

Do as I say
...**AND** as I do

Fourteenth Sunday
after Pentecost

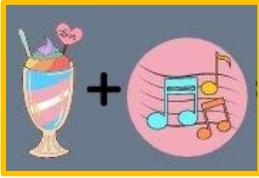
Contemporary Worship
11:00 am
August 29, 2021



trinity | camp hill

LUTHERAN CHURCH

==Weekly News & Announcements==



THIS Sunday, Aug. 29, 6:30 pm: Do not miss this!

It's the **Summer Sundae Sing-Along**, a fun event on the lawn! Sing music led by Ryan Hannigan, FaithX, and Amy Koch. Bring a lawn chair and your singing voice to enjoy fellowship, and yummy ice cream.

Starting Sun., Sept. 12: New Sunday times = 9, 10, & 11: Easy to remember!

--9 am: Livestream & in-person worship, Nave

--10 am: Faith Formation activities

--11 am: Traditional (Nave) & Contemporary (Fellowship Hall) worship

Sundays, Sept. 12-Oct. 10: What's IKEA Church?

All ages. No need to register. Reconnect with your Trinity family each week: people bingo, scavenger hunts, sing-a-longs, prayers, service activities, and more. Let's build a church together as we re-start our Trinity lives congregation-wide. Do it!



Children/Youth: Ring those bells! Raise those voices!

Openings in bell and vocal choirs. Rehearsals start Sept. 12. Email Tim or Amy now at Timothy.Koch@trinitycamphill.org or Amy.Koch@trinitycamphill.org.

Gr. 3-5 · Children's Bell Choir

Gr. 6-12 · Youth Bell Choir

Gr. K-5 · Children's Choir

Gr. 6-12 · Youth (formerly Matins) Choir

Sat., Sept. 11, 8 am, Men's Breakfast: "Religion & the American Family"

Men, attend this relaxed Men's Breakfast Gathering at the Hofferts' Enola home. Breakfast is at 8; discussion follows until 9:30. Email Tom and Linda at twhoffert@verizon.net to tell them you're coming and to get their address.

Covid-19 Task Force strongly recommends wearing masks in our building



CDC guidelines say masks should be worn by people not fully vaccinated (children 2+), fully vaccinated people with weakened immune systems, and fully vaccinated people indoors in public if in an area of substantial or high transmission. Please note that CDC lists Cumberland and surrounding counties as "high transmission" for week ending Mon., Aug. 23.

Welcome to Trinity Lutheran Church! We're so glad you're here.

****those individuals leading worship, singing or speaking, unmasked are fully vaccinated.**

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:
trinitycamphill.org/checkin



about today's service

Jesus protests against human customs being given the weight of divine law, while the essence of God's law is ignored. True uncleanness comes not from external things, but from the intentions of the human heart. Last week Jesus told us "the words that I have spoken to you are spirit and life" (John 6:63). Now James says God has given us birth by the word of truth. We who were washed in the word when we were born in the font return to it every Sunday to ask God to create in us clean hearts.

P: Pastor

L: Lector

C: Congregation

+ Gathering +

We gather together to praise God and receive His love.

Song: "The Table"

Verse 1 & 2

I will feast at the table of the Lord,
I will feast at the table of the Lord.
I won't hunger anymore
At His table.

Chorus

Come all you weary; come and find;
His yoke is easy, His burden light,
He is able; He will restore,
At the table of the Lord.

Verse 3

There is peace at the table of the Lord,
There is peace at the table of the Lord.
I won't worry anymore
At His table.

Chorus

Verse 4

There is healing at the table of the Lord,
There is healing at the table of the Lord.
Oh, and I won't suffer anymore
At His table.

Chorus

Bridge

I know He has a place for me.
Oh what joy will fill my heart;
With the saints around the mercy seat
Of God.

Chorus

Verse 5

I'm invited to the table of the Lord,
I'm invited to the table of the Lord.
He says, "Come just as you are"
To His table.

"The Table" By Chris Tomlin, Ed Cash, and Wayne Jolley © 2014 sixsteps Songs, Worship Together Music, S.D.G. Publishing, (Admin Capitol CMG), Alletrop Music, Terebinth Music (Admin Music Services) CCLI License #1283514.

Welcome

(Stand)

Song: "Come, Let Us Return to the Lord (Gloria)"

Verse 1

Come, let us return to the Lord.
Come, let us return to the Lord.
Fill this room with sound, let the praise resound.
Come, let us return to the Lord.
Come, let us return to the Lord.
Come, let us return to the Lord.
Let's fill this room with sound, the praise of God resound.
Come, let us return to the Lord.

Chorus

Gloria, gloria, Lord, our eyes are fixed upon You.
Gloria, gloria, Turn our hearts to You again.

Verse 2

Welcomed to the table of the King.
Welcomed to the table of the King.
Homeless and ashamed, the Savior called our names.
We've been welcomed to the table of the King.

Chorus

Bridge

Look what You've done,
Look what You've done.
All that we have is Yours alone.
What can we give?
What offering?
You deserve more than the songs we sing.

Verse 3

So let mercy rise like praise to Your throne.
Let mercy rise like praise to Your throne.
Father, touch Your church 'til justice fills the earth.
Let mercy rise like praise to Your throne.

Chorus 2X

Tag 4X: Again.

By Brenton Brown and Matt Maher © 2008 spiritandsong.com/Thankyou Music CCLI #1283514.

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of +Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray. O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

(Sit)

+ **Word** +

We listen to the story of God's mighty acts for the sake of His people.

Reading:

James 1:17-27

The letter of James was intended to provide first-century Christians with instruction in godly behavior. Here Christians are encouraged to listen carefully and to act on what they hear, especially by caring for those least able to care for themselves.

¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. ¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰for your anger does not produce God's righteousness. ²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. ²²But be doers of the word, and not merely hearers who deceive themselves. ²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴for they look at themselves and, on going away, immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. ²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

L: The word of the Lord.

C: **Thanks be to God.**

(Please Stand)

Gospel

Mark 7:1-8, 14-15, 21-23

Mark's gospel depicts Jesus as challenging traditional ways in which religious people determine what is pure or impure. For Jesus, the observance of religious practices cannot become a substitute for godly words or deeds that spring from a faithful heart.

¹Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews,

do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" ⁶He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; ⁷in vain do they worship me, teaching human precepts as doctrines.' ⁸You abandon the commandment of God and hold to human tradition." ¹⁴Then he called the crowd again and said to them, "Listen to me, all of you, and understand: ¹⁵there is nothing outside a person that by going in can defile, but the things that come out are what defile." ²¹For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Please Sit]

Sermon: "Do As I Say... And As I Do"

Pastor John Brock

Children's Story

VBS recap videos

Song: "Take My Life"

Verse 1 (2X)

Holiness, holiness is what I long for, holiness is what I need.

Holiness, holiness is what You want from me.

Chorus

Take my heart and form it, take my mind transform it,

Take my will conform it to Yours, to Yours, oh, Lord.

Verse 2

Faithfulness, faithfulness, is what I long for, faithfulness is what I need.

Faithfulness, faithfulness is what You want from me.

Verse 3

Righteousness, righteousness is what I long for, righteousness is what I need.

Righteousness, righteousness is what You want from me.

Chorus

Verse 4

Brokenness, brokenness is what I long for, brokenness is what I need.

Brokenness, brokenness is what You want from me.

Chorus (2X)

Tag:

To Yours, to Yours, oh, Lord. Holiness, holiness is what I long for, holiness is what I need.
Underwood, Scott, Mercy / Vineyard Publishing, © 1994 Mercy / Vineyard Publishing
(Admin. by Music Services) CCLI License No. 1283514.

(Stand)

Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Following each petition are the words: "God, in your mercy."

Please respond with: "hear our prayer."

† Meal †

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of Christ be with you always.

C: **And also with you.**

(Sit)

Announcements

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

[Stand]

Offering Prayer

P: Jesus, Bread of life,

C: you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

Great Thanksgiving

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

Eucharistic Prayer

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

P: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: The gifts of God for the people of God.

C: Thanks be to God.

(Sit)

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

(Stand)

Post Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen.

✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The blessing of God, who provides for us, feeds us, and journeys with us, ✠ be upon you now and forever.

C: Amen.

Song: "Your Grace is Enough"

Verse 1

Great is Your faithfulness, oh God.
You wrestle with the sinner's restless heart.
You lead us by still waters, into mercy.
And nothing can keep us apart.

Bridge

So remember Your people,
remember Your children,
remember Your promise, oh God.

Chorus 1

Your grace is enough, Your grace is enough,
Your grace is enough, for me.

Verse 2

Great is Your love and justice, God of Jacob.
You use the weak to lead the strong.
You lead us in the song of Your salvation.
And all Your people sing along.

Chorus 1 (2X)**Bridge****Chorus 1****Chorus 2**

Your grace is enough, heaven reaches down to us.
Your grace is enough for me.

Chorus 3

Your grace is enough, I'm covered in Your love.
Your grace is enough for me,

Tag: For me. It's enough for me.

Matt Mahar and Chris Tomlin © 2003, 2004, 2005, Matt Mahar CCLI License 2183514.

Dismissal

P: Go in peace. You are the body of Christ.

C: Thanks be to God.

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Join us next week!

+ + +
**Fifteenth Sunday
after Pentecost**

+ + +

Sermon Theme:
"Be Like Jesus?"

Preaching: Pastor Frey

Next week's music:

FaithX



Worship Leaders

Presiding Minister: The Rev. John H. Brock/ The Rev. Elizabeth E. Frey

Preacher: The Rev. John H. Brock

Lector: Steve Nailor

Ushers: Jon Andrews, Elizabeth Schenk and Steve Infanti

Greeters: Joan Walters, Sandy Lunger

Altar Care: Donna Roberts

Sound Technician: Royce Hoffman

Video Technician: Barb Martin

Slide Show Producer: Barb Martin

Count Down Video Producer: Danelle Andrews

FaithX Musicians: Kevin Brady, Pam Hess, Kim Holland, Tom Stank, Debbie Wilson, Rick Wilson

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God by the Sodadasi – Neethipudi family.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God by the Sodadasi – Neethipudi family, Deanna Davis.

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner

Pastor for Parish Life – The Reverend John H. Brock

Pastor for Engagement – The Reverend Elizabeth E. Frey