



Eighteenth Sunday  
after Pentecost

Saturday Worship  
5:00 pm  
September 25, 2021



trinity | camp hill  
LUTHERAN CHURCH

## ==Weekly News & Announcements==

### Now through Oct. 10: IKEA Church

Sermon series, plus 10-11 am Sunday activity for all ages. Just as IKEA gives you tools and pieces so you can build a project, Trinity gives you tools and pieces to build your church. **Last week you packed 245 care kits** for Lutheran World Relief—thank you! This Sunday you'll move through stations about prayer and forgiveness; Sunday (10/3) is building relationships.



Pray &  
Forgive

BUILD  
RELATIONSHIPS



### TUESDAY Men's Breakfasts at Brothers resume Sept. 28, 8 am

2nd and 4th Tuesdays at Brothers Family Dining, 705 Gettysburg Pike, Mechanicsburg. Study Ephesians through six weeks.

### SATURDAY Men's Breakfast Gathering meets on Oct. 2, 8 am

Home of John/Carol Crowe. Breakfast 8 am, discussion until 9:30. Email [johncrowe194809@hotmail.com](mailto:johncrowe194809@hotmail.com) or call 717-737-2936 for address/rsvp.



### Confirmation classes start Sun., Oct. 17: Register by Oct. 3

For grades 7-9. Register at [www.trinitycamphill.org/confirmation](http://www.trinitycamphill.org/confirmation) and get all details. Classes start Sun., Oct. 17, at 10 am. Parents should attend first class with their children.



### All Faith Connect classes resume Sun., Oct. 17, too!

Preschool through adults, Sundays, 10 am. So much going on! Check out [www.trinitycamphill.org/faithconnections/](http://www.trinitycamphill.org/faithconnections/).

### Camp Hill Borough Harvest Hop: Sat., Oct. 2, 10 am-4 pm

Shopping, music, games, more. Details and kids' pumpkin painting registration: <https://www.camphillborough.com/downtown-camp-hill-association-events/>. Some activities take place at Trinity, plus **pet blessing here at 10 am**.

## Concert Series 2021-22!

### First concert Sun., Oct. 17, 3 pm

- Seraph Brass is a dynamic ensemble of top female brass players
- Admission is free
- Check our website to see all concerts and to become a patron  
[www.trinitycamphill.org/concert-series](http://www.trinitycamphill.org/concert-series)



**Welcome to Trinity Lutheran Church!** We're so glad you're here. Large print bulletins are available from an usher.

*\*those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:  
[trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



## about today's service

Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

**P: Pastor**

**L: Lector**

**C: Congregation**

### ✝ Gathering ✝

*We gather together to praise God and receive His love.*

Prelude: "You are Near" and "Simple Gifts"

arr. Edie Linnaweber

Welcome

(Please Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, whose teaching is life, whose presence is sure, and whose love is endless.

**C: Amen.**

P: Let us confess our sins to the one who welcomes us with an open heart.

*Silence is kept for reflection.*

P: God our comforter,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

C: **Amen.**

Gathering Hymn: Come, Thou Fount of Every Blessing

NETTLETON



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.  
and I hope, by thy good plea-sure, safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.  
he, to res - cue me from dan - ger, in - ter - posed his pre-cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

# Hymn of Praise: Glory to God

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

*Refrain*



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the

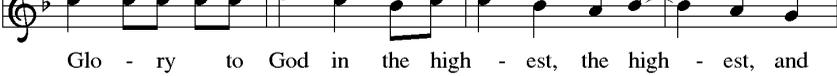


world: have mer - cy on us; you are seat-ed at the



right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth. 3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's peo - ple on earth. Glo - ry to God in the high - est, the high - est, and peace to God's peo - ple on earth.

Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.

C: **Amen.**

(Please Sit)

† **Word** †

*We listen to the story of God's mighty acts for the sake of His people.*

Solo: "Lord of All Hopefulness"

arr. Alan Bulard

Marianne Brock, soloist

*Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.*

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain and the earth yielded its harvest. <sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

L: The word of the Lord.

