



Nineteenth Sunday
after Pentecost

Streaming Worship
9:00 am
October 3, 2021



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

This Sunday and next: IKEA Church

Sermon series, plus 10-11 am Sunday activity for all ages. Just as IKEA gives you tools and pieces so you can build a project, Trinity gives you tools and pieces to build your church. This Sunday you'll compete in a fun and friendly challenge; next Sunday (10/10) you'll learn about more ways to engage at Trinity.



Confirmation classes start Sun., Oct. 17: Register by THIS Sunday, Oct. 3

For grades 7-9. Register at www.trinitycamphill.org/confirmation and get all details. Classes start Sun., Oct. 17, at 10 am. Parents should attend first class too.

All Faith Connect classes resume Sun., Oct. 17!

Preschool through adults, Sundays, 10 am. So much going on! Check out www.trinitycamphill.org/faithconnections/.

Building improvement project complete, your support still needed!

- **YAY!** Outstanding debt is decreasing, no additional expenditures.
- **BUT** we still have a \$195,000 bank loan, with lowered \$4,100 monthly payments for 4 ½ years after we borrowed \$83,000 short term from cash reserves.
- **AND** there are outstanding pledges/commitments of about \$100,000.
- **SO** we're counting on fulfillment of pledges to help decrease our loan.
- **YES**, we are extremely grateful for continued support via free-will offerings whether or not you've pledged. Remember that **every dollar you give now is one we won't have to transfer from our ministries in Christ. Thank you!**



Check out the new look to our website giving page

Visit www.TrinityCampHill.org/donate

Concert Series 2021-22!

First concert Sun., Oct. 17, 3 pm

- **Seraph Brass** is a dynamic ensemble of top female brass players
- Admission is free
- Check our website to see all concerts and to become a patron
www.trinitycamphill.org/concert-series



Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

**those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:
trinitycamphill.org/checkin



about today's service

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

P: Presiding Minister L: Lector C: Congregation

✝ Gathering ✝

We gather together to praise God and receive God's love.

Welcome

Pastor Jack Horner

Prelude: "Love Will Find a Way"

Dan Edwards

Adult Bells

Announcements

*Faith Formation Video

(Please Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, whose teaching is life, whose presence is sure, and whose love is endless.

C: Amen.

P: Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

P: God our comforter,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

C: Amen.

* Gathering Hymn No. 656: Blest Be the Tie That Binds

DENNIS

1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray. Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

(Please Sit)

✝ Word ✝

We listen to the story of God's mighty acts for the sake of God's people.

Song: "Beautiful Savior"

FaithX

Second Reading:

Hebrews 1:1-4; 2:5-12

Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs. ^{2:5}Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? ⁷You have made them for a little while lower than the angels; you have crowned them with glory and honor, ⁸subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. ¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason, Jesus is not ashamed to call them brothers and sisters, ¹²saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

L: The word of the Lord.

C: **Thanks be to God.**

(Please Stand)

Gospel Acclamation

P: The holy gospel according to Mark, the 10th chapter.

C: Glory to you, O Lord.

Gospel

Mark 10:2-16

Jesus announced and enacted in history the new reality of God's surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.

²Some Pharisees came, and to test [Jesus] they asked, "Is it lawful for a man to divorce his wife?" ³He answered them, "What did Moses command you?" ⁴They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." ⁵But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, 'God made them male and female.' ⁷'For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.' So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate." ¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, "Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery." ¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

P: The gospel of the Lord.

C: Praise to you, O Christ.

(Please Sit)

Sermon: "Building Relationships and Blessings"

Pastor Liz Frey

Children's Message

Pastor Jack Horner

(Please Stand)

Order of Baptism for Marley Jade, child of Edgardo and Brooke Castillo.

Pastoral Prayer

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Sharing of the Peace

P: The peace of Lord be with you always.

C: And also with you.

✠ Meal ✠

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Eucharistic Prayer

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life. When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life. You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering his death, we cry out Amen.

C: Amen.

P: Celebrating his resurrection, we shout Amen.

C: Amen.

P: Trusting his presence in every time and place, we plead Amen.

C: Amen.

P: O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are wine: warm our hearts and make us one. O God, you are Fire: transform us with hope. O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C: Amen.

✝ Sending ✝

We have heard the Word of God and offered our gifts. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing of Communion to the Homebound

P: Compassionate God, Bless those who receive your word and sacrament at home. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord. Amen.

Blessing

P: People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, ✝ one God, bless you now and forever.

C: Amen.

*Sending Song: "Mighty To Save"

FaithX

(Please Sit)

For our in-building members

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

Dismissal

P: Go in peace. You are the body of Christ.

C: Thanks be to God.

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"Beautiful Savior" (All My Days) | Stuart Townend © 1998 | Jesus, Name Of Jesus, Praise, Testimony ccli# 1283514.

"Mighty To Save" Ben Fielding and Reuben Morgan © 2006 | , Anger, Baptism, beautiful, Communion, Compassion, Easter, Evangelism, Faithful, Forgiveness, god you reing, Help, his love, Holy Spirit, Hope, joshua 1:1-6, Journey, Joy, kingdom, kingdom od god, li ccli# 1283514.

Worship leaders

Presiding Minister: The Rev. Dr. Jack M. Horner

Preacher: The Rev. Elizabeth E. Frey

Children's Message: The Rev. Dr. Jack M. Horner

Lector: Tammy Novick

Music: H. Timothy Koch, Debra D. Wilson

Audio Visual team: Jon Lobaugh, Danelle Andrews, Dona Norris, Barb Martin, Royce Hoffman, Greg Woods

Bulletin Production: Steve Kauffman

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.



Join us next week!

+ + +

Twentieth Sunday
after Pentecost

+ + +

Sermon Theme:

"Giving and Following"

Preaching: Pastor John Brock



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LUTHERAN CHURCH

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www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in memory of our parents, Harold & Mary Mowery and Harold "Whitey" & Averil Shearer by the Phyllis Mowery family; the wedding anniversary of Dr. & Mrs. James F. Enterline by their daughter Joan C. Enterline; her parents, John D. & Eleanor S. Mashburn and brother Jack Mashburn by Anne Greenlund; their son, John Joseph Brady III, by parents, Ruth and John Brady, and sisters, Joan, Elizabeth, Miranda.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God.

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
Director for Technology – Jonathan Lobaugh

Director for Music – H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Moses Kavishe
Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine
Building Use Coordinator – Beth Bard
Evening Receptionists - Beth Hinkle,
Zandra Bishop, Dona Norris

Congregation Council Members

Matt Bingaman – <i>President</i>	Mike Akers	Debbie Savidge
Charlie Suhr – <i>Vice-President</i>	Rob Bertram	Elizabeth Schenk
Angie Clark – <i>Secretary</i>	Seth Maurer	Patti Shatto
Daryl Ackerman	Dave Rupnik	Serena Fedor

Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Dave Rupnik	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris