



Sermon Theme: "I Feel the Love"

Eighth Sunday
after Pentecost

Saturday Worship
5:00 pm
July 17, 2021



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

Pastor Horner says thank you, thank you!

Tuesday, July 13, was the 30th anniversary of his ministry, and Pastor Jack thanks you sincerely for your congratulations. He is especially grateful for Trinity's donation in his name to the United Lutheran Seminary, and he is humbled and honored by the response of folks who added to Trinity's donation. You can still add to Trinity's gift before July 25. Go to DONATE on our website or send a check to the office with "Ordination Anniversary" in the memo. We'll forward the total gift, including your name as a shared giver.

Take an ornament from the Gathering Space Christmas Tree

Follow the directions on the ornament to help the Camp Curtin YMCA, the Ecumenical Food Pantry, or the schools served by our Trinity Tutors.

Visit Germany next year with Pastor Horner: Sept. 21-Oct.1, 2022

Visit the Rhine Valley, Eisenach, Erfurt, Eisleben, Wittenberg, Berlin, Leipzig, Nuremberg, and Munich. You'll also see the Passion Play of Oberammergau. \$4,199 from Washington, D.C. Contact Pastor Jack Horner for details.

Bread sale coming July 31-August 1: Get ready to bake and buy

Watch for info about our upcoming Bread Sale when you support world hunger awareness with your donations to "buy" bread and baked goods.

Where's the coffee?

Sign the sheet in the Gathering Space to be contacted about helping to get our Sunday coffee hour re-started. Also sign the clipboard passed around during worship if you can help in other ways—lector, tech team, acolyte, more. YOU will feel great by serving!

**Looking for coffee?
Then we're looking for
YOU!**

| GENERAL FUND/BUDGET REPORT - JUNE 2021 | | | |
|---|--------------------|--------------------|---------------------|
| | Jan. - June | Jan. - June | 2021 |
| | Actual | Budget | Total Budget |
| Contributions | 615,203 | 576,901 | 1,175,300 |
| Other Receipts | 19,310 | 27,450 | 204,167 |
| Total Receipts | 634,513 | 604,351 | 1,379,467 |
| Total Expenses | 565,227 | 677,517 | 1,379,467 |
| Budget Balance | 69,286 | (73,166) | 0 |

Thank you for your much-needed and much-appreciated financial support as we work to continue our ministries in this new and challenging environment.

Masks? Singing? Social distancing?

CDC guidelines say that "Fully vaccinated people can resume activities without wearing a mask or physical distancing" except where otherwise required. We continue to follow the CDC's guidance, including all updates. **Whether our fully vaccinated members choose to mask or unmask, please respect their choices.**

We are also glad to announce that our fully vaccinated members may now resume congregational singing!

Welcome to Trinity Lutheran Church! We're so glad you're here. Large print bulletins are available from an usher.

**those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:
trinitycamphill.org/checkin



about today's service

Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.

P: Pastor

L: Lector

C: Congregation

✠ Gathering ✠

We gather together to praise God and receive His love.

Prelude: "To God Be the Glory"

arr. Mark Hayes

Christyan Seay, Soloist

Welcome

(Please Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of +Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: **Amen.**

Gathering Hymn: Lord, Speak to Us

CANONBURY

1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -

liv - ing ech - oes of your tone; as you have sought, so
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
 we may feed your hun - g'ring ones with man - na sweet.
 they may reach the hid - den depths of man - y_a heart.
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836-1879, alt.
 Music: CANONBURY, Robert Schumann, 1810-1856

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

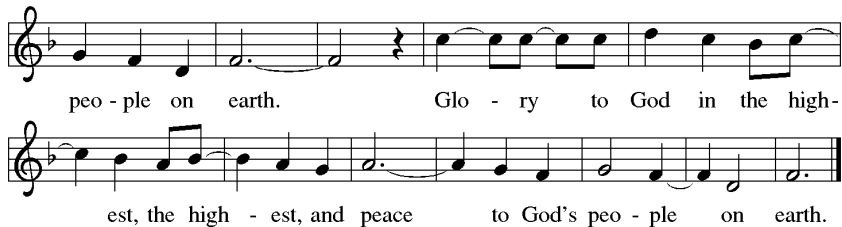
C: And also with you.

Hymn of Praise: Glory to God

Refrain



Glo - ry to God in the high - est, the high - est, and
 peace to God's peo - ple on earth.
 I Lord God, heav-en - ly King, al - might-y God and Fa - ther,
 we wor-ship you, we give you thanks, we praise you
 for your glo - ry. *Refrain* Glo - ry to God in the high -
 est, the high - est, and peace to God's peo-ple on earth.



Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

(Please Sit)

† **Word** †

We listen to the story of God's mighty acts for the sake of His people.

Reading

Jeremiah 23:1-6

Jeremiah prophesied before the exile in 587 BCE. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the "flock" of Israel. God promises to gather the flock and to raise up a new king from David's line to save Israel and Judah.

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. ²Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. ⁵The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

L: The word of the Lord.

C: Thanks be to God.

(Please Stand)

Alleluia

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Alleluia. Both staves are in the treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody is written in a simple, rhythmic style. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes on both staves.

Gospel Acclamation

P: The holy gospel according to Mark, the 6th chapter.

C: Glory to you, O Lord.

Gospel

Mark 6:30-34, 53-56

When Jesus sends his disciples out to teach and heal, they minister among large numbers of people. Their work is motivated by Christ's desire to be among those in need.

³⁰The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. ⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

P: The gospel of the Lord.

C: Praise to you, O Christ.

(Please Sit)

Sermon: "I Feel The Love"

Pastor Jack Horner

Solo: "Not Too Far From Here"

Lacy/Siler

Christyan Seay, soloist

(Please Stand)

Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends:

P: Lord, in your mercy,

C: hear our prayer.

Prayer Response: Taste and See

Refrain - All

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Taste and see, taste and see the good-ness of the Lord. Oh, taste and see, taste and see the good-ness of the Lord, of the Lord." The music features a simple, hymn-like melody with a steady accompaniment.

Text: James E. Moore Jr., b. 1951, based on Ps. 34

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† **Meal** †

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Please Sit)

Announcements

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

(Please Stand)

Offering Prayer

P: Jesus, Bread of life,

C: you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

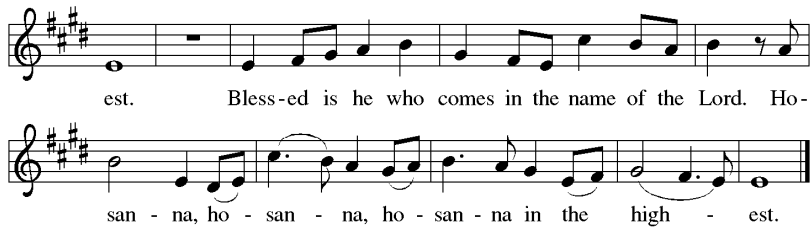
C: It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -



Eucharistic Prayer

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

P: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

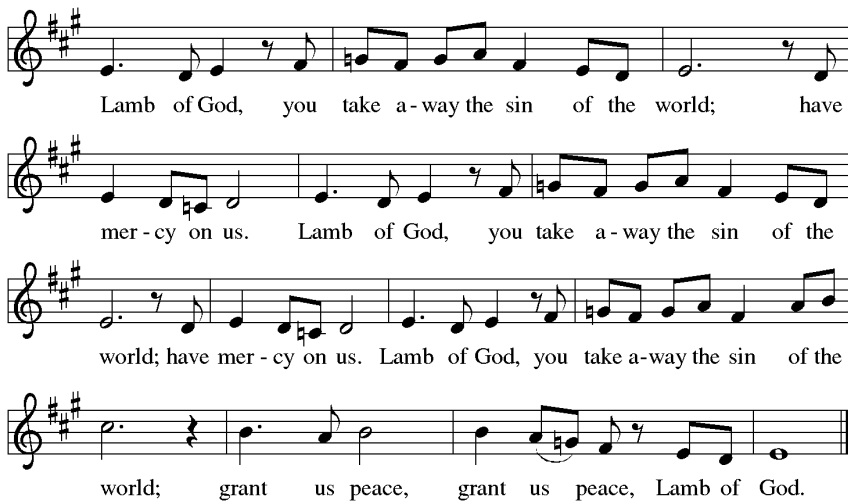
Invitation to Communion

P: The gifts of God for the people of God.

C: Thanks be to God.

(Please Sit)

Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.


[Please Stand]

Post Communion Blessing Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-Communion Canticle



☩ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

P: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: **Amen.**

+ Sending +

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

C: **Amen.**

Dismissal

P: Go in peace. You are the body of Christ.

C: **Thanks be to God.**

Postlude

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Worship leaders

Presiding Minister & Preacher:

Musician

Soloist:

Lector:

Bulletin Artwork:

The Rev. Dr. Jack M. Horner

H. Timothy Koch, piano

Christyan Seay

Dane Bowerman

Trinity Staff



Join us next week!

+ + +

**Ninth Sunday
after Pentecost**

+ + +

Sermon theme:

"Don't Stop till you get enough."

Preaching: Pastor Liz Frey

Next week's music:

Chris Mirocco, Soloist



trinity | camp hill

LUTHERAN CHURCH

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www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in loving memory of Merlin L. and Marjorie P. McCulloh by their family; Mrs. James F. Enterline by her daughter Joan.

and the sanctuary lamp candle that burns day and night as a symbol of God's abiding presence are all presented to the glory of God and in loving memory of My beloved father, Basil Edward Gantt, by Marsha Elizabeth Gantt; Merlin L. and Marjorie P. McCulloh by their family; Mrs. James F. Enterline by her daughter Joan.

United and empowered to worship, connect, serve.

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
Director for Technology – Jonathan Lobaugh

Director for Music - H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Director of Faith Formation –
Director of Youth and Student Ministries –
Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine
Building Use Coordinator – Beth Bard
Evening Receptionists - Beth Hinkle,
Zandra Bishop, Dona Norris

Congregation Council Members

| | | |
|--------------------------------------|-------------|------------------|
| Matt Bingaman – <i>President</i> | Mike Akers | Debbie Savidge |
| Charlie Suhr – <i>Vice-President</i> | Rob Bertram | Elizabeth Schenk |
| Angie Clark – <i>Secretary</i> | Seth Maurer | Patti Shatto |
| Daryl Ackerman | Dave Rupnik | Serena Fedor |

Administrative Committee Chairs

| | |
|---|-----------------------------------|
| Administration & Personnel – Patti Shatto | Finance – Daryl Ackerman |
| Property – Dave Rupnik | Strategic Planning – Bob Frymoyer |

Ministry Team Facilitators

| | |
|----------------------------------|--|
| Arts – Mary Haar | Missions – Mary Ellen Hettinger |
| Community Outreach – Mitzi Jones | Publicity and Comm. – Jessica Shaeffer |
| Faith Formation – Serena Fedor | Stewardship – Brian Falck |
| Fellowship – Rick Sten | Worship – Jane Killian |
| IT/AV – Jonathan Lobaugh | Youth – Rachel Norris |