup>7</sup>This is what [the Lord God] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; <sup>9</sup>the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." <sup>10</sup>Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. <sup>11</sup>For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" <sup>12</sup>And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; <sup>13</sup>but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." <sup>14</sup>Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, <sup>15</sup>and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'" "

L: The word of the Lord.

**C: Thanks be to God.**

(Stand)

*As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.*

<sup>14</sup>King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." <sup>15</sup>But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." <sup>16</sup>But when Herod heard of it, he said, "John, whom I beheaded, has been raised." <sup>17</sup>For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. <sup>18</sup>For John had been telling Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup>And Herodias had a grudge against him, and wanted to kill him. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. <sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. <sup>22</sup>When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." <sup>23</sup>And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." <sup>24</sup>She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." <sup>25</sup>Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. <sup>27</sup>Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, <sup>28</sup>brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. <sup>29</sup>When his disciples heard about it, they came and took his body, and laid it in a tomb.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

(Sit)

Sermon: "Last Dance"

Pastor Liz Frey

Children's Story

Pastor Jack Horner

**Song: "If We Are the Body"**

**Verse 1**

It's crowded in worship today,

As she slips in trying to fade into the faces.

The girls' teasing laughter is carrying farther than they know,

Farther than they know.

**Chorus 1**

But if we are the body, why aren't His arms reaching?  
Why aren't His hands healing?  
Why aren't His words teaching?  
And if we are the body, why aren't His feet going?  
Why is His love not showing them there is a way,  
There is a way?

**Verse 2**

A trav'ler is far away from home.  
He sheds his coat and quietly sinks into the back row.  
The weight of their judgmental glances tells him that his chances  
Are better out on the road.

**Chorus 2**

But if we are the body, why aren't His arms reaching?  
Why aren't His hands healing?  
Why aren't His words teaching?  
And if we are the body, why aren't His feet going?  
Why is His love not showing them there is a way.

**Bridge**

Jesus paid much too high a price  
For us to pick and choose who should come,  
And we are the body of Christ.

**Chorus 3 (2X)**

If we are the body, why aren't His arms reaching?  
Why aren't His hands healing?  
Why aren't His words teaching?  
And if we are the body, why aren't His feet going?  
Why is His love not showing them there is a way.

**Tag**

Jesus is the Way.  
Mark Hall ©2004 SWECS Music, Club Zoo Music CCLI #1283514.

(Stand)

## Apostles Creed

P: Let us profess our common faith in the words of the Apostles Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

## Prayers of the Church

*Following each petition are the words: "Lord, in your mercy."*

*Please respond with: "**hear our prayer.**"*

## † Meal †

*When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

## Sharing of the Peace

P: The peace of Christ be with you always.

C: **And also with you.**

(Sit)

## Announcements

## Special Announcement video

## Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

[Stand]

## Offering Prayer

P: Jesus, Bread of life,

C: **you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

## Great Thanksgiving

P: Christ is here.

**C: The Spirit is with us.**

P: With joy, we lift up our hearts.

**C: And give thanks to the Lord of Life.**

## Eucharistic Prayer

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

P: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C: Amen.**

## Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## Invitation to Communion

P: The gifts of God for the people of God.

**C: Thanks be to God.**

(Sit)

## Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

(Stand)

Post Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

P: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**C: Amen.**

### **+ Sending +**

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The blessing of God, who provides for us, feeds us, and journeys with us, ✠ be upon you now and forever.

**C: Amen.**

**Song: "Lord of Justice"**

#### **Chorus (2X)**

Lord of justice, Lord of life. Help us to do what you know is right.

Oh, Lord of justice, Lord of life, guide us through the day and night.

**Verse 1**

To the stranger may we give welcome, to the hungry may we give bread.

To the naked may we give clothing, to the homeless, a place to lay their head.

#### **Chorus**

**Verse 2**

To the wounded may we give healing, to the voiceless may we give words,

To the captives may we give freedom, to the tortured, release from all the hurt.

#### **Chorus (3X)**

**Tag:** Guide us through the day and night.

Words and music by L. Olson, c. Dakota Road Music, UBP CCLI#1283514.

Dismissal

P: Go in peace. You are the body of Christ.

**C: Thanks be to God.**

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## **Worship Leaders**

**Presiding Minister:** The Rev. Dr. Jack M. Horner

**Preacher:** The Rev. Elizabeth E. Frey

**Lector:** Donna Roberts

**Ushers:** Bruce Bigelow, Tom Hoffert

**Greeters:** Jane Killian, Rose Cramer, Marion Morris

**Altar Care:** Wendy Boyer

**Sound Technician:** Royce Hoffman

**Video Technician:** Barb Martin

**Slide Show Producer:** Barb Martin

**Count Down Video Producer:** Danelle Andrews

**FaithX Musicians:** Kevin Brady, Pam Hess, Russ Holland, Shannon Jones, Paul Walker, Debbie Wilson, Rick Wilson

Guest Musician: Pastor Jack Horner

**Bulletin Artwork:** Trinity Staff



# trinity | camp hill

## LUTHERAN CHURCH

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gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### **Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and in loving memory of Vincent Morgan by his wife Grace, and daughters Lois, Barbara, and Suzanne; Judy C. Prowell, by husband, Harry, sons, Brian and Matt, and family; My beloved father, Basil Edward Gantt, by Marsha Elizabeth Gantt; Suzanne R. Peters by Eric and Marla Peters.

**and the sanctuary lamp candle that burns day and night as a symbol of God's abiding presence** are all presented to the glory of God and in loving memory of my beloved father, Basil Edward Gantt, by Marsha Elizabeth Gantt

**United and empowered to worship, connect, serve.**





Join us next week!

+ + +

**Eighth Sunday  
after Pentecost**

+ + +

**Sermon theme:**

"I Feel The Love"

**Preaching:** Pastor Jack Horner

Next week's music:

FaithX band

# **Trinity Evangelical Lutheran Church**

## **Ministers: The People of Trinity**

### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### **Staff**

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Director for Communications – Stephanie G. Maurer  
Director for Digital Media – Danelle Andrews  
Director for Technology – Jonathan Lobaugh  
  
Director for Music - H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Interim Director of Faith Formation –  
Director of Youth and Student Ministries –  
Director of Preschool – Heather F. Rose  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Evening Receptionists - Beth Hinkle,  
Zandra Bishop, Dona Norris

### **Congregation Council Members**

Matt Bingaman – <i>President</i>	Mike Akers	Debbie Savidge
Charlie Suhr – <i>Vice-President</i>	Rob Bertram	Elizabeth Schenk
Angie Clark – <i>Secretary</i>	Seth Maurer	Patti Shatto
Daryl Ackerman	Dave Rupnik	Serena Fedor

### **Administrative Committee Chairs**

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Dave Rupnik	Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris