

# Be Like Jesus?

Fifteenth Sunday  
after Pentecost

**Streaming Worship**  
**9:30 am**  
**September 5, 2021**



**trinity** | camp hill  
LUTHERAN CHURCH

## ==Weekly News & Announcements==

### Starting Sun., Sept. 12: New Sunday times = 9, 10, & 11: Easy to remember!

--9 am: Livestream & in-person worship, Nave

--10 am: Faith Formation activities

--11 am: Traditional (Nave) & Contemporary (Fellowship Hall) worship

### Sundays, Sept. 12-Oct. 10: What's IKEA Church?

All ages. No need to register. Reconnect with your Trinity family each week: people bingo, scavenger hunts, sing-a-longs, prayers, service activities, more. Our website lists the weekly schedule, plus info about collecting personal care items for people in need.



### Children/Youth: Ring those bells! Raise those voices!

Openings in bell and vocal choirs. Rehearsals start Sept. 12. Email Tim or Amy now at [Timothy.Koch@trinitycamphill.org](mailto:Timothy.Koch@trinitycamphill.org) or [Amy.Koch@trinitycamphill.org](mailto:Amy.Koch@trinitycamphill.org).

Gr. 3-5 · Children's Bell Choir

Gr. 6-12 · Youth Bell Choir

Gr. K-5 · Children's Choir

Gr. 6-12 · Youth (formerly Matins) Choir



### Sat., Sept. 11, 8 am, Men's Breakfast

Men, attend this relaxed Men's Breakfast Gathering at the Hofferts' Enola home. Breakfast is at 8; discussion follows until 9:30. Email Tom and Linda at [twhoffert@verizon.net](mailto:twhoffert@verizon.net) to tell them you're coming and to get their address.

### Last Sunday's Summer Sundae event: Go to our website for more pics



*Thanks to all who attended and to all who helped!*

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

*\*those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:  
[trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



## about today's service

James tells us to stop showing favoritism in the assembly, treating the rich visitor with more honor than the poor one. Jesus himself seems to show partiality in his first response to the Syrophenician woman in today's gospel. Was he testing her faith in saying Gentiles don't deserve the goods meant for God's children? Or was he speaking out of his human worldview, but transcended those limits when she took him by surprise with her reply? Either way, the story tells us that God shows no partiality. Everyone who brings a need to Jesus is received with equal honor as a child and heir.

**P: Presiding Minister L: Lector C: Congregation**

### ✝ Gathering ✝

*We gather together to praise God and receive God's love.*

Welcome

Pastor John Brock

Prelude: "Sinfonia"

Johann Sebastian Bach

Announcements

(Please Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, whose teaching is life, whose presence is sure, and whose love is endless.

**C: Amen.**

P: Let us confess our sins to the one who welcomes us with an open heart.

*Silence is kept for reflection.*

P: God our comforter,

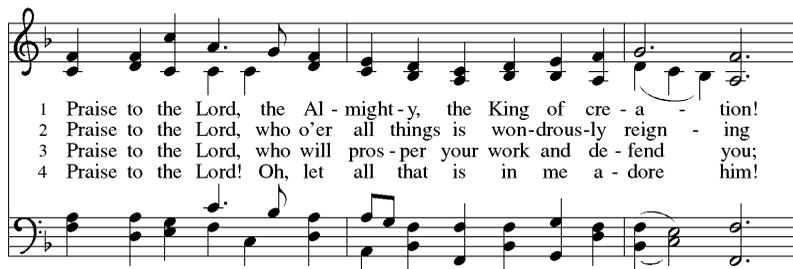
**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

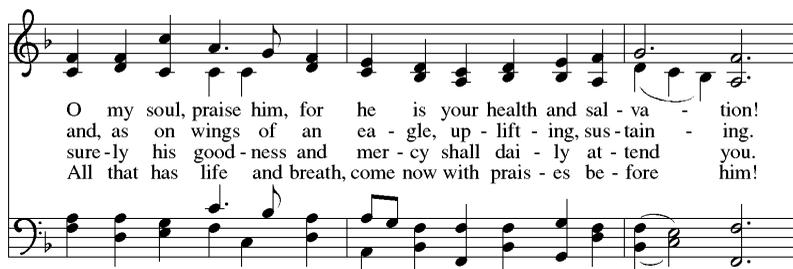
C: Amen.

\* Gathering Hymn: Praise to the Lord

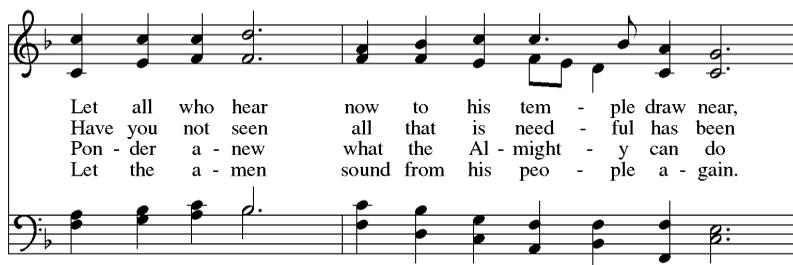
LOBE DEN HERREN



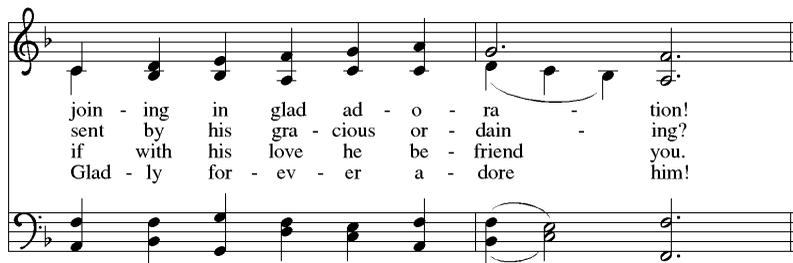
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
2 Praise to the Lord, who o'er all things is won - drous - ly reign - ing  
3 Praise to the Lord, who will pros - per your work and de - fend you;  
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
Have you not seen all that is need - ful has been  
Pon - der a - new what the Al - might - y can do  
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
sent by his gra - cious or - dain - ing?  
if with his love he be - friend you.  
Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.  
Music: LOBE DEN HERREN, *Erneuertem Gesangbuch*, Part II, Stralsund, 1665

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

P: Let us pray. Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord.

C: **Amen.**

(Please Sit)

**✝ Word ✝**

*We listen to the story of God's mighty acts for the sake of God's people.*

Children's Message

Pastor Jack Horner

\*Song: "My Lighthouse"

FaithX

Reading:

James 2:1-10, 14-17

*Faithful Christians do not show partiality to the rich and powerful of the world, especially at the expense of the poor and weak. Likewise, faith does not pay mere lip service to God's will. Instead, a living Christian faith expresses itself in acts of compassion and mercy for those in need.*

<sup>1</sup>My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? <sup>2</sup>For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, <sup>3</sup>and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," <sup>4</sup>have you not made distinctions among yourselves, and become judges with evil thoughts? <sup>5</sup>Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? <sup>6</sup>But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? <sup>7</sup>Is it not they who blaspheme the excellent name that was invoked over you? <sup>8</sup>You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." <sup>9</sup>But if you show partiality, you commit sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it. <sup>14</sup>What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? <sup>15</sup>If a brother or sister is naked and lacks daily food, <sup>16</sup>and one of you says to them, "Go in peace;

keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? <sup>17</sup>So faith by itself, if it has no works, is dead.

L: The word of the Lord.

**C: Thanks be to God.**

(Please Stand)

Gospel Acclamation

P: The holy gospel according to Mark, the 7<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

Gospel

Mark 7:24-37

*In Mark's gospel, encounters with women usually signify turning points in Jesus' ministry. Here, a conversation with a Syrophenician woman marks the beginning of his mission to the Gentiles.*

<sup>24</sup>[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,<sup>25</sup>but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. <sup>26</sup>Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. <sup>27</sup>He said to her, “Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.” <sup>28</sup>But she answered him, “Sir, even the dogs under the table eat the children's crumbs.” <sup>29</sup>Then he said to her, “For saying that, you may go—the demon has left your daughter.” <sup>30</sup>So she went home, found the child lying on the bed, and the demon gone. <sup>31</sup>Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. <sup>33</sup>He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup>Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” <sup>35</sup>And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup>They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

(Please Sit)

Sermon: “Be Like Jesus?”

Pastor Liz Frey

Solo: “Safe Within Your Arms”

arr. Mark Hayes

Charlie Beckley, soloist

(Please Stand)

### Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the + resurrection of the body, and the life everlasting. Amen.**

### Pastoral Prayer

#### Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### Sharing of the Peace

P: The peace of Lord be with you always.

**C: And also with you.**

### ✠ Meal ✠

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

### Eucharistic Prayer

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life. When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life. You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering his death, we cry out Amen.

**C: Amen.**

P: Celebrating his resurrection, we shout Amen.

**C: Amen.**

P: Trusting his presence in every time and place, we plead Amen.

**C: Amen.**

P: O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are wine: warm our hearts and make us one. O God, you are Fire: transform us with hope. O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

**C: Amen.**

### ✠ Sending ✠

*We have heard the Word of God and offered our gifts. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing of Communion to the Homebound

P: Compassionate God, Bless those who receive your word and sacrament at home.

May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord. Amen.

Blessing

P: People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, ✠ one God, bless you now and forever.

**C: Amen.**

Sending Song: "Rescuer"

FaithX

(Please Sit)

*For our in-building members*

### Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

Dismissal

P: Go in peace. You are the body of Christ.

**C: Thanks be to God.**

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"Rescuer" | Benjamin Hastings, Bryan Fowler, and Rend Collective  
© Capitol Testimony ccli# 1283514.

### **Worship leaders**

**Presiding Minister:** The Rev. John H. Brock

**Preacher:** The Rev. Elizabeth E. Frey

**Children's Message:** The Rev. Dr. Jack M. Horner

**Lector:** Joyce Roy

**Music:** H. Timothy Koch, Debra D. Wilson

**Audio Visual team:** Jon Lobaugh, Danelle Andrews, Dona Norris, Barb Martin, Royce Hoffman, Greg Woods

**Bulletin Production:** Steve Kauffman

**Bulletin Artwork:** Trinity Staff

**United and empowered to worship, connect, serve.**



**Join us next week!**

+ + +

**Sixteenth Sunday  
after Pentecost**

+ + +

**Sermon Theme:**

**"Ikea Church: Build A Church Together"**

**Preaching:** Pastor Jack Horner

**Next week's music:**

Sara Lobaugh, flute



# trinity | camp hill

## LUTHERAN CHURCH

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www.trinitycamphill.org

office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### **Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and in memory of Earl H. Hocker & Jacob S. Nailor by Nicki Nailor; Terry L. Bush and John K (Jack) Bush by Elizabeth Bush; Jack R. Guistwhite by his wife & Sons, Jack & David.

**The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence** is presented to the glory of God by the Sodadasi – Neethipudi family, Deanna Davis.

# **Trinity Evangelical Lutheran Church**

## **Ministers: The People of Trinity**

### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### **Staff**

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Director for Communications – Stephanie G. Maurer  
Director for Digital Media – Danelle Andrews  
Director for Technology – Jonathan Lobaugh  
  
Director for Music – H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Director of Faith Formation – Moses Kavishe  
Director of Preschool – Heather F. Rose  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Building Use Coordinator – Beth Bard  
Evening Receptionists - Beth Hinkle,  
Zandra Bishop, Dona Norris

### **Congregation Council Members**

Matt Bingaman – <i>President</i>	Mike Akers	Debbie Savidge
Charlie Suhr – <i>Vice-President</i>	Rob Bertram	Elizabeth Schenk
Angie Clark – <i>Secretary</i>	Seth Maurer	Patti Shatto
Daryl Ackerman	Dave Rupnik	Serena Fedor

### **Administrative Committee Chairs**

Administration & Personnel – Patti Shatto    Finance – Daryl Ackerman  
Property – Dave Rupnik    Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris