



**Sermon Themes: "I Feel the Love"**

Eighth Sunday  
after Pentecost

Traditional Worship  
11:00 am  
July 18, 2021



**trinity** | camp hill  
LUTHERAN CHURCH

## ==Weekly News & Announcements==

### **Pastor Horner says thank you, thank you!**

**Tuesday, July 13, was the 30th anniversary of his ministry, and Pastor Jack thanks you sincerely for your congratulations.** He is especially grateful for Trinity's donation in his name to the United Lutheran Seminary, and he is humbled and honored by the response of folks who added to Trinity's donation. You can still add to Trinity's gift before July 25. Go to DONATE on our website or send a check to the office with "Ordination Anniversary" in the memo. We'll forward the total gift, including your name as a shared giver.

### **Take an ornament from the Gathering Space Christmas Tree**

Follow the directions on the ornament to help the Camp Curtin YMCA, the Ecumenical Food Pantry, or the schools served by our Trinity Tutors.

### **Visit Germany next year with Pastor Horner: Sept. 21-Oct.1, 2022**

Visit the Rhine Valley, Eisenach, Erfurt, Eisleben, Wittenberg, Berlin, Leipzig, Nuremberg, and Munich. You'll also see the Passion Play of Oberammergau. \$4,199 from Washington, D.C. Contact Pastor Jack Horner for details.

### **Bread sale coming July 31-August 1: Get ready to bake and buy**

Watch for info about our upcoming Bread Sale when you support world hunger awareness with your donations to "buy" bread and baked goods.

### **Where's the coffee?**

Sign the sheet in the Gathering Space to be contacted about helping to get our Sunday coffee hour re-started. Also sign the clipboard passed around during worship if you can help in other ways—lector, tech team, acolyte, more. YOU will feel great by serving!

**Looking for coffee?  
Then we're looking for  
YOU!**

<b>GENERAL FUND/BUDGET REPORT - JUNE 2021</b>			
	<b>Jan. - June</b>	<b>Jan. - June</b>	<b>2021</b>
	<b>Actual</b>	<b>Budget</b>	<b>Total Budget</b>
Contributions	615,203	576,901	1,175,300
Other Receipts	19,310	27,450	204,167
<b>Total Receipts</b>	<b>634,513</b>	<b>604,351</b>	<b>1,379,467</b>
<b>Total Expenses</b>	<b>565,227</b>	<b>677,517</b>	<b>1,379,467</b>
<b>Budget Balance</b>	<b>69,286</b>	<b>(73,166)</b>	<b>0</b>

*Thank you for your much-needed and much-appreciated financial support as we work to continue our ministries in this new and challenging environment.*

## Masks? Singing? Social distancing?

CDC guidelines say that "Fully vaccinated people can resume activities without wearing a mask or physical distancing" except where otherwise required. We continue to follow the CDC's guidance, including all updates. **Whether our fully vaccinated members choose to mask or unmask, please respect their choices.**

We are also glad to announce that our fully vaccinated members may now resume congregational singing!

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

*\*those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:  
[trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



### about today's service

Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.

**P: Presiding Minister   L: Lector   C: Congregation**

### ✝ Gathering ✝

*We gather together to praise God and receive God's love.*

Prelude: "To God Be the Glory"

arr. Mark Hayes

Christyan Seay, Soloist

Welcome and Announcements

[Please Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,

C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of +Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: **Amen.**

Gathering Hymn: Lord, Speak to Us

CANONBURY

1 Lord, speak to us, that we may speak in  
2 Oh, lead us, Lord, that we may lead the  
3 Oh, teach us, Lord, that we may teach the  
4 Oh, fill us with your full - ness, Lord, un -

liv - ing ech - oes of your tone; as you have sought, so  
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
pre - cious truths which you im - part; and wing our words, that  
til our ver - y hearts o'er - flow in kin - dling thought and

let us seek your stray - ing chil - dren, lost and lone.  
 we may feed your hun - g'ring ones with man - na sweet.  
 they may reach the hid - den depths of man - y a heart.  
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836-1879, alt.  
 Music: CANONBURY, Robert Schumann, 1810-1856

### Greeting

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

### Hymn of Praise

1 All glo - ry be to God on high, and peace to earth be  
 2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
 3 To you a - lone, O God, we cry, the Ho - ly One we  
 giv - en! Let an - gels sing, let all re - ply; good -  
 au - thor, O Lamb of God, your death a - lone takes  
 name you; for you a - lone are God most high, one  
 will breaks forth from heav - en! Lord God Al - might - y,  
 sin a - way for - ev - er. Stretch out your arms to  
 liv - ing God we claim you: we wor - ship you, Lord  
 heav - en's king, we wor - ship you, our thanks we sing, we  
 ev - 'ry land, and, as you reign at God's right hand, re -  
 Je - sus Christ, with God the Spir - it ev - er blest, in  
 praise you for your glo - ry.  
 ceive our prayer; have mer - cy.  
 God the Fa - ther's glo - ry. A - - men.

Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

(Please Sit)

**✝ Word ✝**

*We listen to the story of God's mighty acts for the sake of God's people.*

First Reading

Jeremiah 23:1-6

*Jeremiah prophesied before the exile in 587 BCE. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the "flock" of Israel. God promises to gather the flock and to raise up a new king from David's line to save Israel and Judah.*

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. <sup>2</sup>Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. <sup>5</sup>The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

L: The word of the Lord.

**C: Thanks be to God.**

Second Reading:

Ephesians 2:11-22

*The author of this letter reminds his audience that originally they were not part of God's chosen people. Through Jesus' death, however, they are included in God's household of faith, whose cornerstone is Jesus Christ.*

<sup>1</sup>Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—<sup>2</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise,

having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

L: The word of the Lord.

**C: Thanks be to God.**

Children's Message

Pastor Liz Frey

Anthem: "My Shepherd Will Supply My Need"

Virgil Thomson

*My Shepherd will supply my need, Jehovah is His Name. In pastures fresh He makes me feed beside the living stream. He brings my wandering spirit back when I forsake His ways. He leads me, for His mercy's sake, in paths of truth and grace.*

*When I walk through the shades of death, Thy presence is my stay. One word of Thy supporting breath drives all my fears away. Thy hand, in sight of all my foes, doth still my table spread. My cup with blessings overflows, Thine oil anoints my head.*

*The sure provisions of my God attend me all my days. O may Thy house be mine abode, and all my work be praise! There would I find a settled rest, while others go and come. No more a stranger or a guest, but like a child at home.*

Summer Choir

[Please Stand]

Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

Prayers of Intercession

Each petition ends:

P: Lord, in your mercy,

C: **hear our prayer.**

Prayer Response: Taste and See

*Refrain - All*

The musical score is written for two staves, Treble and Bass clef, in a 3/4 time signature with a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are: "Taste and see, taste and see the good-ness of the Lord. Oh, taste and see, taste and see the good-ness of the Lord, of the Lord." The score includes a repeat sign at the end of the second line.

Taste and see, taste and see the good-ness of the Lord. Oh,

taste and see, taste and see the good-ness of the Lord, of the Lord.

Text: James E. Moore Jr., b. 1951, based on Ps. 34

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Gospel Acclamation

P: The holy gospel according to Mark, the 6<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

*When Jesus sends his disciples out to teach and heal, they minister among large numbers of people. Their work is motivated by Christ's desire to be among those in need.*

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. <sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Please Sit]

Sermon: "I Feel The Love"

Pastor Jack Horner

Solo: "Not Too Far From Here"

Lacy/Siler

Christyan Seay, soloist

### ✝ Meal ✝

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.*

Sharing of the Peace

P: The peace of Christ be with you always.

**C: And also with you.**

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

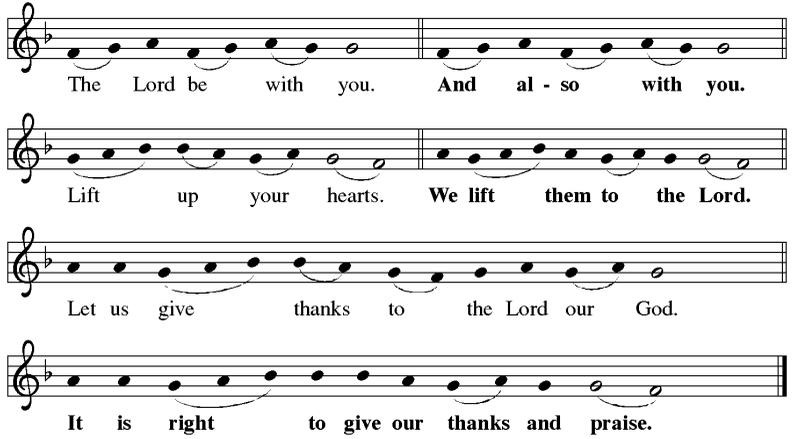
[Please Stand]

Offering Prayer

P: Jesus, Bread of life,

**C: you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

Great Thanksgiving

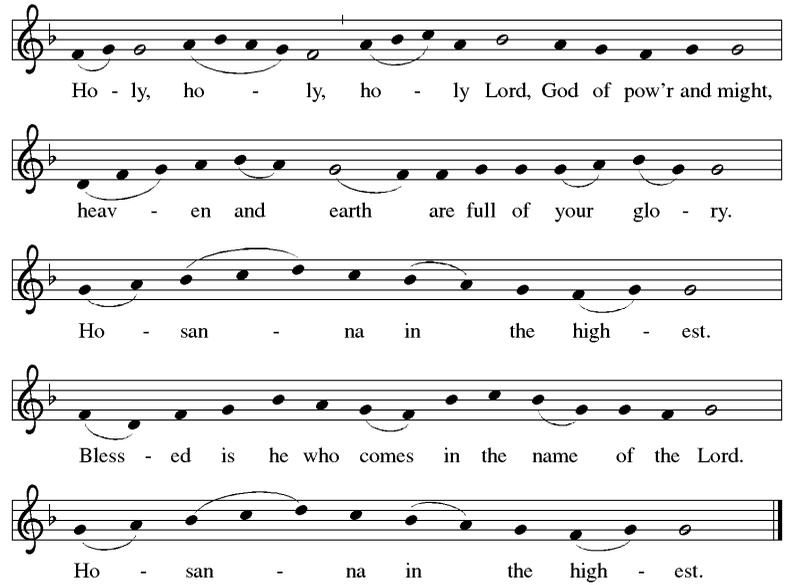


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times ...  
...we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

## Eucharistic Prayer

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

P: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C: Amen.**

## The Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

## Invitation to Communion

P: The gifts of God for the people of God.

**C: Thanks be to God.**

[Please Sit]

## Agnus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us. Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men.

## Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Please Stand]

## Post Communion Blessing Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

P: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**C: Amen.**

## ✠ Sending ✠

We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

### Blessing

P: The blessing of God, who provides for us, feeds us, and journeys with us, ✠ be upon you now and forever.

C: **Amen.**

### Sending Hymn: I Heard the Voice of Jesus Say

KINGSFOLD



1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing - place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav - 'ling days are done.

Text: Horatius Bonar, 1808–1889  
Music: KINGSFOLD, English folk tune

### Dismissal

P: Go in peace. You are the body of Christ.

C: **Thanks be to God.**

### Postlude: "Fanfare"

Jacques Lemmens

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## **Worship leaders**

**Presiding Minister:** The Rev. Elizabeth E. Frey

**Preacher:** The Rev. Dr. Jack M. Horner

**Lector:** Barb Park

**Tech Crew Team:** Jon Lobaugh, Amy Koch, Rick Sten

**Ushers:** Bob Foster (head usher)

**Greeters:** Bruce Bigelow

**Altar Care:** Barbara Kriebel

**Bulletin Artwork:** Trinity Staff



Join us next week!

+ + +

**Ninth Sunday  
after Pentecost**

+ + +

**Sermon theme:**

"Don't Stop till you get enough."

**Preaching:** Pastor Liz Frey

**Next week's music:**

Chris Mirocco, Soloist;  
Summer Choir



# trinity | camp hill

## LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### **Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and in loving memory of Merlin L. and Marjorie P. McCulloh by their family; Mrs. James F. Enterline by her daughter Joan.

**and the sanctuary lamp candle that burns day and night as a symbol of God's abiding presence** are all presented to the glory of God and in loving memory of My beloved father, Basil Edward Gantt, by Marsha Elizabeth Gantt; Merlin L. and Marjorie P. McCulloh by their family; Mrs. James F. Enterline by her daughter Joan.

**United and empowered to worship, connect, serve.**

# **Trinity Evangelical Lutheran Church**

## **Ministers: The People of Trinity**

### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### **Staff**

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Director for Communications – Stephanie G. Maurer  
Director for Digital Media – Danelle Andrews  
Director for Technology – Jonathan Lobaugh  
  
Director for Music - H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Director of Faith Formation –  
Director of Youth and Student Ministries –  
Director of Preschool – Heather F. Rose  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Building Use Coordinator – Beth Bard  
Evening Receptionists - Beth Hinkle,  
Zandra Bishop, Dona Norris

### **Congregation Council Members**

Matt Bingaman – <i>President</i>	Mike Akers	Debbie Savidge
Charlie Suhr – <i>Vice-President</i>	Rob Bertram	Elizabeth Schenk
Angie Clark – <i>Secretary</i>	Seth Maurer	Patti Shatto
Daryl Ackerman	Dave Rupnik	Serena Fedor

### **Administrative Committee Chairs**

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Dave Rupnik	Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris