



Thirteenth Sunday
after Pentecost

Traditional Worship
11:00 am
August 22, 2021



trinity | camp hill

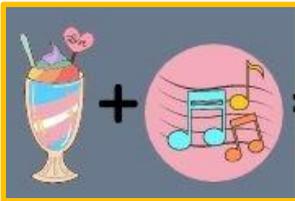
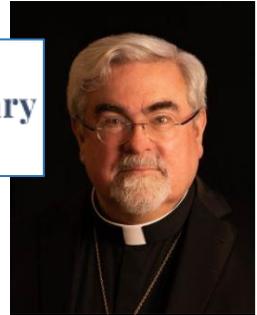
LUTHERAN CHURCH

==Weekly News & Announcements==

Guest preacher this weekend:

Dr. R. Guy Erwin

Dr. Erwin is president of the United Lutheran Seminary. He was appointed to the presidency on August 1, 2020. Previously, he had been fourth bishop of the Southwest California Synod of the ELCA.



Next Sunday, Aug. 29, 6:30 pm: Do not miss this!

It's the **Summer Sundae Sing-Along**, a fun event on the lawn for you, your family, and your friends! Bring a lawn chair and your singing voice to enjoy fellowship, and yummy ice cream.

Starting Sun., Sept. 12: New Sunday times = 9, 10, & 11: Easy to remember!

--9 am: Livestream & in-person worship, Nave

--10 am: Faith Formation activities

--11 am: Traditional (Nave) & Contemporary (Fellowship Hall) worship

Also starting Sun., Sept. 12: IKEA Church – What is that?

It's time to reconnect! Watch for more details on our new fall series about building a church together.



Dallas Dollase says thank you to Trinity friends

"On behalf of my entire family, I would like to express our thanks for your condolences following Connie's passing, along with a special thank you to Pastor Horner. We truly appreciate the kindness and support during this difficult time."

Covid-19 Task Force strongly recommends wearing masks in our building



CDC guidelines say masks should be worn by people not fully vaccinated (children 2+), fully vaccinated people with weakened immune systems, and fully vaccinated people indoors in public if in an area of substantial or high transmission. Please note that CDC lists Cumberland and surrounding counties as "high transmission" for week ending Aug. 15.

Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

**those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:
trinitycamphill.org/checkin



about today's service

In today's gospel many people take offense at Jesus' invitation to eat his flesh and drink his blood; even many of Jesus' disciples peel off. This is the backdrop in John's gospel for Peter's confession of faith. "To whom can we go?" asks Peter, in words we sometimes sing just before the gospel is read. "You have the words of eternal life." In order to take such a stand, as Peter and Joshua did, Paul tells us to arm ourselves with the word of God. We pray in the Spirit that we might be bold ambassadors of the gospel.

P: Presiding Minister L: Lector C: Congregation

✝ Gathering ✝

We gather together to praise God and receive God's love.

Prelude: "Sun of My Soul"

arr. Joan Pinkston

Amy Heinly, soloist

Welcome and Announcements

[Please Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of +Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Gathering Hymn: O Jesus, I Have Promised

MUNICH



1 O Je - sus, I have prom - ised to serve you to the end;
2 Oh, let me feel you near me; the world is ev - er near.
3 Oh, let me hear you speak - ing in ac - cents clear and still
4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
I see the sights that daz - zle, the tempt - ing sounds I hear.
a - bove the storms of pas - sion, the mur - murs of self - will.
that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,
My foes are ev - er near me, a - round me and with - in;
Now speak to re - as - sure me, to has - ten or con - trol;
And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.
 Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise

1 All glo - ry be to God on high, and peace to earth be
 2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
 3 To you a - lone, O God, we cry, the Ho - ly One we
 giv - en! Let an - gels sing, let all re - ply; good -
 au - thor, O Lamb of God, your death a - lone takes
 name you; for you a - lone are God most high, one
 will breaks forth from heav - en! Lord God Al - might - y,
 sin a - way for - ev - er. Stretch out your arms to
 liv - ing God we claim you: we wor - ship you, Lord
 heav - en's king, we wor - ship you, our thanks we sing, we
 ev - 'ry land, and, as you reign at God's right hand, re -
 Je - sus Christ, with God the Spir - it ev - er blest, in
 praise you for your glo - ry.
 ceive our prayer; have mer - cy.
 God the Fa - ther's glo - ry. A - - men.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Holy God, your word feeds your people with life that is eternal. Direct our choices and preserve us in your truth, that, renouncing what is false and evil, we may live in you, through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

(Please Sit)

✠ **Word** ✠

We listen to the story of God's mighty acts for the sake of God's people.

First Reading

Joshua 24:1-2a, 14-18

In the Near East, covenant means "agreement" or "alliance." It describes relationships and is the primary word used to characterize the relationship between God and Israel. By delivering Israel, God has already begun the relationship. Joshua calls upon the people to respond.

¹Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. ^{2a}And Joshua said to all the people, ¹⁴"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. ¹⁵Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord." ¹⁶Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; ¹⁷for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; ¹⁸and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

L: The word of the Lord.

C: Thanks be to God.

Psalm of the Day

Psalm 34:15-22

The cantor will sing the refrain, then the congregation will sing it.

The eyes of the LORD are up - on the right - teous.

- A: ¹⁵The eyes of the LORD are up- | on the righteous,
and God's ears are open | to their cry.
- C: ¹⁶The face of the LORD is against those | who do evil,
to erase the remembrance of them | from the earth.**
- P: ¹⁷The righteous cry, and | the LORD hears them
and delivers them from | all their troubles.
- C: ¹⁸The LORD is near to the | brokenhearted
and saves those whose spir- | its are crushed.**

Refrain

- A: ¹⁹Many are the troubles | of the righteous,
but the LORD delivers them from | every one.
- C: ²⁰God will keep safe | all their bones;
not one of them | shall be broken.**
- A: ²¹Evil will bring death | to the wicked
and those who hate the righteous | will be punished.
- C: ²²O LORD, you redeem the life | of your servants,
and those who put their trust in you will | not be punished.**

Refrain

Second Reading:

Ephesians 6:10-20

Like a general giving a rousing speech to troops before battle, this letter closes by calling on Christians to be equipped for spiritual warfare against evil. The full armor of God includes truth, righteousness, peace, faith, the gift of salvation, and the word of God inspired by the Spirit.

¹⁰Be strong in the Lord and in the strength of his power. ¹¹Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. ¹²For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. ¹³Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. ¹⁴Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. ¹⁵As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. ¹⁶With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. ¹⁷Take the helmet of salvation, and the sword of the Spirit, which is the word of God. ¹⁸Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. ¹⁹Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, ²⁰for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

- L: The word of the Lord.
- C: Thanks be to God.**

Anthem: Sing and Be Not Silent

Mary McDonald

*Sing to the Lord and be not silent, sing to the Lord and glorify!
 Sing to the Lord all ye His children, sing to the Lord, O Most High!
 Give thanks to Him and be not silent, give thanks to Him and magnify!
 Sing to the Lord all ye His children, sing to the Lord, O Most High!
 Thou hast turned my mourning into dancing; Thou hast girded me with gladness.
 For His anger is but a moment, His favor endures for life.
 He comes with joy to greet the morning.
 He gives us hope for each new day. Give thanks remembering His holiness.
 Give thanks to Him with songs of praise. Sing to the Lord...*

(Based on Psalm 30)

Summer Choir

[Please Stand]

Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends:

A: God, in your mercy,

C: hear our prayer.

Prayer Response: Taste and See

Refrain - All

Taste and see, taste and see the good-ness of the Lord. Oh,
 taste and see, taste and see the good-ness of the Lord, of the Lord.

Gospel Acclamation

P: The holy gospel according to John, the 6th chapter.

C: Glory to you, O Lord.

Gospel

John 6:56-69

The "hard saying" that offends Jesus' disciples is his claim that his followers must eat his flesh and drink his blood. The followers who return to their old lives know something about how odd this sounds. Simon Peter, on the other hand, knows something about the scarcity of living, gracious words. He asks the most important question: "To whom shall we go?"

[Jesus said.] ⁵⁶"Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." ⁵⁹He said these things while he was teaching in the synagogue at Capernaum. ⁶⁰When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" ⁶¹But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? ⁶²Then what if you were to see the Son of Man ascending to where he was before? ⁶³It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. ⁶⁴But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. ⁶⁵And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father." ⁶⁶Because of this many of his disciples turned back and no longer went about with him. ⁶⁷So Jesus asked the twelve, "Do you also wish to go away?" ⁶⁸Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. ⁶⁹We have come to believe and know that you are the Holy One of God."

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Please Sit]

Sermon:

The Rev. Dr. R. Guy Erwin

† Meal †

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.

Sharing of the Peace

P: The peace of Christ be with you always.

C: And also with you.

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

[Please Stand]

Offering Prayer

P: Jesus, Bread of life,

C: you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times ...
...we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The image shows a musical score for the Sanctus. It consists of five staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff is 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'. The second staff is 'heav - en and earth are full of your glo - ry.'. The third staff is 'Ho - san - na in the high - est.'. The fourth staff is 'Bless - ed is he who comes in the name of the Lord.'. The fifth staff is 'Ho - san - na in the high - est.'. The music features various note values, including quarter, eighth, and sixteenth notes, with some notes beamed together. There are also rests and a final double bar line at the end of the fifth staff.

Eucharistic Prayer

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

P: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Invitation to Communion

P: The gifts of God for the people of God.

C: Thanks be to God.

[Please Sit]

Agnus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Please Stand]

Post Communion Blessing Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen.

✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The blessing of God, who provides for us, feeds us, and journeys with us, ✠ be upon you now and forever.

C: Amen.

1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,

Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain

This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:
 this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915
 Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

Dismissal

P: Go in peace. You are the body of Christ.

C: Thanks be to God.

Postlude: "Finale" (Lyric Suite)

Alfred Fedak

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Worship leaders

Presiding Minister: Sister Marianne Brock

Preacher: The Rev. Dr. R. Guy Erwin

Assisting Minister: Steve Kauffman

Lector: Don Lazarchik

Tech Crew Team: Jon Lobaugh, Amy Koch, Rick Sten

Ushers: Bruce Bigelow, Bob Foster (head usher)

Greeters: Rita Townsend & Linda Thompson, David Harrington

Altar Care: Barbara Kriebel

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in loving memory of Mamie & Carl Winfield & Grace & Harry Lape by Barbara & Carl Winfield; Lester and Alma Geist and Kenneth and Martha Seaman-Latshaw by Bonnie and Tom Seaman; our father/grandfather Neil Dell by Sharon and Jennifer; Vince Morgan by his wife Grace, children, grandchildren, great grandchildren and great-great-grandchildren.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God by the Sodadasi – Neethipudi family.

Join us next week!

+ + +

**Fourteenth Sunday
after Pentecost**

+ + +

Sermon Theme:

"Do as I Say... AND As I Do "

Preaching: Pastor Brock

Marianne Moran, soloist; Summer Choir



Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

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Director for Finance – Paul A. Hensel
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
Director for Technology – Jonathan Lobaugh

Director for Music - H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Moses Kavishe
Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine
Building Use Coordinator – Beth Bard
Evening Receptionists - Beth Hinkle,
Zandra Bishop, Dona Norris

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Matt Bingaman – <i>President</i>	Mike Akers	Debbie Savidge
Charlie Suhr – <i>Vice-President</i>	Rob Bertram	Elizabeth Schenk
Angie Clark – <i>Secretary</i>	Seth Maurer	Patti Shatto
Daryl Ackerman	Dave Rupnik	Serena Fedor

Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Dave Rupnik	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris