



**Sermon Theme: "Stayin' Alive"**

Tenth Sunday  
after Pentecost

Streaming Worship  
9:30 am  
August 1, 2021



**trinity** | camp hill  
LUTHERAN CHURCH

## ==Weekly News & Announcements==



### Check your mailboxes

Your quarterly giving statement contains our quarterly newsletter with lots of info:

- + Fall worship schedule
- + New Faith Formation Director
- + New Building Use Coordinator
- + Facility updates
- + Concert Series
- + 65k in benevolence gifts

### This is Bread Weekend!

July 31 and August 1: "Buy" baked goods with your cash or check donations. Benefits ELCA World Hunger awareness.

### Hear speaker at Men's Breakfast Gathering: Sat., Aug. 7, 8 am

Dr. A. Herbert Smith, Professor of Religion and Philosophy, McPherson College, Kansas, will speak on "Global Christianity" at the home of Bill and Sylvia Stotler, 7 Cheltenham Drive, Hummelstown. Email [Stotler@mac.com](mailto:Stotler@mac.com) so they know how much food to prepare. Or call church office for Stotlers' phone numbers.

### Congrats! Easley Eagle Scout Court of Honor at Trinity: Sat., Aug. 14, 11 am

Josh Easley, son of FaithX vocalist Pam Hess, has attained his Eagle Scout rank. His Eagle project was a contemplation garden at Camp Nawakwa with a pergola, cross, and benches. All are invited to his Court of Honor.

### VBS—Kiddos had fun as they grew their faith!

Nearly 100 kiddos and volunteers made our 2021 "Treasured" VBS a success as they learned we are all God's priceless treasures. **Many thanks to**

**everyone**, including **VBS Director Amy Koch** (pic far right, top) and **Dr. Daryl Diggingstone, aka Pastor Jack**, whose antics we'll see on video in August as our Sunday children's messages.



## Masks? Singing? Social distancing?

CDC guidelines say that “Fully vaccinated people can resume activities without wearing a mask or physical distancing” except where otherwise required. We continue to follow the CDC’s guidance, including all updates. **Whether our fully vaccinated members choose to mask or unmask, please respect their choices.**

We are also glad to announce that our fully vaccinated members may now resume congregational singing!

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

*\*those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:  
[trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



## about today's service

Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.

**P: Presiding Minister L: Lector C: Congregation**

## ✝ Gathering ✝

*We gather together to praise God and receive God's love.*

Welcome

Pastor Liz Frey

Prelude: "To Be Alive"

FaithX

Announcements

(Stand)

Confession and Forgiveness

**P:** Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,

C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of +Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: **Amen.**

\* Gathering Hymn: The Church's One Foundation

AURELIA



1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der this world sees her op - pressed,  
4 Through toil and trib - u - la - tion and tu - mult of her war,  
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.  
her char - ter of sal - va - tion one Lord, one faith, one birth:  
by schisms. . rent a - sund - er, by her - e - sies dis - tressed,  
she waits the con - sum - ma - tion of peace for - ev - er - more;  
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up: "How long?"  
 till with the vi - sion glo - rious her long - ing eyes are blest,  
 Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.  
 and to one hope she press - es with ev - 'ry grace en - dued.  
 and soon the night of weep - ing shall be the morn of song.  
 and the great church vic - to - rious shall be the church at rest.  
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839-1900  
 Music: AURELIA, Samuel S. Wesley, 1810-1876

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

Prayer of the Day

P: Let us pray. O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

**C: Amen.**

(Sit)

**✝ Word ✝**

*We listen to the story of God's mighty acts for the sake of God's people.*

Children's Message

VBS recap videos

\*Song: "Blessed Be Your Name"

FaithX

*A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work in the exodus, and they wish for the food they had in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.*

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." <sup>4</sup>Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not." <sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. <sup>11</sup>The Lord spoke to Moses and said, <sup>12</sup>"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" <sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

L: The word of the Lord.

**C: Thanks be to God.**

(Stand)

Gospel Acclamation

P: The holy gospel according to John, the 6<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

Gospel

John 6:24-35

*Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.*

<sup>24</sup>When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus. <sup>25</sup>When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" <sup>26</sup>Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for

eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." <sup>28</sup>Then they said to him, "What must we do to perform the works of God?" <sup>29</sup>Jesus answered them, "This is the work of God, that you believe in him whom he has sent." <sup>30</sup>So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?" <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" <sup>32</sup>Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world." <sup>34</sup>They said to him, "Sir, give us this bread always." <sup>35</sup>Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Please Sit]

Sermon: "Stayin' Alive"

Pastor Jack Horner

Solo: "Yes, My Jesus Loves Me"

Mary McDonald

Amy Yovanovich, soloist

(Stand)

Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the + resurrection of the body, and the life everlasting. Amen.**

Pastoral Prayer

Lord's Prayer

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Sharing of the Peace

P: The peace of Lord be with you always.

**C: And also with you.**

### ✠ Meal ✠

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

Eucharistic Prayer

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

P: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C: Amen.**

### ✠ Sending ✠

*We have heard the Word of God and offered our gifts. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing of Communion to the Homebound

P: Compassionate God, Bless those who receive your word and sacrament at home. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord. Amen.

Blessing

P: The blessing of God, who provides for us, feeds us, and journeys with us, ✠ be upon you now and forever.

**C: Amen.**

\*Postlude: "Toccata" (Gothic Suite)

Leon Boellmann

(Sit)

*For our in-building members*

### Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

Dismissal

P: Go in peace. You are the body of Christ.

**C: Thanks be to God.**

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"Blessed Be Your Name" | Beth Redman and Matt Redman © 2002 | , Blessing, Chord Charts, Forgiveness, Holy, Holy Ghost, immortality, Job, made, Ministry Time, mothers day, mp3, palm sunday, Praise, solitude, spirit, Suffering, undo, witnessing ccli# 1283514.

### **Worship leaders**

**Presiding Minister:** The Rev. Elizabeth E. Frey

**Preacher:** The Rev. Dr. Jack M. Horner

**Children's Message:** The Rev. John H. Brock

**Lector:** Steve Nailor

**Music:** H. Timothy Koch, Debra D. Wilson

**Audio Visual team:** Jon Lobaugh, Danelle Andrews, Dona Norris, Barb Martin, Royce Hoffman, Greg Woods

**Bulletin Production:** Steve Kauffman

**Bulletin Artwork:** Trinity Staff



Join us next week!

+ + +

**Eleventh Sunday  
after Pentecost**

+ + +

**Sermon theme:**

"Mirror, Mirror on the Wall"

Preaching: Pastor Liz Frey

**Next week's music:**

Kierra Heinly, violin; Alison Koch, cello



# trinity | camp hill

## LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### **Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and in loving memory of Werner Vangenhassend by his wife Nicole; William Pepperman by wife Fay and Family.

**The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence** is presented to the glory of God.

**United and empowered to worship, connect, serve.**

# **Trinity Evangelical Lutheran Church**

## **Ministers: The People of Trinity**

### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### **Staff**

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Director for Communications – Stephanie G. Maurer  
Director for Digital Media – Danelle Andrews  
Director for Technology – Jonathan Lobaugh  
  
Director for Music - H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Director of Faith Formation –  
Director of Youth and Student Ministries –  
Director of Preschool – Heather F. Rose  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Building Use Coordinator – Beth Bard  
Evening Receptionists - Beth Hinkle,  
Zandra Bishop, Dona Norris

### **Congregation Council Members**

Matt Bingaman – <i>President</i>	Mike Akers	Debbie Savidge
Charlie Suhr – <i>Vice-President</i>	Rob Bertram	Elizabeth Schenk
Angie Clark – <i>Secretary</i>	Seth Maurer	Patti Shatto
Daryl Ackerman	Dave Rupnik	Serena Fedor

### **Administrative Committee Chairs**

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Dave Rupnik	Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris