

THE BLIND
LEADING...

Twenty-Second
Sunday after Pentecost

Traditional Worship
11:00 am
October 24, 2021



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

Engage in Faith Connect activities starting NOW!

Preschool through adults. So much going on! Check out www.trinitycamphill.org/faithconnections/.

- **Made for It** is our newest series, now through Nov 17, where you'll discover God's intent for you. Sundays at 10 am, Rm 122, or online Wednesdays at 6:30 pm
- **Gospel Chat** w/Linda Horner, Sundays, 10 am, Rm 125
- **Preschool-Gr. 5**, Faith Connect Kids, Sundays, 10 am, Rm 236 check-in
- **Gr. 6** Pre-confirm., Rm 233 | **Gr. 7-9** Confirmation, Rm. 237-239 | Sundays, 10 am
- **Gr. 10-12**, Friends of Jesus, Sundays, 10 am, Rm 235
- **Youth Group**, 2nd/4th Sundays, 6-8:30 pm, Rm 236
- **Tues. Morn. Men's Bible Study**, 2nd/4th Tuesdays, 8 am, Bros., Mechanicsburg
- **Men's Monthly Sat. Breakfast Gathering**, usually first Saturdays, 8-9:30 am, locations vary
- **Pastors' Thurs. Bible Study**, Nov. 4-Dec 9, 9:30 am, Fellowship Hall



Youth Group is THIS Sunday, 6-8:30 pm.

Come on out to Room 236 with your friends!

Names for altar cloths needed soon for All Saints weekend Nov. 6-7

Memorialize loved ones who have joined the church eternal. Becky Enney will have a table set up in the Gathering Space at worship **Oct. 16-17 and 23-24.**

Annual Trinity Open Golf Classic is Sat., Oct. 30, at 10 am, \$45 per person

Carlisle Barracks Golf Club, signup deadline Oct. 24, email rsten58@verizon.net.

Fall Cleanup is Sat., Nov. 6, at 9 am

Bring rakes, gloves. Email Bruce Bigelow at nbbigs@comcast.net.

Good things come in threes. Second Season: Good things, great podcast!



Informative, inspiring, humorous! Listen to 'Good things come in threes' on our website or wherever you get your podcasts.

Say congratulations to Sister Marianne Brock!

Trinity's Marianne Brock is being honored this Sunday, Oct. 24, at Camp Nawaka's Fall Foliage Day. As part of the 4 pm worship service, the camp's new Hillside Chapel is being dedicated in Marianne's honor for her years of Nawaka service. Congratulations, Marianne, well deserved!

Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

**those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:
trinitycamphill.org/checkin



about today's service

Can we pray the way Bartimaeus prays? People try to hush him up because by addressing Jesus as "Son of David" he is making a politically dangerous claim that Jesus is the rightful king. Could our prayers ever be heard as a threat to unjust powers that be? Bartimaeus won't give up or go away quietly, but repeats his call for help more loudly. Do we ask so boldly? And are our prayers an honest answer to Jesus' question, "What do you want me to do for you?"

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

We gather together to praise God and receive God's love.

Prelude: "In This Very Room"

arr. Mark Albrecht

*In this very room, there's quite enough love for all of us;
And in this very room, there's quite enough joy for all of us;
And there's quite enough hope and quite enough power
To chase away any gloom for Jesus, Lord Jesus, is in this very room.*
Kirsten Del Gaudio, violin

Welcome and Announcements

Call to Worship: "Sanctuary"

Thompson

Children's Choir Ensemble

[Please Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, whose teaching is life, whose presence is sure, and whose love is endless.

C: Amen.

P: Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

P: God our comforter,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

C: Amen.

Gathering Hymn No. 665: Rise, Shine, You People!

WOJTKIEWIECZ



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, 1934-2003

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Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



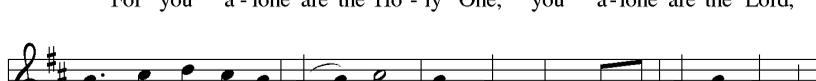
you take a-way the sin of the world: have mer-cy on us;



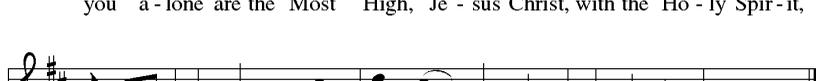
you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

- P: Let us pray. Eternal light, shine in our hearts. Eternal wisdom, scatter the darkness of our ignorance. Eternal compassion, have mercy on us. Turn us to seek your face, and enable us to reflect your goodness, through Jesus Christ, our Savior and Lord.
- C: **Amen.**

(Please Sit)

✠ **Word** ✠

We listen to the story of God's mighty acts for the sake of God's people.

First Reading:

Jeremiah 31:7-9

This passage speaks not only of the southern kingdom, Judah, and its homecoming from exile in Babylon, but also of the northern kingdom ("Israel" or "Ephraim") and its restoration. The northern tribes of Israel had been lost in exile to Assyria more than a century before Jeremiah prophesied.

⁷Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." ⁸See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. ⁹With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

L: The word of the Lord.

C: **Thanks be to God.**

Second Reading:

Hebrews 7:23-28

Human priests of old offered sacrifice for their own sins and served only until their death. In contrast, Jesus is God's Son, the holy, sinless, resurrected high priest. Death did not terminate his priestly service, but through his death he has interceded for our sins.

²³The former priests were many in number, because they were prevented by death from continuing in office; ²⁴but he holds his priesthood permanently, because he continues forever. ²⁵Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. ²⁶For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. ²⁷Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. ²⁸For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

L: The word of the Lord.

C: **Thanks be to God.**

Anthem: "Be Thou My Vision"

arr. Mack Wilberg

*Be Thou my vision, O Lord of my heart; naught be all else to me, save that thou art.
 Thou my best thought, by day or by night, waking or sleeping, Thy presence my light.
 Be Thou my wisdom, and Thou my true word; I ever with Thee and thou with me, Lord,
 Thou, and Thou only, first in my heart, great God of heaven, my treasure Thou art.
 Great God of heaven, my victory won, may I reach heaven's joys, O bright heaven's Sun!
 Heart of my own heart, whatever befall, still be my vision, O ruler of all.*

Chancel Choir; Sara Schmehl, Georgia Clements, piano

[Please Stand]

Apostles' Creed

A: Let us profess our common faith in the words of the Apostles' Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends:

A: Hear us, O God.

C: **Your mercy is great.**

Prayer Response: God is Here Today

God is here to - day; as
 cer - tain as the air I breathe, as
 cer - tain as the morn - ing sun that ris - es, as
 cer - tain when I sing you'll hear my song.

Gospel Acclamation

P: The holy gospel according to Mark, the 10th chapter.

C: Glory to you, O Lord.

Gospel

Mark 10:46-52

Bartimaeus comes to Jesus with faith, asking that he might see again. Recognizing Jesus' identity, Bartimaeus is the first person to call him "Son of David" in the Gospel of Mark.

⁴⁶As [Jesus] and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. ⁴⁷When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" ⁴⁸Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" ⁴⁹Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." ⁵⁰So throwing off his cloak, he sprang up and came to Jesus. ⁵¹Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." ⁵²Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Please Sit]

Sermon: "The Blind Leading..."

Pastor John Brock

+ Meal +

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.

Sharing of the Peace

P: The peace of Christ be with you always.

C: And also with you.

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

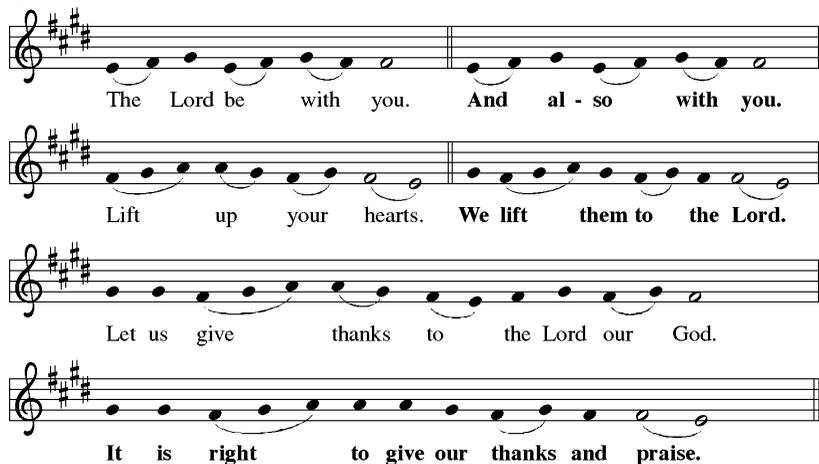
[Please Stand]

Offering Prayer

P: Blessed are you,

C: O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

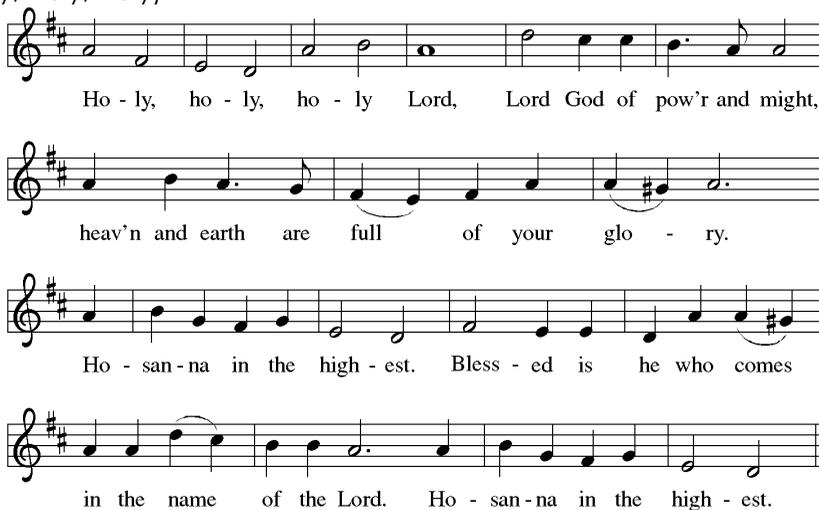


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times ...
...we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life. When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life. You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering his death, we cry out Amen.

C: Amen.

P: Celebrating his resurrection, we shout Amen.

C: Amen.

P: Trusting his presence in every time and place, we plead Amen.

C: Amen.

P: O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are wine: warm our hearts and make us one. O God, you are Fire: transform us with hope. O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

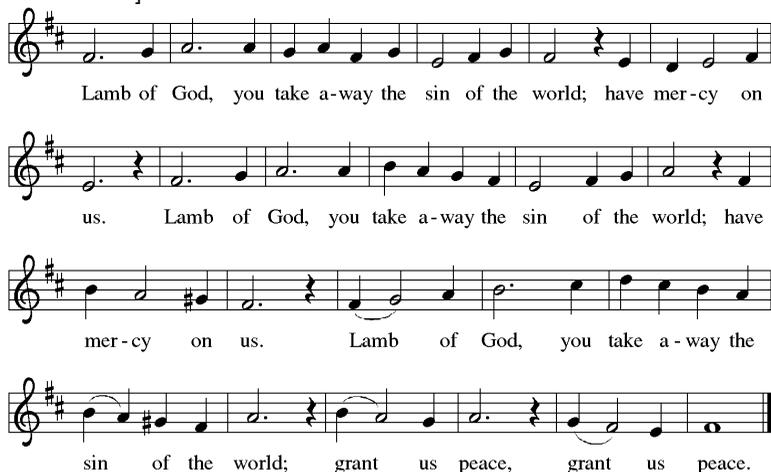
Invitation to Communion

P: Jesus says, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

C: Lord, give us this bread always.

[Please Sit]

Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Please Stand]

Post Communion Blessing Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

C: Amen.

✠ Sending ✠

We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

P: People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, ✠ one God, bless you now and forever.

C: Amen.

Sending Hymn No. 779: Amazing Grace, How Sweet the Sound

NEW BRITAIN

1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

Dismissal

P: Go in peace. You are the body of Christ.

C: Thanks be to God.

Postlude: Postlude: "Fanfare"

Jaques Lemmens

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Worship leaders

Presiding Minister: The Rev. Ronald C. Hoffman / The Rev. John H. Brock

Preacher: The Rev. John H. Brock

Assisting Minister: Nancy Martin

Lector: Anne Greenlund

Tech Crew Team: Jon Lobaugh, Amy Koch, Rick Sten

Ushers: Jake Jacobs, Bob Foster (head usher)

Greeters: Bruce and Nancy Bigelow

Altar Care: Altar Care Team

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.



trinity | camp hill

LUTHERAN CHURCH

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monday-friday, 9am-4pm

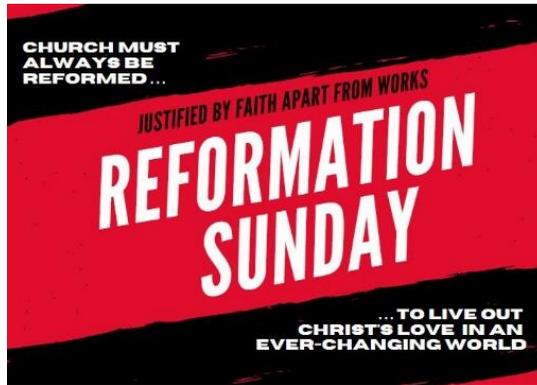
gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in memory of Lester and Alma Geist, Kenneth Seaman and Martha Seaman-Latshaw and Thomas and Cora Seaman by Tom & Bonnie Seaman; Calvin Thomas by his wife Arletta; James Denison by his wife, Terri.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God.



Join us next week!

+ + +

Reformation Sunday

+ + +

Sermon Theme:

Preaching: Pastor Liz Frey

Chancel Choir;

Messiah College Brass Ensemble

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
Director for Technology – Jonathan Lobaugh

Director for Music – H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Moses Kavishe
Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine
Building Use Coordinator – Beth Bard
Evening Receptionists - Beth Hinkle,
Zandra Bishop, Dona Norris

Congregation Council Members

Matt Bingaman – <i>President</i>	Mike Akers	Debbie Savidge
Charlie Suhr – <i>Vice-President</i>	Rob Bertram	Elizabeth Schenk
Angie Clark – <i>Secretary</i>	Seth Maurer	Patti Shatto
Daryl Ackerman	Dave Rupnik	Serena Fedor

Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Dave Rupnik	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris