

THE BLIND
LEADING...

Twenty-Second
Sunday after Pentecost

Saturday Worship
5:00 pm
October 23, 2021



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

Engage in Faith Connect activities starting NOW!

Preschool through adults. So much going on! Check out www.trinitycamphill.org/faithconnections/.

- **Made for It** is our newest series, now through Nov 17, where you'll discover God's intent for you. Sundays at 10 am, Rm 122, or online Wednesdays at 6:30 pm
- **Gospel Chat** w/Linda Horner, Sundays, 10 am, Rm 125
- **Preschool-Gr. 5**, Faith Connect Kids, Sundays, 10 am, Rm 236 check-in
- **Gr. 6** Pre-confirm., Rm 233 | **Gr. 7-9** Confirmation, Rm. 237-239 | Sundays, 10 am
- **Gr. 10-12**, Friends of Jesus, Sundays, 10 am, Rm 235
- **Youth Group**, 2nd/4th Sundays, 6-8:30 pm, Rm 236
- **Tues. Morn. Men's Bible Study**, 2nd/4th Tuesdays, 8 am, Bros., Mechanicsburg
- **Men's Monthly Sat. Breakfast Gathering**, usually first Saturdays, 8-9:30 am, locations vary
- **Pastors' Thurs. Bible Study**, Nov. 4-Dec 9, 9:30 am, Fellowship Hall



Youth Group is THIS Sunday, 6-8:30 pm.

Come on out to Room 236 with your friends!

Names for altar cloths needed soon for All Saints weekend Nov. 6-7

Memorialize loved ones who have joined the church eternal. Becky Enney will have a table set up in the Gathering Space at worship **Oct. 16-17 and 23-24**.

Annual Trinity Open Golf Classic is Sat., Oct. 30, at 10 am, \$45 per person

Carlisle Barracks Golf Club, signup deadline Oct. 24, email rsten58@verizon.net.

Fall Cleanup is Sat., Nov. 6, at 9 am

Bring rakes, gloves. Email Bruce Bigelow at nbbigs@comcast.net.

Good things come in threes. Second Season: Good things, great podcast!

Informative, inspiring, humorous! Listen to 'Good things come in threes' on our website or wherever you get your podcasts.

Say congratulations to Sister Marianne Brock!

Trinity's Marianne Brock is being honored this Sunday, Oct. 24, at Camp Nawaka's Fall Foliage Day. As part of the 4 pm worship service, the camp's new Hillside Chapel is being dedicated in Marianne's honor for her years of Nawaka service. Congratulations, Marianne, well deserved!

Welcome to Trinity Lutheran Church! We're so glad you're here. Large print bulletins are available from an usher.

**those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:
trinitycamphill.org/checkin



about today's service

Can we pray the way Bartimaeus prays? People try to hush him up because by addressing Jesus as "Son of David" he is making a politically dangerous claim that Jesus is the rightful king. Could our prayers ever be heard as a threat to unjust powers that be? Bartimaeus won't give up or go away quietly, but repeats his call for help more loudly. Do we ask so boldly? And are our prayers an honest answer to Jesus' question, "What do you want me to do for you?"

P: Pastor

L: Lector

C: Congregation

✝ Gathering ✝

We gather together to praise God and receive His love.

Prelude: "I Come With Joy" and "New Beginnings"

Sally Mossier

Welcome

(Please Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, whose teaching is life, whose presence is sure, and whose love is endless.

C: Amen.

P: Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

P: God our comforter,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

C: **Amen.**

Gathering Hymn: Rise, Shine, You, People!

WOJTKIEWIECZ



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.
Music: WOJTKIEWIECZ, Dale Wood, 1934–2003
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Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Hymn of Praise: Glory to God

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you

Refrain



for your glo - ry. Glo - ry to God in the high -



est, the high - est, and peace to God's peo - ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo - ry to God in the high - est, the high - est, and
 peace to God's peo - ple on earth. 3 For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
 A - men. A - men. A - men. A - men.

Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's
 peo - ple on earth. Glo - ry to God in the high -
 est, the high - est, and peace to God's peo - ple on earth.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Eternal light, shine in our hearts. Eternal wisdom, scatter the darkness of our ignorance. Eternal compassion, have mercy on us. Turn us to seek your face, and enable us to reflect your goodness, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please Sit)

† **Word** †

We listen to the story of God's mighty acts for the sake of His people.

Solo: "In This Very Room"

arr. Mark Albrecht

*In this very room, there's quite enough love for all of us;
And in this very room, there's quite enough joy for all of us;
And there's quite enough hope and quite enough power
To chase away any gloom for Jesus, Lord Jesus, is in this very room.*
Kirsten Del Gaudio, violin

Reading:

Hebrews 7:23-28

Human priests of old offered sacrifice for their own sins and served only until their death. In contrast, Jesus is God's Son, the holy, sinless, resurrected high priest. Death did not terminate his priestly service, but through his death he has interceded for our sins.

²³The former priests were many in number, because they were prevented by death from continuing in office; ²⁴but he holds his priesthood permanently, because he continues forever. ²⁵Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. ²⁶For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. ²⁷Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. ²⁸For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

L: The word of the Lord.

C: Thanks be to God.

(Please Stand)

Alleluia

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Alleluia. Both staves are in the treble clef with a key signature of one sharp (F#) and a time signature of 4/4. The melody is written on a single line for each staff. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the first staff, and 'Al - le - lu - ia, al - le - lu - ia.' are written below the second staff. The music consists of eighth and quarter notes, with some notes beamed together.

Gospel Acclamation

P: The holy gospel according to Mark, the 10th chapter.

C: Glory to you, O Lord.

Gospel

Mark 10:46-52

Bartimaeus comes to Jesus with faith, asking that he might see again. Recognizing Jesus' identity, Bartimaeus is the first person to call him "Son of David" in the Gospel of Mark.

⁴⁶As [Jesus] and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. ⁴⁷When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" ⁴⁸Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" ⁴⁹Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." ⁵⁰So throwing off his cloak, he sprang up and came to Jesus. ⁵¹Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." ⁵²Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Please Sit]

Sermon: "The Blind Leading..."

Pastor John Brock

(Please Stand)

Hymn of the Day: Amazing Grace, How Sweet the Sound

NEW BRITAIN

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends:

P: Hear us, O God.

C: Your mercy is great.

Prayer Response: God is Here Today

God is here to - day; as
cer - tain as the air I breathe, as
cer - tain as the morn - ing sun that ris - es, as
cer - tain when I sing you'll hear my song.

† **Meal** †

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Please Sit)

Announcements

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

(Please Stand)

Offering Prayer

P: Blessed are you,

C: O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life. When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life. You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering his death, we cry out Amen.

C: Amen.

P: Celebrating his resurrection, we shout Amen.

C: Amen.

P: Trusting his presence in every time and place, we plead Amen.

C: Amen.

P: O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are wine: warm our hearts and make us one. O God, you are Fire: transform us with hope. O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C: Amen.

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

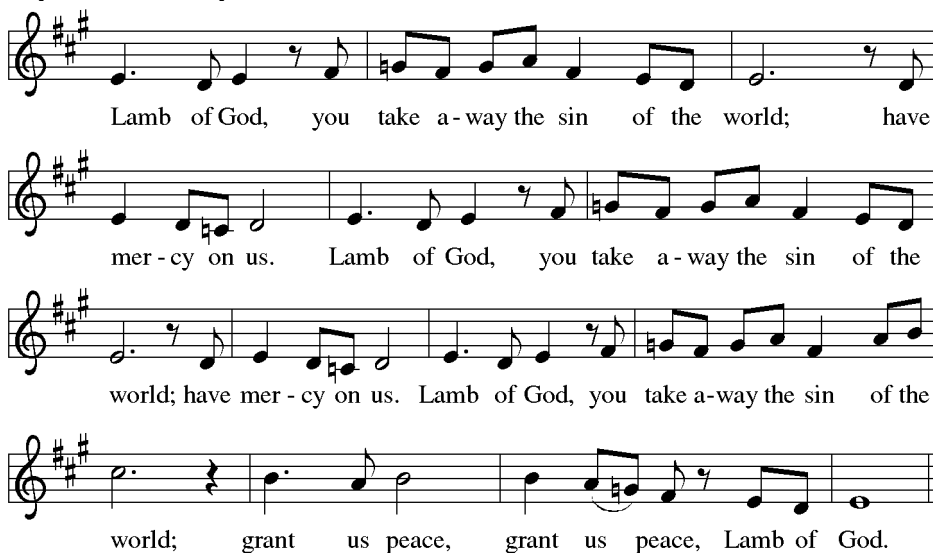
Invitation to Communion

P: Jesus says, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

C: Lord, give us this bread always.

(Please Sit)

Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

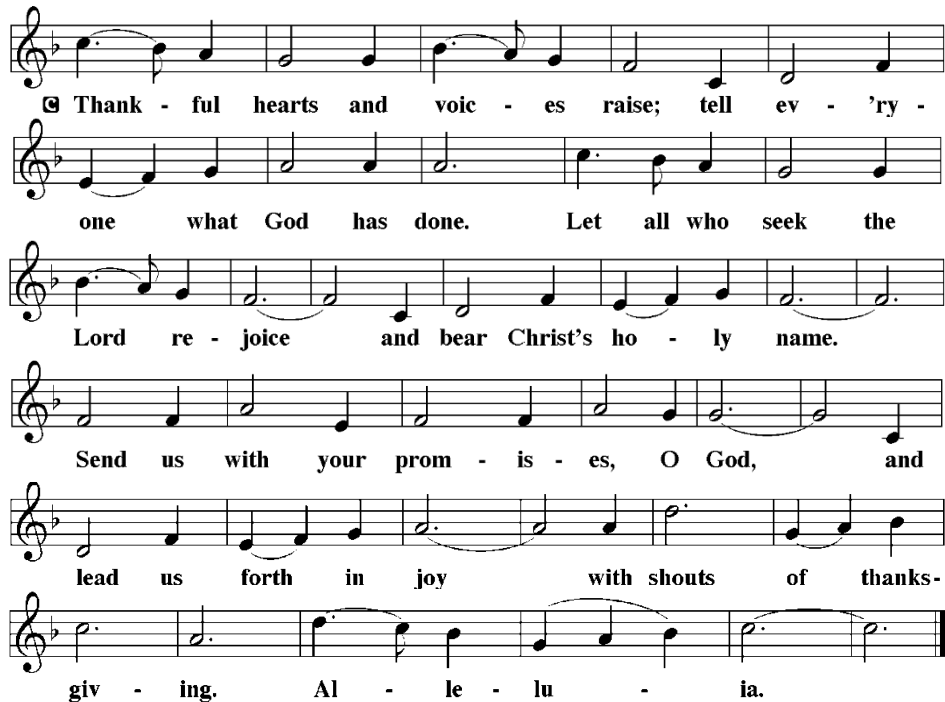
[Please Stand]

Post Communion Blessing Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

Post-Communion Canticle



Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

P: Let us pray. Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.
C: **Amen.**

✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, ✠ one God, bless you now and forever.
C: **Amen.**

Dismissal

P: Go in peace. You are the body of Christ.
C: **Thanks be to God.**

Postlude

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Worship leaders

Presiding Minister & Preacher:

The Rev. John H. Brock

Musicians:

H. Timothy Koch, piano; Kirsten Del Gaudio, violin

Lector:

Frank Bertovich

Bulletin Artwork:

Trinity Staff

United and empowered to worship, connect, serve.

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in memory of Lester and Alma Geist, Kenneth Seaman and Martha Seaman-Latshaw and Thomas and Cora Seaman by Tom & Bonnie Seaman; Calvin Thomas by his wife Arletta; James Denison by his wife, Terri.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God

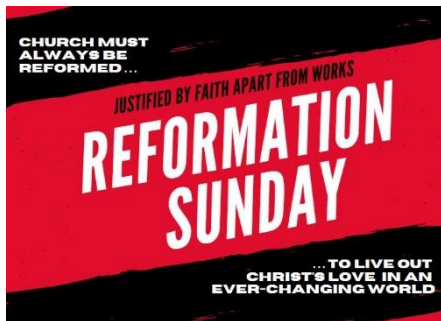
Join us next week!

+ + +
Reformation Sunday

+ + +

Sermon Theme:

Preaching: Pastor Liz Frey
Mark Heinly, soloist



Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey