

Be Like Jesus?

Fifteenth Sunday  
after Pentecost

Traditional Worship  
11:00 am  
September 5, 2021



**trinity** | camp hill

LUTHERAN CHURCH

## ==Weekly News & Announcements==

### **Starting Sun., Sept. 12: New Sunday times = 9, 10, & 11: Easy to remember!**

--9 am: Livestream & in-person worship, Nave

--10 am: Faith Formation activities

--11 am: Traditional (Nave) & Contemporary (Fellowship Hall) worship

### **Sundays, Sept. 12-Oct. 10: What's IKEA Church?**

All ages. No need to register. Reconnect with your Trinity family each week: people bingo, scavenger hunts, sing-a-longs, prayers, service activities, more. Our website lists the weekly schedule, plus info about collecting personal care items for people in need.



### **Children/Youth: Ring those bells! Raise those voices!**

Openings in bell and vocal choirs. Rehearsals start Sept. 12. Email Tim or Amy now at [Timothy.Koch@trinitycamphill.org](mailto:Timothy.Koch@trinitycamphill.org) or [Amy.Koch@trinitycamphill.org](mailto:Amy.Koch@trinitycamphill.org).

Gr. 3-5 · Children's Bell Choir

Gr. 6-12 · Youth Bell Choir

Gr. K-5 · Children's Choir

Gr. 6-12 · Youth (formerly Matins) Choir



### **Sat., Sept. 11, 8 am, Men's Breakfast**

Men, attend this relaxed Men's Breakfast Gathering at the Hofferts' Enola home. Breakfast is at 8; discussion follows until 9:30. Email Tom and Linda at [twhoffert@verizon.net](mailto:twhoffert@verizon.net) to tell them you're coming and to get their address.

### **Last Sunday's Summer Sundae event: Go to our website for more pics**



*Thanks to all who attended and to all who helped!*

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

*\*those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:  
[trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



## about today's service

James tells us to stop showing favoritism in the assembly, treating the rich visitor with more honor than the poor one. Jesus himself seems to show partiality in his first response to the Syrophenician woman in today's gospel. Was he testing her faith in saying Gentiles don't deserve the goods meant for God's children? Or was he speaking out of his human worldview, but transcended those limits when she took him by surprise with her reply? Either way, the story tells us that God shows no partiality. Everyone who brings a need to Jesus is received with equal honor as a child and heir.

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### ✝ Gathering ✝

*We gather together to praise God and receive God's love.*

Prelude: "Safe Within Your Arms"

arr. Mark Hayes

Charlie Beckley, soloist

Welcome and Announcements

[Please Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, whose teaching is life, whose presence is sure, and whose love is endless.

**C: Amen.**

P: Let us confess our sins to the one who welcomes us with an open heart.

*Silence is kept for reflection.*

P: God our comforter,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

C: Amen.

Gathering Hymn: Praise to the Lord

LOBE DEN HERREN

1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
2 Praise to the Lord, who o'er all things is won - drous - ly reign - ing  
3 Praise to the Lord, who will pros - per your work and de - fend you;  
4 Praise to the Lord! Oh, let all that is in me a - dore him!

O my soul, praise him, for he is your health and sal - va - tion!  
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
All that has life and breath, come now with prais - es be - fore him!

Let all who hear now to his tem - ple draw near,  
Have you not seen all that is need - ful has been  
Pon - der a - new what the Al - might - y can do  
Let the a - men sound from his peo - ple a - gain.

join - ing in glad ad - o - ra - tion!  
sent by his gra - cious or - dain - ing?  
if with his love he be - friend you.  
Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.  
Music: LOBE DEN HERREN, *Erneuertes Gesangbuch*, Part II, Stralsund, 1665

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord.

**C: Amen.**

(Please Sit)

**✝ Word ✝**

*We listen to the story of God's mighty acts for the sake of God's people.*

First Reading

Isaiah 35:4-7a

*These verses are a word of hope to the exiles in Babylon. Isaiah 34 portrays God's vengeance on Edom, Israel's age-old enemy, which makes the path from Babylon to Zion safe for the exiles' return. The desert itself will flow with water to give drink to the returning exiles.*

<sup>4</sup>Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." <sup>5</sup>Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; <sup>6</sup>then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; <sup>7</sup>the burning sand shall become a pool, and the thirsty ground springs of water.

L: The word of the Lord.

**C: Thanks be to God.**

Second Reading:

James 2:1-10, 14-17

*Faithful Christians do not show partiality to the rich and powerful of the world, especially at the expense of the poor and weak. Likewise, faith does not pay mere lip service to God's will. Instead, a living Christian faith expresses itself in acts of compassion and mercy for those in need.*

<sup>1</sup>My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? <sup>2</sup>For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, <sup>3</sup>and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," <sup>4</sup>have you not made distinctions among yourselves, and become judges with evil thoughts? <sup>5</sup>Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? <sup>6</sup>But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? <sup>8</sup>You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as

yourself." <sup>9</sup>But if you show partiality, you commit sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it. <sup>14</sup>What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? <sup>15</sup>If a brother or sister is naked and lacks daily food, <sup>16</sup>and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? <sup>17</sup>So faith by itself, if it has no works, is dead.

L: The word of the Lord.

C: **Thanks be to God.**

Children's Message

Pastor Jack Horner

Anthem: "Jesus, Lover of My Soul"

Charles Wesley/arr. Coleman

*Jesus, lover of my soul, let me to Thy bosom fly.  
While the nearer waters roll, while the tempest still is high.  
Hide me, O my Savior, hide till the storms of life are past.  
Safe into the haven guide, O receive my soul at last.  
Other refuge have I none; hangs my helpless soul on Thee;  
Leave, ah leave me not alone, still support and comfort me.  
All my trust on Thee is stayed, all my help from Thee I bring;  
Cover my defenseless head with the shadow of Thy wing.  
Plenteous grace with Thee is found, grace to cover all my sin;  
Let the healing streams abound; make and keep me pure within.  
Thou of life the fountain art; freely let me take of thee:  
Spring Thou up within my heart, rise to all eternity!*

Chancel Choir

[Please Stand]

Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

Prayers of Intercession

*Each petition ends:*

P: Lord, in your mercy,

C: **hear our prayer.**

## Prayer Response: Hear My Prayer



Hear our prayer, hear our prayer, Lord, make us whole:  
peace to all peo - ple, hope for each soul.  
God of grace, in this place, hear now our prayer.

## Gospel Acclamation

P: The holy gospel according to Mark, the 7<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

## Gospel

Mark 7:24-37

*In Mark's gospel, encounters with women usually signify turning points in Jesus' ministry. Here, a conversation with a Syrophenician woman marks the beginning of his mission to the Gentiles.*

<sup>24</sup>[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,<sup>25</sup>but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. <sup>26</sup>Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. <sup>27</sup>He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." <sup>28</sup>But she answered him, "Sir, even the dogs under the table eat the children's crumbs." <sup>29</sup>Then he said to her, "For saying that, you may go—the demon has left your daughter." <sup>30</sup>So she went home, found the child lying on the bed, and the demon gone. <sup>31</sup>Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. <sup>33</sup>He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup>Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." <sup>35</sup>And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup>They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Please Sit]

✚ Meal ✚

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.*

Sharing of the Peace

P: The peace of Christ be with you always.

**C: And also with you.**

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

[Please Stand]

Offering Prayer

P: Blessed are you,

**C: O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

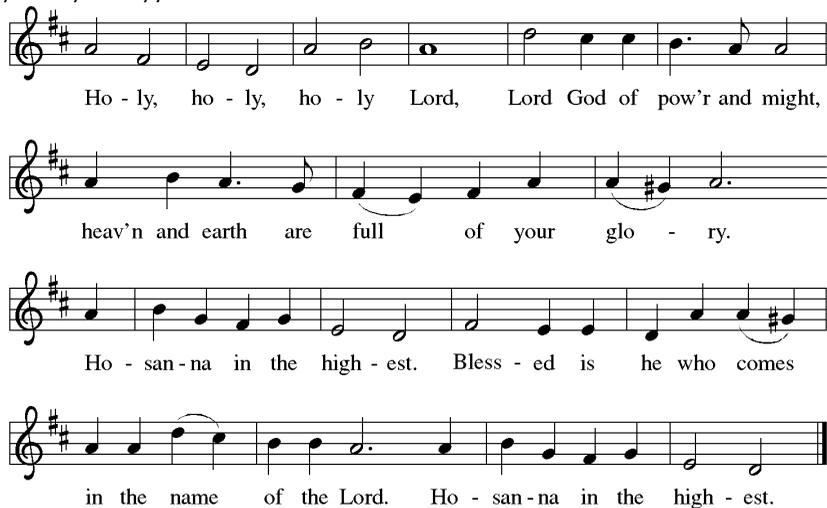
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times ...  
...we praise your name and join their unending hymn:

## Sanctus (Holy, Holy, Holy)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life. When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life. You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering his death, we cry out Amen.

**C: Amen.**

P: Celebrating his resurrection, we shout Amen.

**C: Amen.**

P: Trusting his presence in every time and place, we plead Amen.

**C: Amen.**

P: O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are wine: warm our hearts and make us one. O God, you are Fire: transform us with hope. O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C: **Amen.**

The Lord's Prayer

C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

Invitation to Communion

P: Jesus says, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

C: **Lord, give us this bread always.**

[Please Sit]

Agnus Dei [Lamb of God]

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Please Stand]

Post Communion Blessing Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

P: Let us pray. Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

**C: Amen.**

### ✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

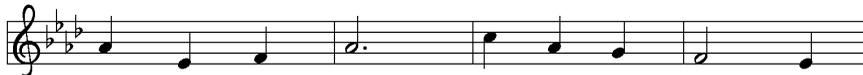
Blessing

P: People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, ✠ one God, bless you now and forever.

**C: Amen.**

Sending Hymn: Earth and All Stars

EARTH AND ALL STARS



1	Earth	and	all	stars!	Loud	rush - ing	plan - ets!
2	Trum - pet	and	pipes!	Loud	clash - ing	cym - bals!	
3	En - gines	and	steel!	Loud	pound - ing	ham - mers!	
4	Class - rooms	and	labs!	Loud	boil - ing	test tubes!	
5	Knowl - edge	and	truth!	Loud	sound - ing	wis - dom!	



Sing	to	the	Lord	a	new	song!
Sing	to	the	Lord	a	new	song!
Sing	to	the	Lord	a	new	song!
Sing	to	the	Lord	a	new	song!
Sing	to	the	Lord	a	new	song!



Hail,	wind,	and	rain!	Loud	blow - ing	snow - storm!
Harp,	lute,	and	lyre!	Loud	hum - ming	cel - los!
Lime - stone	and	beams!	Loud	build - ing	work - ers!	
Ath - lete	and	band!	Loud	cheer - ing	peo - ple!	
Daugh - ter	and	son!	Loud	pray - ing	mem - bers!	



Sing to the Lord a new song!  
Sing to the Lord a new song!



God has done mar - vel - ous things.



I too sing prais - es with a new song!

Text: Herbert F. Brokering, b. 1926  
Music: EARTH AND ALL STARS, David N. Johnson, 1922-1987  
Text and music © 1968 Augsburg Publishing House, admin. Augsburg Fortress.

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Dismissal

**P:** Go in peace. You are the body of Christ.

**C: Thanks be to God.**

Postlude:" The Rejoicing" (Royal Fireworks)

Geo. Fred. Handel

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## Worship leaders

**Presiding Minister:** The Rev. Dr. Jack M. Horner

**Preacher:** The Rev. Elizabeth E Frey

**Lector:** Jayne Coover

**Tech Crew Team:** Jon Lobaugh, Amy Koch, Rick Sten

**Ushers:** Jake Jacobs, Bob Foster (head usher)

**Greeters:** Janet Kissinger, Pat Eby

**Altar Care:** Altar Care Team

**Bulletin Artwork:** Trinity Staff

**United and empowered to worship, connect, serve.**



trinity | camp hill

LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

#### **Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and in memory of Earl H. Hocker & Jacob S. Nailor by Nicki Nailor; Terry L. Bush and John K (Jack) Bush by Elizabeth Bush; Jack R. Guistwhite by his wife & Sons, Jack & David.

**The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence** is presented to the glory of God by the Sodadasi – Neethipudi family, Deanna Davis.



**Join us next week!**

+ + +  
**Sixteenth Sunday  
after Pentecost**

+ + +

**Sermon Theme:**

**"Ikea Church: Build A Church Together"**

**Preaching:** Pastor Jack Horner

**Next week's music:**

Sara Lobaugh, flute; Chancel Choir

# Trinity Evangelical Lutheran Church

## Ministers: The People of Trinity

### Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### Staff

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Director for Communications – Stephanie G. Maurer  
Director for Digital Media – Danelle Andrews  
Director for Technology – Jonathan Lobaugh  
  
Director for Music - H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Director of Faith Formation – Moses Kavishe  
Director of Preschool – Heather F. Rose  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Building Use Coordinator – Beth Bard  
Evening Receptionists - Beth Hinkle,  
Zandra Bishop, Dona Norris

### Congregation Council Members

Matt Bingaman – <i>President</i>	Mike Akers	Debbie Savidge
Charlie Suhr – <i>Vice-President</i>	Rob Bertram	Elizabeth Schenk
Angie Clark – <i>Secretary</i>	Seth Maurer	Patti Shatto
Daryl Ackerman	Dave Rupnik	Serena Fedor

### Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Dave Rupnik	Strategic Planning – Bob Frymoyer

### Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris