



Sermon Theme: "Don't Stop Till You Get Enough."

Ninth Sunday
after Pentecost

Saturday Worship
5:00 pm
July 24, 2021



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

Bake and “Buy” – Bread Weekend is next week

July 31 and August 1: If you bake, bring your homemade goods to the kitchen. Whether you bake or not, then “buy” baked goods to help eradicate world hunger. *Cash or checks only!*



Final week for the Gathering Space Giving Tree

Christmas in July: Take an ornament. Follow directions to help the Camp Curtin YMCA, the Ecumenical Food Pantry, or the schools served by our Trinity Tutors.

Outstanding speaker at Men’s Breakfast Gathering: “Global Christianity”

Sat., Aug. 7, 8 am. Home of Bill and Sylvia Stotler, 7 Cheltenham Drive, Hummelstown. Speaker is Dr. A. Herbert Smith, Professor of Religion and Philosophy, McPherson College, Kansas. Email Stotler@mac.com so they know how much food to prepare. Or call church office for Stotlers' phone numbers.

Where’s the coffee?

Sign the sheet in the Gathering Space to be contacted about helping to get our Sunday coffee hour re-started. Also sign the clipboard passed around during worship if you can help in other ways—lector, tech team, acolyte, more. YOU will feel great by serving!

**Looking for coffee?
Then we’re looking for
YOU!**

Summer Sundaes Sing-Along: Sun., Aug 29, 6:30-7:30 pm, on the lawn

Bring family, friends, lawn chairs, and loud voices to sing hymns and songs with our FaithX praise band. Yummy ice cream served by our Fellowship Team. You will not want to miss this! We will move inside if weather is not cooperative.

Visit Germany next year with Pastor Horner: Sept. 21-Oct.1, 2022

Visit the Rhine Valley, Eisenach, Erfurt, Eisleben, Wittenberg, Berlin, Leipzig, Nuremberg, and Munich. You'll also see the Passion Play of Oberammergau. \$4,199 from Washington, D.C. Contact Pastor Jack Horner for details.

Watch for quarterly newsletter

Check your mailbox next week for our newsletter that accompanies your quarterly giving statement. Lots of good things, including *(drum roll, please)* the return of Trinity's Concert Series!

Masks? Singing? Social distancing?

CDC guidelines say that “Fully vaccinated people can resume activities without wearing a mask or physical distancing” except where otherwise required. We continue to follow the CDC’s guidance, including all updates. **Whether our fully vaccinated members choose to mask or unmask, please respect their choices.**

We are also glad to announce that our fully vaccinated members may now resume congregational singing!

Welcome to Trinity Lutheran Church! We’re so glad you’re here. Large print bulletins are available from an usher.

**those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today’s worship service. Or go to the following link:
trinitycamphill.org/checkin



about today’s service

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus’ table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

P: Pastor

L: Lector

C: Congregation

✠ Gathering ✠

We gather together to praise God and receive His love.

Prelude: “I Come With Joy”

Sally Mossing

Welcome

(Please Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of +Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: **Amen.**

Gathering Hymn: "I Come With Joy"

DOVE OF PEACE



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Hymn of Praise: Glory to God

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

Refrain



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat-ed at the

right hand of the Fa-ther: re-ceive our prayer.

Refrain

Glo-ry to God in the high-est, the high-est, and

peace to God's peo-ple on earth. 3 For you a-

lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spir-it, in the glo-ry of God the Fa-ther.

A-men. A-men. A-men.

Final refrain

Glo-ry to God in the high-est, the high-est, and peace to God's

peo-ple on earth. Glo-ry to God in the high-

est, the high-est, and peace to God's peo-ple on earth.

Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord.

C: **Amen.**

(Please Sit)

† **Word** †

We listen to the story of God's mighty acts for the sake of His people.

Solo: "Holy is Your Name"

arr. David Haas

Chris Mirocco, soloist

Reading

2 Kings 4:42-44

Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.

⁴²A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." ⁴³But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" ⁴⁴He set it before them, they ate, and had some left, according to the word of the Lord.

L: The word of the Lord.

C: **Thanks be to God.**

(Please Stand)

Alleluia

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Alleluia. Both staves are in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody is written on a five-line staff. The first staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The second staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The third staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The fourth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The fifth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The sixth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The seventh staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The eighth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The ninth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The tenth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The eleventh staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The twelfth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The thirteenth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The fourteenth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The fifteenth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The sixteenth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The seventeenth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The eighteenth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The nineteenth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The twentieth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The twenty-first staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. 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The twenty-ninth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The thirtieth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The thirty-first staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The thirty-second staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The thirty-third staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The thirty-fourth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The thirty-fifth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. 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The fiftieth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The fifty-first staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The fifty-second staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The fifty-third staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The fifty-fourth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The fifty-fifth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The fifty-sixth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. 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The seventy-first staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The seventy-second staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The seventy-third staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The seventy-fourth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The seventy-fifth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The seventy-sixth staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The seventy-seventh staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. 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Gospel Acclamation

P: The holy gospel according to John, the 6th chapter.

C: **Glory to you, O Lord.**

In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." ¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. ¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, "It is I; do not be afraid." ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Please Sit]

Sermon: "Don't Stop Till you Get Enough."

Pastor Liz Frey

Hymn of the Day: Let Us Talents and Tongues Employ

LINSTEAD



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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(Please Stand)

Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

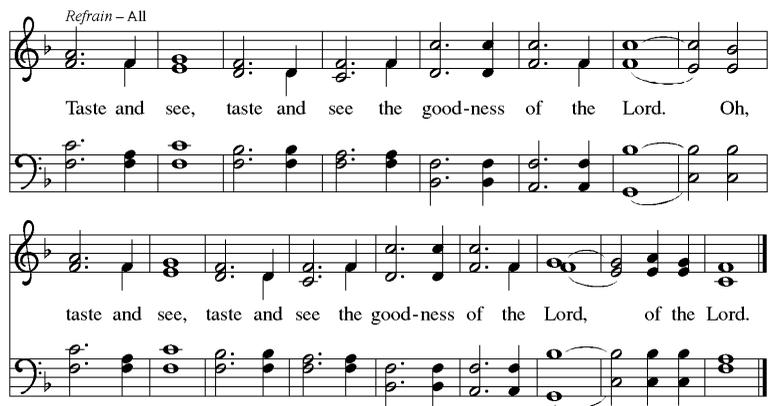
Each petition ends:

P: Lord, in your mercy,

C: hear our prayer.

Prayer Response: Taste and See

Refrain - All



Taste and see, taste and see the good-ness of the Lord. Oh,
taste and see, taste and see the good-ness of the Lord, of the Lord.

Text: James E. Moore Jr., b. 1951, based on Ps. 34

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+ Meal +

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Please Sit)

Announcements

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

(Please Stand)

Offering Prayer

P: Jesus, Bread of life,

C: you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.
C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.
C: **It is right to give our thanks and praise.**

Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

P: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: **Amen.**

Lord's Prayer

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

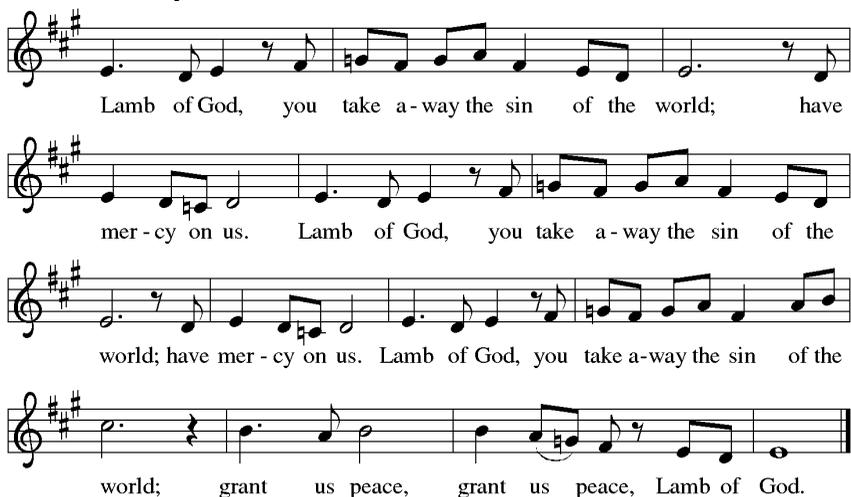
Invitation to Communion

P: The gifts of God for the people of God.

C: **Thanks be to God.**

(Please Sit)

Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Please Stand]

Post Communion Blessing Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

Post-Communion Canticle

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

P: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen.

✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The blessing of God, who provides for us, feeds us, and journeys with us, ✠ be upon you now and forever.

C: Amen.

Dismissal

P: Go in peace. You are the body of Christ.

C: Thanks be to God.

Postlude

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Worship leaders

Presiding Minister & Preacher:

The Rev. Elizabeth E. Frey

Musician

H. Timothy Koch, piano

Soloist:

Chris Mirocco

Lector:

Janis Martinez

Bulletin Artwork:

Trinity Staff

United and empowered to worship, connect, serve.



trinity | camp hill

LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in loving memory of Roy M. Sheely, by wife Janet; Mother Beatrice Bowman and Janet Bowman by George Preble; Martha R. Killian and her siblings by their family.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence are all presented to the glory of God and in loving memory of My beloved father, Basil Edward Gantt, by Marsha Elizabeth Gantt.



Join us next Week!

+ + +
**Tenth Sunday
after Pentecost**

+ + +
Sermon theme:
"Stayin' Alive"

Preaching: Pastor Jack Horner

Next week's music:
Amy Yovanovich, Soloist;

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
Director for Technology – Jonathan Lobaugh

Director for Music - H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Director of Faith Formation –
Director of Youth and Student Ministries –
Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine
Building Use Coordinator – Beth Bard
Evening Receptionists - Beth Hinkle,
Zandra Bishop, Dona Norris

Congregation Council Members

Matt Bingaman – <i>President</i>	Mike Akers	Debbie Savidge
Charlie Suhr – <i>Vice-President</i>	Rob Bertram	Elizabeth Schenk
Angie Clark – <i>Secretary</i>	Seth Maurer	Patti Shatto
Daryl Ackerman	Dave Rupnik	Serena Fedor

Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Dave Rupnik	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris