



Eleventh Sunday  
after Pentecost

**Traditional Worship**  
**11:00 am**  
**August 8, 2021**



**trinity** | camp hill  
LUTHERAN CHURCH

## ==Weekly News & Announcements==

### Did you miss Bread Weekend?

We're still hoping for a robust collection for the World Hunger appeal. If you missed last weekend, **please give today!** Use envelopes in worship spaces and Gathering Space, or click "donate" on our website.



### Welcome to our newest staff members!



**Moses Kavishe** is our full-time Director of Faith Formation starting Sept. 1. A lifelong active Lutheran originally from Tanzania, Moses comes to us from St. Paul Lutheran Church, Carlisle, where he was Youth and Family Director and point person for outreach and community engagement. He holds a bachelor's degree in Business Administration from Messiah University.



**Beth Bard** is our part-time Building Use Coordinator as of July 6. She was Director of Trinity's Preschool Playgroup from 1990 to 1995; more recently, she retired from an administrative position. You may remember some of Beth's family from Trinity: two sisters—Judy Collins and Val Williams—were active here. So were parents Ken and Fae Bistline, now deceased.

**SUMMER SUNDAE SING-ALONG!**  
SUNDAY, AUGUST 29, 6:30 PM

### Mark your calendars

Fun event for you, your family, and your friends! Just bring a lawn chair and your singing voice to enjoy fellowship and yummy ice cream.

## Masks? Singing? Social distancing?

CDC guidelines say that "Fully vaccinated people can resume activities without wearing a mask or physical distancing" except where otherwise required. We continue to follow the CDC's guidance, including all updates. **Whether our fully vaccinated members choose to mask or unmask, please respect their choices.**

We are also glad to announce that our fully vaccinated members may now resume congregational singing!

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

*\*those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:  
[trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



### about today's service

Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.

**P: Presiding Minister   L: Lector   C: Congregation**

### ✝ Gathering ✝

*We gather together to praise God and receive God's love.*

Prelude: "Pastorale"

Antonio Vivaldi

Kierra Heinly, violin; Alison Koch, cello

Welcome and Announcements

[Please Stand]

Confession and Forgiveness

**P:** Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,

C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of +Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: **Amen.**

Gathering Hymn: Gathering Hymn: Lift High the Cross

CRUCIFER

*Refrain*

Lift high the cross, the love of Christ pro - claim till  
all the world a - dore his sa - cred name.

The image shows a musical score for the hymn 'Lift High the Cross'. It consists of two systems of music. The first system is labeled 'Refrain' and contains the lyrics 'Lift high the cross, the love of Christ pro - claim till'. The second system contains the lyrics 'all the world a - dore his sa - cred name.' Each system has a treble clef staff with a vocal line and a bass clef staff with a piano accompaniment. The music is in a simple, hymn-like style with a clear melody and harmonic support.

1 Come, Chris - tians, fol - low where our cap - tain trod,  
 2 All new - born ser - vants of the Cru - ci - fied  
 3 O Lord, once lift - ed on the glo - rious tree,  
 4 So shall our song of tri - umph ev - er be:

*Refrain*

our king vic - to - rious, Christ, the Son of God.  
 bear on their brows the seal of him who died.  
 as thou hast prom - ised, draw us all to thee.  
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956  
 Music: CRUCIFER, Sydney H. Nicholson, 1875–1947  
 Text and music © 1974 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Greeting

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

## Hymn of Praise



1 All glo - ry be to God on high, and peace to earth be  
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
3 To you a - lone, O God, we cry, the Ho - ly One we  
giv - en! Let an - gels sing, let all re - ply; good -  
au - thor, O Lamb of God, your death a - lone takes  
name you; for you a - lone are God most high, one  
will breaks forth from heav - en! Lord God Al - might - y,  
sin a - way for - ev - er. Stretch out your arms to  
liv - ing God we claim you: we wor - ship you, Lord  
heav - en's king, we wor - ship you, our thanks we sing, we  
ev - 'ry land, and, as you reign at God's right hand, re -  
Je - sus Christ, with God the Spir - it ev - er blest, in  
praise you for your glo - ry.  
ceive our prayer; have mer - cy.  
God the Fa - ther's glo - ry. A - men.

## Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.

**C: Amen.**

(Please Sit)

## ✝ Word ✝

*We listen to the story of God's mighty acts for the sake of God's people.*

First Reading

1 Kings 19:4-8

*First Kings chapter 18 describes the contest between Elijah and the prophets of Baal. The contest proves that the Lord is God, and afterward Elijah orders the killing of the Baal prophets. Angered by the deaths of her prophets, Queen Jezebel threatens to kill Elijah. This reading finds Elijah fleeing, fatigued, and in utter despair.*

<sup>4</sup>[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."<sup>5</sup>Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."<sup>6</sup>He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again.<sup>7</sup>The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."<sup>8</sup>He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

L: The word of the Lord.

**C: Thanks be to God.**

Second Reading:

Ephesians 4:25--5:2

*Christians are called to be imitators of God. This does not mean Christians are perfect. Rather, the Spirit is at work in our lives so that our actions and attitudes genuinely reflect the love and forgiveness we have received through Christ and his death.*

<sup>25</sup>So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another.<sup>26</sup>Be angry but do not sin; do not let the sun go down on your anger,<sup>27</sup>and do not make room for the devil.<sup>28</sup>Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy.<sup>29</sup>Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear.<sup>30</sup>And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption.<sup>31</sup>Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice,<sup>32</sup>and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.<sup>5:1</sup>Therefore be imitators of God, as beloved children,<sup>2</sup>and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

L: The word of the Lord.

**C: Thanks be to God.**

Anthem: "At This Table"

Allen Pote

*In the singing, in the silence, in the hands expectant, open,  
 In the blessing, in the breaking, in the presence at this table,  
 Jesus Christ be the wine of grace; Jesus Christ be the bread of peace.  
 In the question, in the answer, in the moment of acceptance,  
 In the heart's cry, in the healing, in the circle of your people...  
 Summer Choir; Kierra Heinly, violin; Sara Schmehl, piano*

[Please Stand]

Apostles' Creed

A: Let us profess our common faith in the words of the Apostles' Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

Prayers of Intercession

*Each petition ends:*

A: God, in your mercy,

C: **hear our prayer.**

Prayer Response: Taste and See

*Refrain - All*

Taste and see, taste and see the good-ness of the Lord. Oh,

taste and see, taste and see the good-ness of the Lord, of the Lord.

## Gospel Acclamation

P: The holy gospel according to John, the 6<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

Gospel

John 6:35, 41-51

*After feeding more than five thousand people in the wilderness, Jesus teaches them regarding the true significance of this remarkable sign.*

<sup>35</sup>Jesus said to [the crowd,] "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. <sup>41</sup>Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." <sup>42</sup>They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" <sup>43</sup>Jesus answered them, "Do not complain among yourselves. <sup>44</sup>No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. <sup>45</sup>It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. <sup>46</sup>Not that anyone has seen the Father except the one who is from God; he has seen the Father. <sup>47</sup>Very truly, I tell you, whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your ancestors ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Please Sit]

Sermon: "Mirror, Mirror on The Wall"

Pastor Liz Frey

## ✝ Meal ✝

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.*

Sharing of the Peace

P: The peace of Christ be with you always.

**C: And also with you.**

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

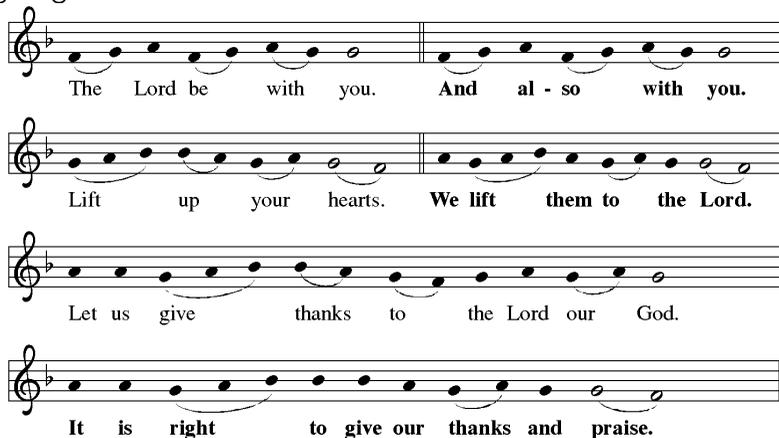
[Please Stand]

### Offering Prayer

P: Jesus, Bread of life,

**C: you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

### Great Thanksgiving

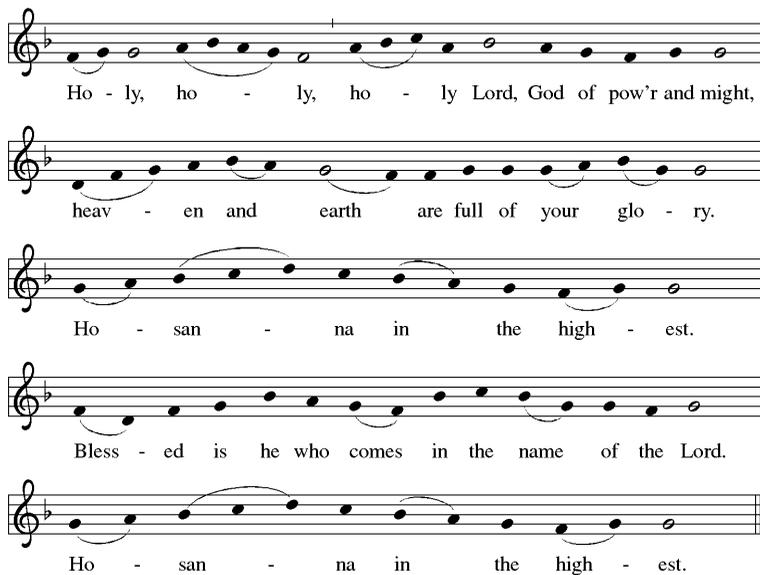


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

### Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times ...  
...we praise your name and join their unending hymn:

### Sanctus (Holy, Holy, Holy)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

## Eucharistic Prayer

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

P: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C: Amen.**

## The Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

## Invitation to Communion

P: The gifts of God for the people of God.

**C: Thanks be to God.**

[Please Sit]

## Agnus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us. Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men.

## Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Please Stand]

## Post Communion Blessing Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

P: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**C: Amen.**

## + Sending +

*We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

C: Amen.

Sending Hymn: I am the Bread of Life

I AM THE BREAD

Leader or All

1 "I am the Bread of life. You who  
 2 "The bread that . . . I will give is my  
 3 "Un - less . . . you . . . eat of the  
 4 "I am the res - ur - rec - tion,  
 5 Yes, Lord, . . . I be - lieve that . . .

come to me shall not hun - ger, and who be -  
 flesh for the life of the world, . . . and if you  
 flesh of the Son of Man . . . and . . .  
 I . . . am the life. . . . If you be -  
 you . . . are the Christ, . . . the . . .

lieve in me shall not thirst. No one can come to  
 eat . . . of this bread, and you shall . . live for -  
 drink . . . of his blood, and drink . . . of his  
 live . . . in . . . me, e - ven . . though you  
 Son . . . of . . . God, who . . . have . . .

me un - less the Fa - ther beck - ons."  
 ev - er, . . . you shall live for - ev - er."  
 blood, you shall not have life with - in you."  
 die, . . . you shall live for - ev - er."  
 come in - to . . . the . . . world. . . .

Refrain  
 All

"And I will raise you up, and I will raise you up,  
 and I will raise you up on the last day."

Dismissal

P: Go in peace. You are the body of Christ.

C: **Thanks be to God.**

Postlude: "Improvisation on CRUCIFER"

David Cherwien

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## Worship leaders

**Presiding Minister:** The Rev. John H. Brock/ The Rev. Elizabeth E. Frey

**Preacher:** The Rev. Elizabeth E. Frey

**Assisting Minister:** Steve Kauffman

**Lector:** Bonnie Phillips

**Tech Crew Team:** Jon Lobaugh, Amy Koch, Rick Sten

**Ushers:** Bob Foster (head usher)

**Greeters:** Marla Peters, Pat Eby

**Altar Care:** Barbara Kriebel

**Bulletin Artwork:** Trinity Staff



**Join us next week!**

+ + +  
**Twelfth Sunday  
after Pentecost**

+ + +  
**Sermon theme:**

**"Zombie Vampire Christians"**

**Preaching:** Pastor John Brock

**Next week's music:**

**Ron Livingston, soloist;**

**Summer Choir**



trinity | camp hill

LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

#### **Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and in loving memory of Christopher Butt by her grandchildren, Quinn Samuel, Asher Nicholas, Emmett Christopher.

**The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence** is presented to the glory of God.

**United and empowered to worship, connect, serve.**

# **Trinity Evangelical Lutheran Church**

## **Ministers: The People of Trinity**

### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### **Staff**

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Director for Communications – Stephanie G. Maurer  
Director for Digital Media – Danelle Andrews  
Director for Technology – Jonathan Lobaugh  
  
Director for Music - H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Director of Faith Formation – Moses Kavishe  
Director of Youth and Student Ministries –  
Director of Preschool – Heather F. Rose  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Building Use Coordinator – Beth Bard  
Evening Receptionists - Beth Hinkle,  
Zandra Bishop, Dona Norris

### **Congregation Council Members**

Matt Bingaman – <i>President</i>	Mike Akers	Debbie Savidge
Charlie Suhr – <i>Vice-President</i>	Rob Bertram	Elizabeth Schenk
Angie Clark – <i>Secretary</i>	Seth Maurer	Patti Shatto
Daryl Ackerman	Dave Rupnik	Serena Fedor

### **Administrative Committee Chairs**

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Dave Rupnik	Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris