

Do as I say
...AND as I do

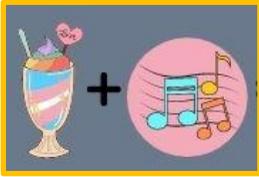
Fourteenth Sunday
after Pentecost

Traditional Worship
11:00 am
August 29, 2021



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==



THIS Sunday, Aug. 29, 6:30 pm: Do not miss this!

It's the **Summer Sundae Sing-Along**, a fun event on the lawn! Sing music led by Ryan Hannigan, FaithX, and Amy Koch. Bring a lawn chair and your singing voice to enjoy fellowship, and yummy ice cream.

Starting Sun., Sept. 12: New Sunday times = 9, 10, & 11: Easy to remember!

--9 am: Livestream & in-person worship, Nave

--10 am: Faith Formation activities

--11 am: Traditional (Nave) & Contemporary (Fellowship Hall) worship

Sundays, Sept. 12-Oct. 10: What's IKEA Church?

All ages. No need to register. Reconnect with your Trinity family each week: people bingo, scavenger hunts, sing-a-longs, prayers, service activities, and more. Let's build a church together as we re-start our Trinity lives congregation-wide. Do it!



Children/Youth: Ring those bells! Raise those voices!

Openings in bell and vocal choirs. Rehearsals start Sept. 12. Email Tim or Amy now at Timothy.Koch@trinitycamphill.org or Amy.Koch@trinitycamphill.org.

Gr. 3-5 · Children's Bell Choir

Gr. 6-12 · Youth Bell Choir

Gr. K-5 · Children's Choir

Gr. 6-12 · Youth (formerly Matins) Choir

Sat., Sept. 11, 8 am, Men's Breakfast: "Religion & the American Family"

Men, attend this relaxed Men's Breakfast Gathering at the Hofferts' Enola home. Breakfast is at 8; discussion follows until 9:30. Email Tom and Linda at twhoffert@verizon.net to tell them you're coming and to get their address.

Covid-19 Task Force strongly recommends wearing masks in our building



CDC guidelines say masks should be worn by people not fully vaccinated (children 2+), fully vaccinated people with weakened immune systems, and fully vaccinated people indoors in public if in an area of substantial or high transmission. Please note that CDC lists Cumberland and surrounding counties as "high transmission" for week ending Mon., Aug. 23.

Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

**those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:
trinitycamphill.org/checkin



about today's service

Jesus protests against human customs being given the weight of divine law, while the essence of God's law is ignored. True uncleanness comes not from external things, but from the intentions of the human heart. Last week Jesus told us "the words that I have spoken to you are spirit and life" (John 6:63). Now James says God has given us birth by the word of truth. We who were washed in the word when we were born in the font return to it every Sunday to ask God to create in us clean hearts.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

We gather together to praise God and receive God's love.

Prelude: "For the Beauty of the Earth"
"Offertory"

Aaron David Miller
John Ness Beck

Marianne Moran, soloist

Welcome and Announcements

[Please Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of +Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: **Amen.**

Gathering Hymn: For the Beauty of the Earth

DIX

1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the won - der of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5 For each per - fect gift of thine, peace on earth and joy in heav'n;

for the love which from our birth o - ver and a - round us lies:
hill and vale and tree and flow'r, sun and moon and stars of light:
for the mys - tic har - mo - ny link - ing sense to sound and sight:
friends on earth and friends a - bove; for all gen - tle thoughts and mild:
for thy - self, best gift di - vine, to our world so free - ly giv'n:

Refrain
Christ, our God, to thee we raise this our sac - ri - fice of praise.

The image shows a musical score for the hymn 'For the Beauty of the Earth'. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#). The first system contains five verses of lyrics. The second system contains the main body of the hymn. The third system is a refrain. The piano accompaniment consists of chords and simple rhythmic patterns.

Text: Follitt S. Pierpoint, 1835–1917, alt.
Music: DIX, Conrad Kocher, 1786–1872

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Hymn of Praise

1 All glo - ry be to God on high, and peace to earth be
 2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
 3 To you a - lone, O God, we cry, the Ho - ly One we
 giv - en! Let an - gels sing, let all re - ply; good -
 au - thor, O Lamb of God, your death a - lone takes
 name you; for you a - lone are God most high, one
 will breaks forth from heav - en! Lord God Al - might - y,
 sin a - way for - ev - er. Stretch out your arms to
 liv - ing God we claim you: we wor - ship you, Lord
 heav - en's king, we wor - ship you, our thanks we sing, we
 ev - 'ry land, and, as you reign at God's right hand, re -
 Je - sus Christ, with God the Spir - it ev - er blest, in
 praise you for your glo - ry.
 ceive our prayer; have mer - cy.
 God the Fa - ther's glo - ry. A - - - men.

Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

(Please Sit)

✝ Word ✝

We listen to the story of God's mighty acts for the sake of God's people.

First Reading

Deuteronomy 4:1-2, 6-9

The Israelites believed the law was a divine gift that provided guidelines for living out the covenant. Moses commands the people to obey the law and to neither add to nor subtract from it. The Israelites are also to teach the law to their children and their children's children.

¹So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. ²You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. ⁶You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" ⁷For what other great nation has a god so near to it as the Lord our God is whenever we call to him? ⁸And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? ⁹But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

L: The word of the Lord.

C: Thanks be to God.

Second Reading:

James 1:17-27

The letter of James was intended to provide first-century Christians with instruction in godly behavior. Here Christians are encouraged to listen carefully and to act on what they hear, especially by caring for those least able to care for themselves.

¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. ¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰for your anger does not produce God's righteousness. ²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. ²²But be doers of the word, and not merely hearers who deceive themselves. ²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴for they look at themselves and, on going away, immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. ²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before

God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

L: The word of the Lord.

C: Thanks be to God.

Children's Message

VBS recap videos

Anthem: "The Majesty and Glory of Your Name"

Tom Fettke

*When I gaze into the night skies and see the works of Your fingers,
the moon and stars suspended in space.*

For who are we that You are mindful of us?

*You have given us a crown of glory and honor
and have made us a little lower than the angels.*

*You have put us in charge of all creation:
the beasts of the field, the birds of the air, the fish of the sea.*

For who are we that You are mindful of us?

*O Lord, our God, the majesty and glory of Your name
transcends the earth and fills the heavens.*

O Lord, our God, little children praise you perfectly and so would we. Alleluia!

Summer Choir; Sara Schmehl, piano

[Please Stand]

Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends:

P: God, in your mercy,

C: hear our prayer.

Prayer Response: Hear My Prayer



Hear our prayer, hear our prayer, Lord, make us whole:
peace to all peo - ple, hope for each soul.
God of grace, in this place, hear now our prayer.

Text and music: Paul Andress, b. 1956
Text and music © 2006 Augsburg Fortress.

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Gospel Acclamation

P: The holy gospel according to Mark, the 7th chapter.

C: Glory to you, O Lord.

Gospel

Mark 7:1-8, 14-15, 21-23

Mark's gospel depicts Jesus as challenging traditional ways in which religious people determine what is pure or impure. For Jesus, the observance of religious practices cannot become a substitute for godly words or deeds that spring from a faithful heart.

¹Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" ⁶He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; ⁷in vain do they worship me, teaching human precepts as doctrines.' ⁸You abandon the commandment of God and hold to human tradition." ¹⁴Then he called the crowd again and said to them, "Listen to me, all of you, and understand: ¹⁵there is nothing outside a person that by going in can defile, but the things that come out are what defile." ²¹For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person."

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Please Sit]

Sermon: "Do As I Say... And As I Do"

Pastor John Brock

✝ Meal ✝

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.

Sharing of the Peace

P: The peace of Christ be with you always.

C: And also with you.

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

[Please Stand]

Offering Prayer

P: Jesus, Bread of life,

C: you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times ...
...we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The image shows a musical score for the Sanctus. It consists of five staves of music in G major, 4/4 time. The lyrics are written below the notes. The first staff is for the first line of lyrics, the second for the second line, the third for the third line, the fourth for the fourth line, and the fifth for the fifth line. The music is written in treble clef with a key signature of one flat (F major). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and slurs.

Eucharistic Prayer

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

P: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Invitation to Communion

P: The gifts of God for the people of God.

C: Thanks be to God.

[Please Sit]

Agnus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Please Stand]

Post Communion Blessing Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

P: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: **Amen.**

✠ **Sending** ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The blessing of God, who provides for us, feeds us, and journeys with us, ✠ be upon you now and forever.

C: **Amen.**

Sending Hymn: This is My Father's World

TERRA PATRIS



1 This is my Fa-ther's world, and to my lis-t'ning ears all
2 This is my Fa-ther's world; the birds their car-ols raise; the
3 This is my Fa-ther's world; oh, let me not for-get that,



na - ture sings, and round me rings the mu - sic of the spheres.
morn - ing light, the lil - y white, de - clare their mak - er's praise.
though the wrong seems oft so strong, God is the rul - er yet.



This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world; he shines in all that's fair. In the
This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won - ders wrought.
rus - tling grass I hear him pass; he speaks to me ev-'ry-where.
Lord is king, let heav - en ring; God reigns, let earth be glad!

Dismissal

P: Go in peace. You are the body of Christ.

C: Thanks be to God.

Postlude: "The Emperor's Fanfare"

Louis Vierne

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Join us next week!

+ + +
**Fifteenth Sunday
after Pentecost**

+ + +

Sermon Theme:

"Be Like Jesus?"

Preaching: Pastor Frey

Next week's music:

Charles Beckley, soloist; Summer Choir

Worship leaders

Presiding Minister: The Rev. Elizabeth E. Frey / The Rev. John H. Brock

Preacher: The Rev. John H. Brock

Assisting Minister: Nancy Martin

Lector: Chuck Herold

Tech Crew Team: Jon Lobaugh, Amy Koch, Rick Sten

Ushers: Bruce Bigelow, Bob Foster (head usher)

Greeters: Joan Walters, Sandy Lunger

Altar Care: Altar Care Team

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.



trinity | camp hill

LUTHERAN CHURCH

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www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God by the Sodadasi – Neethipudi family.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God by the Sodadasi – Neethipudi family, Deanna Davis.

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
Director for Technology – Jonathan Lobaugh

Director for Music - H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Moses Kavishe
Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine
Building Use Coordinator – Beth Bard
Evening Receptionists - Beth Hinkle,
Zandra Bishop, Dona Norris

Congregation Council Members

Matt Bingaman – <i>President</i>	Mike Akers	Debbie Savidge
Charlie Suhr – <i>Vice-President</i>	Rob Bertram	Elizabeth Schenk
Angie Clark – <i>Secretary</i>	Seth Maurer	Patti Shatto
Daryl Ackerman	Dave Rupnik	Serena Fedor

Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Dave Rupnik	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris