



Sixteenth Sunday  
after Pentecost

Saturday Worship  
5:00 pm  
September 11, 2021



trinity | camp hill  
LUTHERAN CHURCH

## ==Weekly News & Announcements==

### Our new Sunday a.m. times have begun: 9, 10, & 11 Easy to remember!

--9 am: Livestream & in-person worship, Nave

--10 am: Faith Formation activities

--11 am: Traditional (Nave) & Contemporary (Fellowship Hall) worship

### Now through Oct. 10: IKEA Church

All ages. No need to register. Reconnect with your Trinity family each week: people bingo, scavenger hunts, sing-a-longs, prayers, service activities, more. Our website lists the weekly schedule, plus info about collecting personal care items for people in need.



### Children/Youth: Ring those bells! Raise those voices!

Rehearsals start this Sunday, Sept. 12. If you are thinking of joining one of these choirs, **just show up** at the time for your age group:

#### **Grades 6-12:**

Bells 4:30 pm  
Vocal 5:00 pm

#### **Grades K-5**

Vocal 6:00 pm

#### **Grades 3-5**

Bells 6:30 pm

### Donate personal care items

Our ambitious goal is to pack 250 personal care kits for Lutheran World Relief. Each kit needs a lightweight bath towel (52"x27" max), 2-3 bars soap, adult-size toothbrush, sturdy comb, metal nail clippers. Sign up on our website to give whatever items you can (all new, please). Bring to church prior to Sun., Sept. 19.



### Movie Night on the Lawn: Sat, Sept 25, 7:30 pm!

Featuring **THE PEANUTS MOVIE**. Free family fun and movie food for all! Put this date on your calendar now. Tell friends, too!

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Large print bulletins are available from an usher.

*\*those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:  
[trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



## about today's service

Three weeks ago we heard Peter's confession of faith as told in John's gospel. This week we hear Mark's version, when Peter says, "You are the Messiah." In John, the stumbling block is Jesus' invitation to eat his flesh, given for the life of the world. In Mark too the scandal has to do with Jesus' words about his own coming death, and here Peter himself stumbles over Jesus' words. But Jesus is anointed (the meaning of *messiah*) in Mark only on the way to the cross (14:3); so we are anointed in baptism with the sign of the cross.

**P: Pastor**

**L: Lector**

**C: Congregation**

### ✠ Gathering ✠

*We gather together to praise God and receive His love.*

Prelude: Nocturne (Evening Song)

Frederic Chopin

Welcome

(Please Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, ✠ one God, whose teaching is life, whose presence is sure, and whose love is endless.

**C: Amen.**

P: Let us confess our sins to the one who welcomes us with an open heart.

*Silence is kept for reflection.*

P: God our comforter,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

C: **Amen.**

Gathering Hymn: What a Fellowship

SHOWALTER



1 What a fel - low-ship, what a joy di - vine, lean - ing on the ev - er -  
2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er -  
3 What have I to dread, what have I to fear, lean - ing on the ev - er -



last - ing arms; what a bless - ed - ness, what a peace is mine,  
last - ing arms; oh, how bright the path grows from day to day,  
last - ing arms? I have bless - ed peace with my Lord so near,



lean - ing on the ev - er - last - ing arms.  
lean - ing on the ev - er - last - ing arms.  
lean - ing on the ev - er - last - ing arms.

*Refrain*



Lean - ing, lean - ing, safe and se - cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

Text: Elisha A. Hoffman, 1839–1929  
Music: SHOWALTER, Anthony J. Showalter, 1858–1924

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

# Hymn of Praise: Glory to God

*Refrain*

Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth.

1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you

*Refrain*

for your glo - ry. Glo - ry to God in the high-

est, the high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat-ed at the

right hand of the Fa - ther: re - ceive our prayer.

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth. 3 For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

(Please Sit)

† **Word** †

*We listen to the story of God's mighty acts for the sake of His people.*

Solo: "Pavane"

Gabriel Faure<sup>1</sup>

Kirsten Del Gaudio, violin

Reading:

James 3:1-12

*This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.*

<sup>1</sup>Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. <sup>3</sup>If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. <sup>4</sup>Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! <sup>6</sup>And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. <sup>7</sup>For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, <sup>8</sup>but no one can tame the tongue—a restless evil, full of deadly poison. <sup>9</sup>With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and brackish water? <sup>12</sup>Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

L: The word of the Lord.

C: **Thanks be to God.**

(Please Stand)

## Alleluia



Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## Gospel Acclamation

P: The holy gospel according to Mark, the 8<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

## Gospel

Mark 8:27-38

*This story provides the turning point in Mark's gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.*

<sup>27</sup>Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" <sup>28</sup>And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." <sup>29</sup>He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." <sup>30</sup>And he sternly ordered them not to tell anyone about him. <sup>31</sup>Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." <sup>34</sup>He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Please Sit]

Sermon: "Build a Church Together"

Pastor Jack Horner

(Please Stand)



Hymn of the Day: Will You Come and Follow Me (*The Summons*)

KELVINGROVE



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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## Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

## Prayers of Intercession

*Each petition ends:*

P: Lord, in your mercy,

**C: hear our prayer.**

## Prayer Response: Hear My Prayer

The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes.

Hear our prayer, hear our prayer, Lord, make us whole:  
peace to all peo - ple, hope for each soul.  
God of grace, in this place, hear now our prayer.

Text and music: Paul Address, b. 1956  
Text and music © 2006 Augsburg Fortress.

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## † Meal †

*When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.*

## Sharing of the Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

(Please Sit)

## Announcements

### Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

(Please Stand)

### Offering Prayer

P: Blessed are you,

**C: O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.**

### Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

### Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## Eucharistic Prayer

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life. When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life. You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Remembering his death, we cry out Amen.

**C: Amen.**

P: Celebrating his resurrection, we shout Amen.

**C: Amen.**

P: Trusting his presence in every time and place, we plead Amen.

**C: Amen.**

P: O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are wine: warm our hearts and make us one. O God, you are Fire: transform us with hope. O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

**C: Amen.**

Lord's Prayer

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

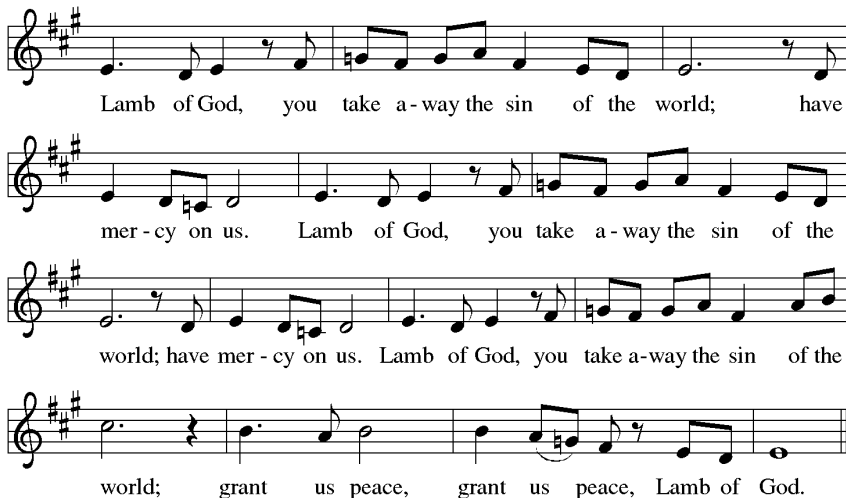
Invitation to Communion

P: Jesus says, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

**C: Lord, give us this bread always.**

(Please Sit)

Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

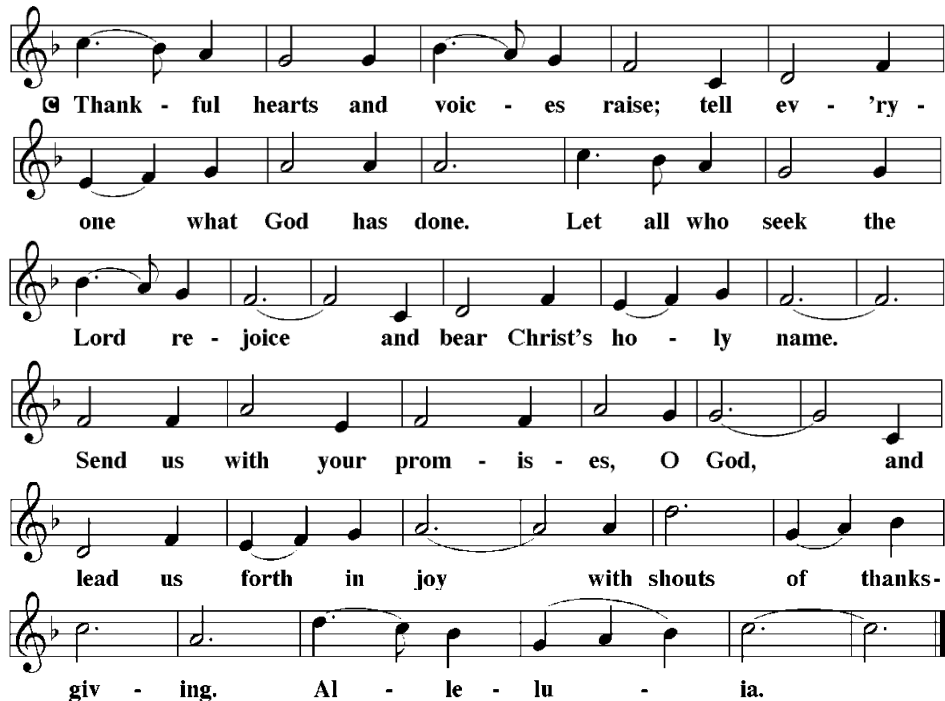
[Please Stand]

## Post Communion Blessing Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

## Post-Communion Canticle



Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia.

P: Let us pray. Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.  
C: **Amen.**

### ✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, ✠ one God, bless you now and forever.

C: **Amen.**

Dismissal

P: Go in peace. You are the body of Christ.

C: **Thanks be to God.**

Postlude

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### Worship leaders

**Presiding Minister & Preacher:**

The Rev. Dr. Jack M. Horner

**Musician**

H. Timothy Koch, piano

**Soloist:**

Kirsten Del Gaudio, violin

**Lector:**

Maggie Ackerman

**Bulletin Artwork:**

Trinity Staff

**United and empowered to worship, connect, serve.**

### Worship notes

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God by Samuel Abraham and in memory of James Denison by his wife Terri; Son, Todd, and parents, Nellie and Larry Woods by Greg Woods.

**The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence** is presented to the glory of God by the Davis Family and in memory of James Denison by wife Terri.

Join us next week!

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**Sixteenth Sunday  
after Pentecost**

+ + +

**Sermon Theme:**

"Serving & Welcoming"

**Preaching:** Pastor John Brock



## Trinity Evangelical Lutheran Church

### Ministers: The People of Trinity

#### Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner

Pastor for Parish Life – The Reverend John H. Brock

Pastor for Engagement – The Reverend Elizabeth E. Frey

#### Staff

Director of Administration & Property – Steven J. Kauffman

Director for Finance – Paul A. Hensel

Director for Communications – Stephanie G. Maurer

Director for Digital Media – Danelle Andrews

Director for Technology – Jonathan Lobaugh

Director for Music - H. Timothy Koch

Director of Contemporary Music – Debra D. Wilson

Director of Children's Music – Amy L. Koch

Director of Faith Formation – Moses Kavishe

Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine

Building Use Coordinator – Beth Bard

Evening Receptionists - Beth Hinkle,

Zandra Bishop, Dona Norris

### Congregation Council Members

Matt Bingaman – *President*

Charlie Suhr – *Vice-President*

Angie Clark – *Secretary*

Daryl Ackerman

Mike Akers

Rob Bertram

Seth Maurer

Dave Rupnik

Debbie Savidge

Elizabeth Schenk

Patti Shatto

Serena Fedor

### Administrative Committee Chairs

Administration & Personnel – Patti Shatto

Property – Dave Rupnik

Finance – Daryl Ackerman

Strategic Planning – Bob Frymoyer

### Ministry Team Facilitators

Arts – Mary Haar

Community Outreach – Mitzi Jones

Faith Formation – Serena Fedor

Fellowship – Rick Sten

IT/AV – Jonathan Lobaugh

Missions – Mary Ellen Hettinger

Publicity and Comm. – Jessica Shaeffer

Stewardship – Brian Falck

Worship – Jane Killian

Youth – Rachel Norris