**C: Thanks be to God.**

(Please Stand)

Alleluia

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Gospel Acclamation

P: The holy gospel according to Mark, the 9<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

Gospel

Mark 9:38-50

*On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.*

<sup>38</sup>John said to [Jesus,] “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” <sup>39</sup>But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able

soon afterward to speak evil of me. <sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. <sup>42</sup>"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched. <sup>49</sup>"For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

P: The gospel of the Lord.  
 C: **Praise to you, O Christ.**

[Please Sit]

Sermon: "Praying and Forgiving"

Pastor Jack Horner

(Please Stand)

Hymn of the Day: Strengthen For Service, Lord

BUCKHURST RUN

1 Streng-then for ser - vice, Lord, the hands that ho - ly  
 2 The tongues that sang your ho - ly name now purge of  
 3 And may the feet that walked your courts be nev - er

things have ta - ken; and let the ears that heard your  
 all de - cep - tion; keep bright the eyes that saw your  
 lured to wan - der; but lead the faith - ful nour - ished

word to false - hood nev - er wak - en.  
 love and sharp - en their per - cep - tion.  
 here to jour - ney on in splen - dor.

Text: Syriac Liturgy of Malabar; tr. composite  
 Music: BUCKHURST RUN, Robert A. Hobby, b. 1962  
 Music © 2006 Augsburg Fortress.

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Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

Prayers of Intercession

*Each petition ends:*

P: Lord, in your mercy,

**C: hear our prayer.**

Prayer Response: Hear Our Prayer

Hear our prayer, hear our prayer, Lord, make us whole:  
 peace to all peo - ple, hope for each soul.  
 God of grace, in this place, hear now our prayer.

Text and music: Paul Andress, b. 1926  
Text and music © 2006 Augsburg Fortress.

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† **Meal** †

*When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.*

Sharing of the Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

(Please Sit)

## Announcements

### Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

(Please Stand)

### Offering Prayer

P: Blessed are you,

**C: O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

### Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

### Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## Eucharistic Prayer

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life. When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life. You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Remembering his death, we cry out Amen.

**C: Amen.**

P: Celebrating his resurrection, we shout Amen.

**C: Amen.**

P: Trusting his presence in every time and place, we plead Amen.

**C: Amen.**

P: O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are wine: warm our hearts and make us one. O God, you are Fire: transform us with hope. O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

**C: Amen.**

Lord's Prayer

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

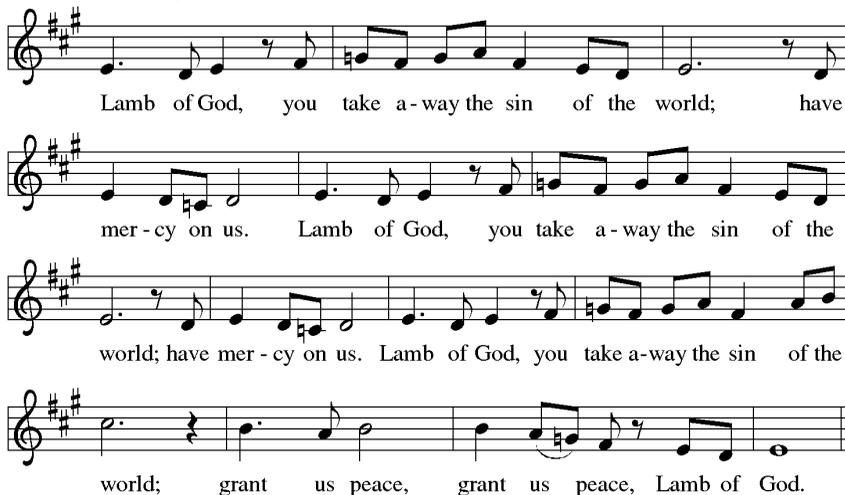
Invitation to Communion

P: Jesus says, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

**C: Lord, give us this bread always.**

(Please Sit)

Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

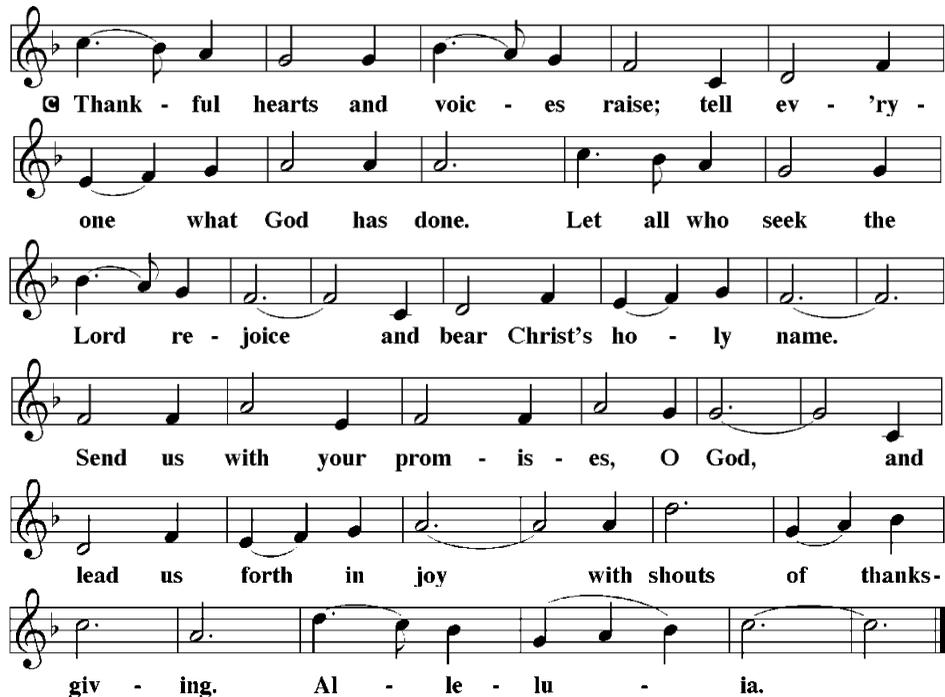
[Please Stand]

## Post Communion Blessing Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

## Post-Communion Canticle



Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia.

P: Let us pray. Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.  
C: **Amen.**

**✠ Sending ✠**

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, ✠ one God, bless you now and forever.

C: **Amen.**

Dismissal

P: Go in peace. You are the body of Christ.

C: **Thanks be to God.**

Postlude

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**Worship leaders**

**Presiding Minister & Preacher:**

**Musician**

**Soloist:**

**Lector:**

**Bulletin Artwork:**

The Rev. Dr. Jack M. Horner

H. Timothy Koch, piano

Marianne Brock, Solo

Dane Bowerman

Trinity Staff

**United and empowered to worship, connect, serve.**



trinity | camp hill

LUTHERAN CHURCH

2000 chestnut street  
camp hill, pa 17011-5409  
office: 717.737.8635  
fax: 717.730.9297  
trinluth@trinitycamphill.org  
www.trinitycamphill.org

office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

#### Worship notes

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and in memory Dr. Richard C. Peters by the Peters Family; The Rev. Dr. Matthew L. Winters by his wife Elizabeth and family; Mother and grandmother, Jeanne Dell, by Sharon and Jennifer; Joan Conrad by the family; Larry Dromgold by his wife Joyce and son Clark.

**The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence** is presented to the glory of God by The Rev. Dr. Matthew L. Winters by his wife Elizabeth and family.



#### Join us next week!

+ + +  
Nineteenth Sunday  
after Pentecost

+ + +

#### Sermon Theme:

"Building Relationships and Blessing"

Preaching: Pastor Liz Frey

# Trinity Evangelical Lutheran Church

## Ministers: The People of Trinity

### Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### Staff

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Director for Communications – Stephanie G. Maurer  
Director for Digital Media – Danelle Andrews  
Director for Technology – Jonathan Lobaugh  
  
Director for Music - H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Director of Faith Formation – Moses Kavishe  
Director of Preschool – Heather F. Rose  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Building Use Coordinator – Beth Bard  
Evening Receptionists - Beth Hinkle,  
Zandra Bishop, Dona Norris

### Congregation Council Members

Matt Bingaman – <i>President</i>	Mike Akers	Debbie Savidge
Charlie Suhr – <i>Vice-President</i>	Rob Bertram	Elizabeth Schenk
Angie Clark – <i>Secretary</i>	Seth Maurer	Patti Shatto
Daryl Ackerman	Dave Rupnik	Serena Fedor

### Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Dave Rupnik	Strategic Planning – Bob Frymoyer

### Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris