



**Sermon Theme: "Last Dance"**

Seventh Sunday  
after Pentecost

Traditional Worship  
11:00 am  
July 11, 2021



**trinity** | camp hill  
LUTHERAN CHURCH

## ==Weekly News & Announcements==

### **Vacation Bible School VBS Fun!**

#### **In-Person evenings, \$15 per child**

- July 25-29 (Sun.-Thurs), 6-8 pm, outside
- For kids entering K through Gr. 5

#### **Virtual on your own time, Free**

- Videos available July 25
- For preschool through elementary



**Register or volunteer NOW at [www.trinitycamphill.org/vbs](http://www.trinitycamphill.org/vbs).**

### **Congratulations, Pastor Horner!**

**It's the 30th anniversary of his ordination of ministry.** Trinity will donate to the United Lutheran Seminary in Pastor Jack's honor. Before July 25, add to this gift at DONATE on our website or via check to the office with "Ordination Anniversary" in the memo. We'll forward the total gift, including your name as a shared giver.

### **Take an ornament from the Gathering Space Christmas Tree**

Follow the directions on the ornament to help the Camp Curtin YMCA, the Ecumenical Food Pantry, or the schools served by our Trinity Tutors.

### **Visit Germany next year with Pastor Horner: Sept. 1-Oct.1, 2022**

Visit the Rhine Valley, Eisenach, Erfurt, Eisleben, Wittenberg, Berlin, Leipzig, Nuremberg, and Munich. You'll also see the Passion Play of Oberammergau. \$4,199 from Washington, D.C. Contact Pastor Jack Horner for details.

### **Ron Savage says thanks after Feb. death and June service of wife Doris**

Ron writes: "Thank you, everyone, for your prayers and words of sympathy. I am very comforted by your expressions of caring and thoughtfulness."

#### **GENERAL FUND/BUDGET REPORT - JUNE 2021**

|                       | Jan. - June    | Jan. - June     | 2021             |
|-----------------------|----------------|-----------------|------------------|
|                       | Actual         | Budget          | Total Budget     |
| Contributions         | 615,203        | 576,901         | 1,175,300        |
| Other Receipts        | 19,310         | 27,450          | 204,167          |
| <b>Total Receipts</b> | <b>634,513</b> | <b>604,351</b>  | <b>1,379,467</b> |
| <b>Total Expenses</b> | <b>565,227</b> | <b>677,517</b>  | <b>1,379,467</b> |
| <b>Budget Balance</b> | <b>69,286</b>  | <b>(73,166)</b> | <b>0</b>         |

*Thank you for your much-needed and much-appreciated financial support as we work to continue our ministries in this new and challenging environment.*

## Masks? Singing? Social distancing?

CDC guidelines say that "Fully vaccinated people can resume activities without wearing a mask or physical distancing" except where otherwise required. We continue to follow the CDC's guidance, including all updates. **Whether our fully vaccinated members choose to mask or unmask, please respect their choices.**

We are also glad to announce that our fully vaccinated members may now resume congregational singing!

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

*\*those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:  
[trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



### about today's service

When Amos reports his vision of God judging Israel for its mistreatment of the poor, he becomes a threat to the power of the priests and the king. John the Baptist also speaks truth to power, and Herod has him killed. In Herod's fear that Jesus is John returned from the dead, we may hear hope for the oppressed: all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them, and to proclaim God's saving love.

**P: Presiding Minister   L: Lector   C: Congregation**

### ✝ Gathering ✝

*We gather together to praise God and receive God's love.*

Prelude: "O Healing River"

arr. David Cherwien

Marianne Moran, soloist

Welcome and Announcements

Special Announcement video

[Please Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,

C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of +Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: **Amen.**

Gathering Hymn: Come, Thou Fount of Every Blessing

NETTLETON



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.  
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735-1790, alt.  
 Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Hymn of Praise



1 All glo - ry be to God on high, and peace to earth be  
 2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
 3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -  
 au - thor, O Lamb of God, your death a - lone takes  
 name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,  
 sin a - way for - ev - er. Stretch out your arms to  
 liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we  
 ev - 'ry land, and, as you reign at God's right hand, re -  
 Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.  
 ceive our prayer; have mer - cy.  
 God the Fa - ther's glo - ry. A - men.

Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.

**C: Amen.**

(Please Sit)

**✝ Word ✝**

*We listen to the story of God's mighty acts for the sake of God's people.*

First Reading

Amos 7:7-15

*Amos is not the kind of prophet attached to temples or royal courts. Rather, he is an ordinary farmer from Judah (the southern kingdom) called by God to speak to Israel (the northern kingdom). God's word of judgment through Amos conflicts with the king's court prophet Amaziah, whom Amos encounters at Bethel.*

<sup>7</sup>This is what [the Lord God] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; <sup>9</sup>the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." <sup>10</sup>Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. <sup>11</sup>For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" <sup>12</sup>And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; <sup>13</sup>but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." <sup>14</sup>Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, <sup>15</sup>and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'" "

L: The word of the Lord.

**C: Thanks be to God.**

*In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.*

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup>to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup>that he lavished on us. With all wisdom and insight <sup>9</sup>he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup>as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

L: The word of the Lord.

**C: Thanks be to God.**

Children's Message

Pastor John Brock

Anthem: "Christ is Made the Sure Foundation"

Dale Wood

*Christ is made the sure foundation, Christ the Head and Cornerstone;  
Chosen of the Lord, and precious, binding all the church in one;  
Holy Zion's help forever, and her confidence alone.  
To this temple where we call Thee, come, O Lord of Hosts, today;  
With Thy wonted loving kindness hear Thy servants as they pray,  
And Thy fullest benediction shed within its walls away.  
Laud and honor to the Father, laud and honor to the Son,  
Laud and honor to the Spirit, ever Three and ever One,  
One in might, and one in glory, while unending ages run!  
Summer Choir Ensemble; Georgia Clements, piano*

[Please Stand]

Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

Prayers of Intercession

Each petition ends:

P: Lord, in your mercy,

C: **hear our prayer.**

Prayer Response: Come and Fill our Hearts

The musical score is written for two staves (treble and bass clef) in a key signature of one sharp (F#). It consists of two systems of music. The first system has two lines of lyrics: 'Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.' and 'Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.' The second system also has two lines of lyrics: 'Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!' and 'Come and fill our hearts with your peace. Al - le - lu - ia!' The music features a steady accompaniment in the bass line and a melody in the treble line.

Gospel Acclamation

P: The holy gospel according to Mark, the 6<sup>th</sup> chapter.

C: **Glorify to you, O Lord.**

Gospel

Mark 6:14-29

As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.

<sup>14</sup>King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and

for this reason these powers are at work in him.”<sup>15</sup>But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.”<sup>16</sup>But when Herod heard of it, he said, “John, whom I beheaded, has been raised.”<sup>17</sup>For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her.<sup>18</sup>For John had been telling Herod, “It is not lawful for you to have your brother’s wife.”<sup>19</sup>And Herodias had a grudge against him, and wanted to kill him. But she could not,<sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him.<sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee.<sup>22</sup>When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.”<sup>23</sup>And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.”<sup>24</sup>She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.”<sup>25</sup>Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.”<sup>26</sup>The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her.<sup>27</sup>Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison,<sup>28</sup>brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother.<sup>29</sup>When his disciples heard about it, they came and took his body, and laid it in a tomb.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Please Sit]

Sermon: "Last Dance"

Pastor Liz Frey

### ✝ Meal ✝

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.*

Sharing of the Peace

P: The peace of Christ be with you always.

**C: And also with you.**

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

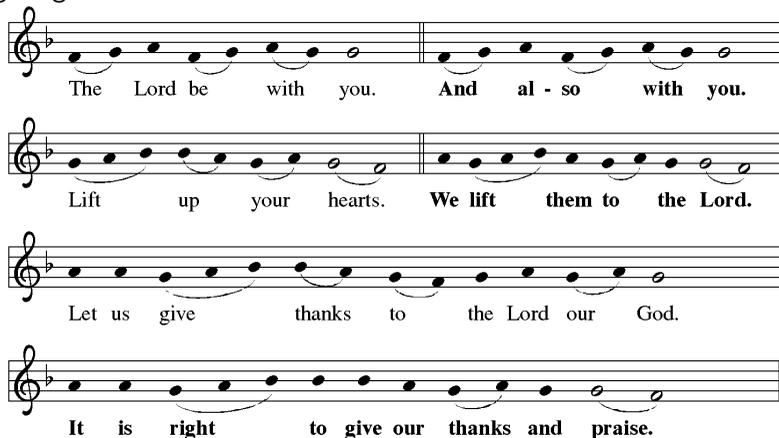
[Please Stand]

## Offering Prayer

P: Jesus, Bread of life,

**C: you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

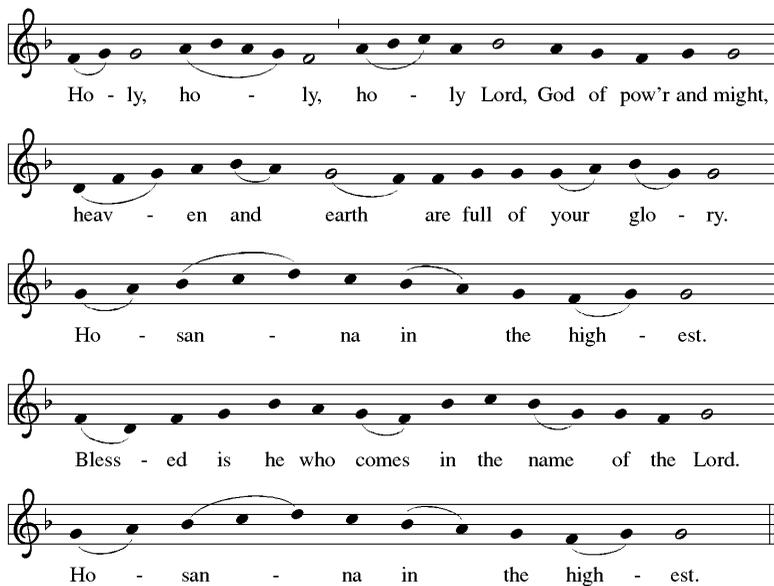
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times ...  
...we praise your name and join their unending hymn:

## Sanctus (Holy, Holy, Holy)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

## Eucharistic Prayer

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

P: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C: Amen.**

## The Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

## Invitation to Communion

P: The gifts of God for the people of God.

**C: Thanks be to God.**

[Please Sit]

## Agnus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

## Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Please Stand]

## Post Communion Blessing Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

P: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**C: Amen.**

## ✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

### Blessing

P: The blessing of God, who provides for us, feeds us, and journeys with us, ✠ be upon you now and forever.

**C: Amen.**

### Sending Hymn: Let Justice Flow Like Streams

St. Thomas



- 1 Let jus - tice flow like streams of spar-king wa - ter, pure,
- 2 Let righ - teous - ness roll on as oth - ers' cares we heed,
- 3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans-ing, sure.  
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.  
and jus - tice, right, and peace per - vade this world our whole life through.

Text: Jane Parker Huber, b. 1926

Music: ST. THOMAS, Aaron Williams, 1731–1776

Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press

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### Dismissal

P: Go in peace. You are the body of Christ.

**C: Thanks be to God.**

### Postlude: Postlude on Old Hundredth

arr. Fred Bock

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## **Worship leaders**

**Presiding Minister:** The Rev. John H. Brock

**Preacher:** The Rev. Elizabeth E. Frey

**Guest Musician:** Ron Livingston

**Lector:** Anne Greenlund

**Tech Crew Team:** Jon Lobaugh, Amy Koch, Rick Sten

**Ushers:** Bob Foster (head usher)

**Greeters:** Jane Killian, Rose Cramer, Marion Morris

**Altar Care:** Barbara Kriebel

**Bulletin Artwork:** Trinity Staff



Join us next week!

+ + +

**Eighth Sunday  
after Pentecost**

+ + +

**Sermon theme:**

"I Feel The Love"

**Preaching:** Pastor Jack Horner

**Next week's music:**

Christyan Seay, Soloist;

Summer Choir



# trinity | camp hill

## LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### **Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and in loving memory of Vincent Morgan by his wife Grace, and daughters Lois, Barbara, and Suzanne; Judy C. Prowell, by husband, Harry, sons, Brian and Matt, and family; My beloved father, Basil Edward Gantt, by Marsha Elizabeth Gantt; Suzanne R. Peters by Eric and Marla Peters.

**and the sanctuary lamp candle that burns day and night as a symbol of God's abiding presence** are all presented to the glory of God and in loving memory of my beloved father, Basil Edward Gantt, by Marsha Elizabeth Gantt

We welcome Ron Livingston, as our guest organist, and Georgia Clements on Piano, this week, as H. Timothy Koch enjoys a little time off. And a special thanks to Christine Ream for conducting the choir during this time.

**United and empowered to worship, connect, serve.**

**Trinity Evangelical Lutheran Church**  
**Ministers: The People of Trinity**

**Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

**Staff**

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Director for Communications – Stephanie G. Maurer  
Director for Digital Media – Danelle Andrews  
Director for Technology – Jonathan Lobaugh  
  
Director for Music - H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Interim Director of Faith Formation –  
Director of Youth and Student Ministries –  
Director of Preschool – Heather F. Rose  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Evening Receptionists - Beth Hinkle,  
Zandra Bishop, Dona Norris

**Congregation Council Members**

|                                      |             |                  |
|--------------------------------------|-------------|------------------|
| Matt Bingaman – <i>President</i>     | Mike Akers  | Debbie Savidge   |
| Charlie Suhr – <i>Vice-President</i> | Rob Bertram | Elizabeth Schenk |
| Angie Clark – <i>Secretary</i>       | Seth Maurer | Patti Shatto     |
| Daryl Ackerman                       | Dave Rupnik | Serena Fedor     |

**Administrative Committee Chairs**

|   |                                   |
|---|-----------------------------------|
| Administration & Personnel – Patti Shatto | Finance – Daryl Ackerman          |
| Property – Dave Rupnik                    | Strategic Planning – Bob Frymoyer |

**Ministry Team Facilitators**

|                                  |  |
|----------------------------------|--|
| Arts – Mary Haar                 | Missions – Mary Ellen Hettinger        |
| Community Outreach – Mitzi Jones | Publicity and Comm. – Jessica Shaeffer |
| Faith Formation – Serena Fedor   | Stewardship – Brian Falck              |
| Fellowship – Rick Sten           | Worship – Jane Killian                 |
| IT/AV – Jonathan Lobaugh         | Youth – Rachel Norris                  |