



Sixteenth Sunday
after Pentecost

Contemporary Worship
11:00 am
September 12, 2021



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

Our new Sunday a.m. times have begun: 9, 10, & 11 Easy to remember!

--9 am: Livestream & in-person worship, Nave

--10 am: Faith Formation activities

--11 am: Traditional (Nave) & Contemporary (Fellowship Hall) worship

Now through Oct. 10: IKEA Church

All ages. No need to register. Reconnect with your Trinity family each week: people bingo, scavenger hunts, sing-a-longs, prayers, service activities, more. Our website lists the weekly schedule, plus info about collecting personal care items for people in need.



Children/Youth: Ring those bells! Raise those voices!

Rehearsals start this Sunday, Sept. 12. If you are thinking of joining one of these choirs, **just show up** at the time for your age group:

Grades 6-12:

Bells 4:30 pm

Vocal 5:00 pm

Grades K-5

Vocal 6:00 pm

Grades 3-5

Bells 6:30 pm

Donate personal care items

Our ambitious goal is to pack 250 personal care kits for Lutheran World Relief. Each kit needs a lightweight bath towel (52"x27" max), 2-3 bars soap, adult-size toothbrush, sturdy comb, metal nail clippers. Sign up on our website to give whatever items you can (all new, please). Bring to church prior to Sun., Sept. 19.



Movie Night on the Lawn: Sat, Sept 25, 7:30 pm!

Featuring **THE PEANUTS MOVIE**. Free family fun and movie food for all! Put this date on your calendar now. Tell friends, too!

Welcome to Trinity Lutheran Church! We're so glad you're here.

****those individuals leading worship, singing or speaking, unmasked are fully vaccinated.**

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:
trinitycamphill.org/checkin



about today's service

Three weeks ago we heard Peter's confession of faith as told in John's gospel. This week we hear Mark's version, when Peter says, "You are the Messiah." In John, the stumbling block is Jesus' invitation to eat his flesh, given for the life of the world. In Mark too the scandal has to do with Jesus' words about his own coming death, and here Peter himself stumbles over Jesus' words. But Jesus is anointed (the meaning of *messiah*) in Mark only on the way to the cross (14:3); so we are anointed in baptism with the sign of the cross.

P: Pastor

L: Lector

C: Congregation

✝ Gathering ✝

We gather together to praise God and receive His love.

Song: "Hold Us Together"

Verse 1

It don't have a job.
It don't pay your bills.
Won't buy you a home in Beverly Hills.
Won't fix your life
In five easy steps.
Ain't the law of the land or the government.
But it's all you need.

Chorus

And love will hold us together,
Make us a shelter to weather the storm.
And I'll be my brother's keeper,
So the whole world will know
That we're not alone.

Verse 2

It's waiting for you.
Knockin' at your door.
In the moment of truth,
When your heart hits the floor
And you're on your knees.

Chorus

Bridge (2X)

This is the first day of the rest of your life.

This is the first day of the rest of your life.

'Cause even in the dark, you can still see the light.

It's gonna be alright. It's gonna be alright.

Chorus

By Matt Maher, Steve Wilson © 2009 Thankyou Music/Spiritandsong.com Publishing/Meaux Mercy/Skyline Apartments CCLI #1283514.

Welcome

(Please Stand)

Song: "Holy is the Lord"

Verse

We stand and lift up our hands,

For the joy of the Lord is our strength.

We bow down and worship Him now.

How great, how awesome is He.

And together we sing

Ev'ryone sing. (not sung 1x)

Chorus

Holy is the Lord God Almighty.

The earth is filled with His glory.

Holy is the Lord God Almighty.

The earth is filled with His glory,

The earth is filled with His glory.

Verse

Chorus

Bridge

It's rising up all around.

It's the anthem of the Lord's renown.

It's rising up all around.

It's the anthem of the Lord's renown.

And together we sing,

Ev'ryone sing.

Chorus (2x)

Tag: The earth is filled with His glory.

Words and music by Chris Tomlin and Louie Giglio © 2003 worshiptogether.com songs 6 sixsteps Music. CCLI License #1283514.

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, whose teaching is life, whose presence is sure, and whose love is endless.

C: **Amen.**

P: Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

P: God our comforter,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

C: Amen.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray. O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.

C: Amen.

(Please Sit)

† Word †

We listen to the story of God's mighty acts for the sake of His people.

Reading:

James 3:1-12

This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! ⁶And

the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

L: The word of the Lord.

C: Thanks be to God.

(Please Stand)

Gospel

Mark 8:27-38

This story provides the turning point in Mark's gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" ²⁸And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." ²⁹He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." ³⁰And he sternly ordered them not to tell anyone about him. ³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." ³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Please Sit]

Sermon: "Build a Church Together"

Pastor Jack Horner

Children's Story

Pastor John Brock

Song: "Jesus Messiah"

Verse 1

He became sin Who knew no sin
that we might become His righteousness.
He humbled Himself and carried the cross.
Love so amazing, love so amazing.

Chorus

Jesus Messiah, Name above all names
Blessed Redeemer, Emmanuel.
The rescue for sinners, the ransom from heaven,
Jesus Messiah, Lord of all.

Verse 2

His body the bread, His blood the wine,
broken and poured out all for love.
The whole earth trembled and the veil was torn.
Love so amazing, love so amazing yeah.

Chorus

Bridge

All our hope is in You, all our hope is in You,
All the glory to You, God, the Light of the world.

Chorus

Tag: Jesus Messiah, Lord of all, the Lord of all, the Lord of all.

By Chris Tomlin, Daniel Carson, Ed Cash & Jesse Reeves © 2008 Vamos Publ. worshipstogether.com songs,
sixsteps Music ccli# 1283514.

(Please Stand)

Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Following each petition are the words: "God, in your mercy."

Please respond with: "hear our prayer."

✦ **Meal** ✦

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of Christ be with you always.

C: And also, with you.

(Please Sit)

Announcements

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

[Please Stand]

Offering Prayer

P: Blessed are you,

C: O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

Eucharistic Prayer

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life. When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life. You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering his death, we cry out Amen.

C: Amen.

P: Celebrating his resurrection, we shout Amen.

C: Amen.

P: Trusting his presence in every time and place, we plead Amen.

C: Amen.

P: O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are wine: warm our hearts and make us one. O God, you are Fire: transform us with hope. O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: Jesus says, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

C: Lord, give us this bread always.

(Please Sit)

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

(Please Stand)

Post Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

C: Amen.

✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, ✠ one God, bless you now and forever.

C: Amen.

Song: "Oh How Good It Is"

Verse 1

Oh how good it is, when the family of God
Dwells together in Spirit, in faith and unity.
Where the bonds of peace, of acceptance and love,
Are the fruit of His presence here among us.

Chorus

So with one voice we'll sing to the Lord,
And with one heart we'll live out His Word.
'Til the whole world sees the Redeemer has come,
For He dwells in the presence of His people.

Verse 2

Oh how good it is on this journey we share,
To rejoice with the happy, and weep with those who mourn.
For the weak find strength, the afflicted find grace,
When we offer the blessing of belonging.

Chorus

BRIDGE (3x)

Da, da da da da da,
Da, da da da da da,
Da, da da da da da da.

Verse 3

Oh how good it is to embrace His command
To prefer one another, forgive as He forgives.
When we live as one, we all share in the love
Of the Son with the Father and the Spirit.

Chorus

Tag

Da da da da da
Da da da da da da da.

"Oh How Good It Is" By Keith & Kristyn Getty, Ross Holmes, and Stuart Townend
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Dismissal

P: Go in peace. You are the body of Christ.

C: Thanks be to God.

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Join us next week!

**Sixteenth Sunday
after Pentecost**

+ + +

Sermon Theme:

"Serving & Welcoming"

Preaching: Pastor John Brock

Next week's music:

FaithX



Worship Leaders

Presiding Minister: The Rev. Dr. Jack M. Horner / The Rev. John H. Brock

Preacher: The Rev. Dr. Jack M. Horner

Lector: Julie Evanish

Ushers: Ryan, Lennon and Monroe Sheaffer & Dan Reed

Greeters: Bruce and Nancy Bigelow

Altar Care: Martha Nagle

Sound Technician: Royce Hoffman

Video Technician: Barb Martin

Slide Show Producer: Barb Martin

Count Down Video Producer: Danelle Andrews

FaithX Musicians: Kevin Brady, Pam Hess, Kim Holland, Paul Walker, Debbie Wilson, Rick Wilson

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God by Samuel Abraham and in memory of James Denison by his wife Terri; Son, Todd, and parents, Nellie and Larry Woods by Greg Woods.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God by the Davis Family and in memory of James Denison by wife Terri.

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey