



**Sermon Theme: "Don't Stop Till You Get Enough."**

Ninth Sunday  
after Pentecost

Contemporary Worship  
11:00 am  
July 25, 2021



**trinity | camp hill**  
LUTHERAN CHURCH

## **==Weekly News & Announcements==**

### **Bake and “Buy” – Bread Weekend is next week**

July 31 and August 1: If you bake, bring your homemade goods to the kitchen. Whether you bake or not, then “buy” baked goods to help eradicate world hunger. Cash or checks only!



### **Final week for the Gathering Space Giving Tree**

Christmas in July: Take an ornament. Follow directions to help the Camp Curtin YMCA, the Ecumenical Food Pantry, or the schools served by our Trinity Tutors.

### **Outstanding speaker at Men's Breakfast Gathering: “Global Christianity”**

Sat., Aug. 7, 8 am. Home of Bill and Sylvia Stotler, 7 Cheltenham Drive, Hummelstown. Speaker is Dr. A. Herbert Smith, Professor of Religion and Philosophy, McPherson College, Kansas. Email [Stotler@mac.com](mailto:Stotler@mac.com) so they know how much food to prepare. Or call church office for Stotlers' phone numbers.

### **Where's the coffee?**

Sign the sheet in the Gathering Space to be contacted about helping to get our Sunday coffee hour re-started. Also sign the clipboard passed around during worship if you can help in other ways—lector, tech team, acolyte, more. YOU will feel great by serving!

**Looking for coffee?  
Then we're looking for  
YOU!**

### **Summer Sundae Sing-Along: Sun., Aug 29, 6:30-7:30 pm, on the lawn**

Bring family, friends, lawn chairs, and loud voices to sing hymns and songs with our FaithX praise band. Yummy ice cream served by our Fellowship Team. You will not want to miss this! We will move inside if weather is not cooperative.

### **Visit Germany next year with Pastor Horner: Sept. 21-Oct. 1, 2022**

Visit the Rhine Valley, Eisenach, Erfurt, Eisleben, Wittenberg, Berlin, Leipzig, Nuremberg, and Munich. You'll also see the Passion Play of Oberammergau. \$4,199 from Washington, D.C. Contact Pastor Jack Horner for details.

### **Watch for quarterly newsletter**

Check your mailbox next week for our newsletter that accompanies your quarterly giving statement. Lots of good things, including (*drum roll, please*) the return of Trinity's Concert Series!

## Masks? Singing? Social distancing?

CDC guidelines say that "Fully vaccinated people can resume activities without wearing a mask or physical distancing" except where otherwise required. We continue to follow the CDC's guidance, including all updates. **Whether our fully vaccinated members choose to mask or unmask, please respect their choices.**

We are also glad to announce that our fully vaccinated members may now resume congregational singing!

**Welcome to Trinity Lutheran Church!** We're so glad you're here.

*\*\*those individuals leading worship, singing or speaking, unmasked are fully vaccinated.*

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:  
[trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



### **about today's service**

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

**P: Pastor**

**L: Lector**

**C: Congregation**

### **+ Gathering +**

*We gather together to praise God and receive His love.*

**Song: "Hungry"**

**Verse 1**

Hungry, I come to You,  
for I know you satisfy.  
I am empty, but I know  
Your love does not run dry.

**Bridge:** So I wait for You. So I wait for You.

**Chorus**

I'm falling on my knees,  
offering all of me.  
Jesus, You're all this  
heart is living for.

**Verse 2**

Broken, I run to You,  
for Your arms are open wide;  
I am weary, but I know  
Your touch restores my life.

**Bridge:** So I wait for You. So I wait for You.

**Chorus (2X)**

I'm falling on my knees,  
offering all of me.  
Jesus, You're all this  
heart is living for.

**Instrumental**

**Bridge 2X:** So I wait for You. So I wait for You.

**Chorus (2X)**

I'm falling on my knees,  
offering all of me.  
Jesus, You're all this  
heart is living for.

**Verse 1**

Hungry, I come to You,  
for I know you satisfy.  
I am empty, but I know  
Your love does not run dry.

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Welcome

(Stand)

**Song: "All Who Are Thirsty"****Verse**

All who are thirsty, all who are weak, come to the fountain  
Dip your heart in the stream of life. Let the pain and the sorrow be washed away  
In the waves of his mercy, as deep cries out to deep.

**Chorus 1**

Come, Lord Jesus, come. Come, Lord Jesus, come.  
Come, Lord Jesus, come. Come, Lord Jesus, come.

**Verse****Chorus 2**

Holy Spirit, come. Holy Spirit, come.  
Holy Spirit, come. Holy Spirit, come.

**Bridge 3X:** As deep cries out to deep.

**Chorus 1**

**Tag:** To all who are thirsty.

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### Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,

C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of +Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

### Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

### Prayer of the Day

P: Let us pray. Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord.

**C: Amen.**

(Sit)

## + Word +

*We listen to the story of God's mighty acts for the sake of His people.*

### First Reading

2 Kings 4:42-44

Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.

<sup>42</sup>A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." <sup>43</sup>But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.' " <sup>44</sup>He set it before them, they ate, and had some left, according to the word of the Lord.

L: The word of the Lord.

C: **Thanks be to God.**

(Stand)

### Gospel

John 6:1-21

*In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.*

<sup>1</sup>Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup>A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup>Jesus went up the mountain and sat down there with his disciples. <sup>4</sup>Now the Passover, the festival of the Jews, was near. <sup>5</sup>When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" <sup>6</sup>He said this to test him, for he himself knew what he was going to do. <sup>7</sup>Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." <sup>8</sup>One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup>"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" <sup>10</sup>Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup>Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup>When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." <sup>13</sup>So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup>When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." <sup>15</sup>When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by

himself. <sup>16</sup>When evening came, his disciples went down to the sea, <sup>17</sup>got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup>The sea became rough because a strong wind was blowing. <sup>19</sup>When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. <sup>20</sup>But he said to them, "It is I; do not be afraid." <sup>21</sup>Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

(Sit)

Sermon: "Don't Stop Till You Get Enough."

Pastor Liz Frey

Children's Story

Pastor John Brock

**Song: "Grateful"**

**Verse 1**

This hunger cries from within me  
To be in Your presence.  
I come to You for I know you are  
The source of my life.

**Bridge**

You are a holy God; You are mighty and great.  
You are creator of the heavens and earth  
Yet You know me.

**Chorus**

Lord, I am so grateful that You gave Your life for me.  
Calling me to draw near and stay close to You!  
Lord, I am so grateful that You paid the price for me.  
Knowing I can draw near and stay close to You.

**Verse 2**

You beckon me with Your love, Lord  
I give You my heart.  
I'm welcomed into Your presence;  
I rest in Your arms.

**Bridge**

**Chorus**

**Instrumental**

**Bridge**

**Chorus**

By Therese Martinson © 2002 Vineyard Songs (Nordic)

(Stand)

### Apostles Creed

P: Let us profess our common faith in the words of the Apostles Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the + resurrection of the body, and the life everlasting. Amen.**

### Prayers of the Church

Following each petition are the words: "Lord, in your mercy."

Please respond with: "**hear our prayer.**"

### + Meal +

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

### Sharing of the Peace

P: The peace of Christ be with you always.

C: **And also with you.**

(Sit)

### Announcements

### Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

[Stand]

### Offering Prayer

P: Jesus, Bread of life,

C: **you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

## Great Thanksgiving

P: Christ is here.

**C: The Spirit is with us.**

P: With joy, we lift up our hearts.

**C: And give thanks to the Lord of Life.**

## Eucharistic Prayer

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

P: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C: Amen.**

## Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever.**

**Amen.**

## Invitation to Communion

P: The gifts of God for the people of God.

**C: Thanks be to God.**

(Sit)

## Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

(Stand)

Post Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

P: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**C: Amen.**

### ⊕ Sending ⊕

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The blessing of God, who provides for us, feeds us, and journeys with us, ⊕ be upon you now and forever.

**C: Amen.**

### Song: "The Way"

#### Verse 1

We believe that Jesus You are God.  
You reign in Heaven and You reign on earth.  
For You came to make a way for us  
You opened up the door of grace.  
Jesus it's Your name that we proclaim.

#### Chorus

You are the way that's everlasting  
Giving it all to set us free.  
The Truth the Life the One  
You are the Way.

#### Verse 2

We won't look to the left or to the right.  
You are the One we fix our eyes upon.  
For we run the race before us now  
In You we find our great reward.  
Jesus it's Your name that we proclaim.

## **Chorus**

**Bridge (3x):** Hallelujah, hallelujah.

## **Chorus (2X)**

Words & music by Nic Maunders

Dismissal

P: Go in peace. You are the body of Christ.

**C: Thanks be to God.**

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## **Worship Leaders**

**Presiding Minister:** The Rev. John H. Brock

**Preacher:** The Rev. Elizabeth E. Frey

**Lector:** Jayne Coover

**Ushers:** Karen and George Yeager

**Greeters:** Jim and Margy Fox

**Altar Care:** Donna Campbell

**Sound Technician:** Gary Rini

**Video Technician:** Barb Martin

**Slide Show Producer:** Barb Martin

**Count Down Video Producer:** Danelle Andrews

**FaithX Musicians:** Pam Hess, Mike Schwalm, Paul Walker, Debbie Wilson, Rick Wilson

**Bulletin Artwork:** Trinity Staff

**United and empowered to worship, connect, serve.**

## **Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and in loving memory of Roy M. Sheely, by wife Janet; Mother Beatrice Bowman and Janet Bowman by George Preble; Martha R. Killian and her siblings by their family.

**The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence** are all presented to the glory of God and in loving memory of My beloved father, Basil Edward Gantt, by Marsha Elizabeth Gantt.

## **Trinity Evangelical Lutheran Church**

### **Ministers: The People of Trinity**

#### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner

Pastor for Parish Life – The Reverend John H. Brock

Pastor for Engagement – The Reverend Elizabeth E. Frey

#### **Staff**

Director of Administration & Property – Steven J. Kauffman

Director for Finance – Paul A. Hensel

Director for Communications – Stephanie G. Maurer

Director for Digital Media – Danelle Andrews

Director for Technology – Jonathan Lobaugh

Director for Music - H. Timothy Koch

Director of Contemporary Music – Debra D. Wilson

Director of Children's Music – Amy L. Koch

Director of Faith Formation –

Director of Youth and Student Ministries –

Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine

Building Use Coordinator – Beth Bard

Evening Receptionists - Beth Hinkle,

Zandra Bishop, Dona Norris

#### **Congregation Council Members**

Matt Bingaman – President

Mike Akers

Debbie Savidge

Charlie Suhr – Vice-President

Rob Bertram

Elizabeth Schenk

Angie Clark – Secretary

Seth Maurer

Patti Shatto

Daryl Ackerman

Dave Rupnik

Serena Fedor

#### **Administrative Committee Chairs**

Administration & Personnel – Patti Shatto

Finance – Daryl Ackerman

Property – Dave Rupnik

Strategic Planning – Bob Frymoyer

#### **Ministry Team Facilitators**

Arts – Mary Haar

Missions – Mary Ellen Hettinger

Community Outreach – Mitzi Jones

Publicity and Comm. – Jessica Shaeffer

Faith Formation – Serena Fedor

Stewardship – Brian Falck

Fellowship – Rick Sten

Worship – Jane Killian

IT/AV – Jonathan Lobaugh

Youth – Rachel Norris

#### **Join us next week!**

**Tenth Sunday**

**after Pentecost**

+ + +

**Sermon theme:**

"Stayin' Alive"

**Preaching:** Pastor Jack Horner

Next week's music:

FaithX band

