Twenty-Fifth Sunday after Pentecost

Traditional Worship
11:00 am
November 14, 2021

trinity | camp hill
LUTHERAN CHURCH

═Weekly News & Announcements═

Are you living a life of gratitude and generosity…
…for all that God has done for you in Jesus? Take Trinity's SERVE CHALLENGE—check out the art wall in the Gathering Space or go to www.trinitycamphill.org/servechallenge.

Pastor's Bible Study Thursdays* through Dec. 9: Gospel of Luke
9:30 am in person, Fellowship Hall; or 7 pm on Facebook.
**Class moved to Wednesday the week of Thanksgiving.*

Bass player needed for FaithX praise band
Play bass? Or know someone who does? Talk to Debbie Wilson or email her at debraw502@icloud.com to discuss this fun and rewarding opportunity.

Giving Tree: Take an ornament and return listed gift by Dec. 12
Options to give to various ministry partners or Parish Ministry. See instructions on back of ornaments or go to website at www.trinitycamphill.org/givingtree.

Help Kathy Powers decorate for Christmas: Just two hours of your time!
Call Kathy at 717-761-2907 to work out a time during the week of Nov. 29 to help decorate worship areas and Gathering Space with greens and candles.

Kids need warm hats, mittens, gloves, scarves
Place new or gently used items for kiddos in the box in Gathering Space.

YG meeting is this Sun., Nov. 14, 6-8:30 pm, Rm 236, for parents, too
Learn about the 2022 ELCA Youth Gathering in Minneapolis July 24-28.

Welcome to Trinity Lutheran Church! *We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.*

**those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: trinitycamphill.org/checkin

about today's service

November begins with All Saints Day and ends in or near Advent, when we anticipate Christ's coming again. It is fitting, then, that the readings today tell of the final resurrection and the end time. In the turmoil of hope, fear, and disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised forgiveness. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✠ Gathering ✠

We gather together to praise God and receive God's love.

Prelude: "Jerusalem" (A Setting of LAND OF REST) — Chris DeSilva
"Rejoice Greatly" — Susan Geschke

Youth Bells

Welcome and Announcements

[Please Stand]

Confession and Forgiveness

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.
C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

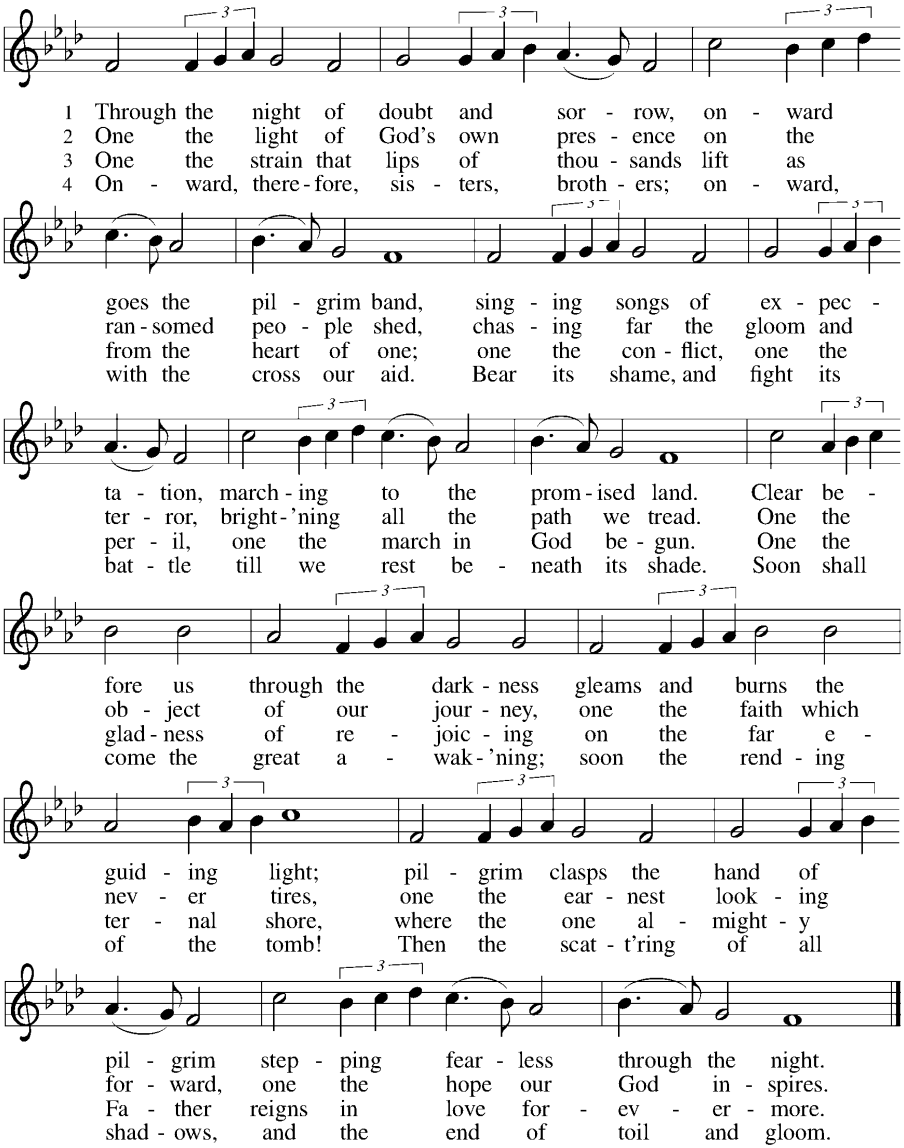
P: Have mercy on us, O God.
C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: God, who makes all things new, forgives your sins for ✠ Jesus' sake and remembers them no more. Lift up your heads and your hearts. Yours is the kingdom of God.

C: Amen.

Opening Hymn No. 327: Through the Night of Doubt and Sorrow

EBENEZER



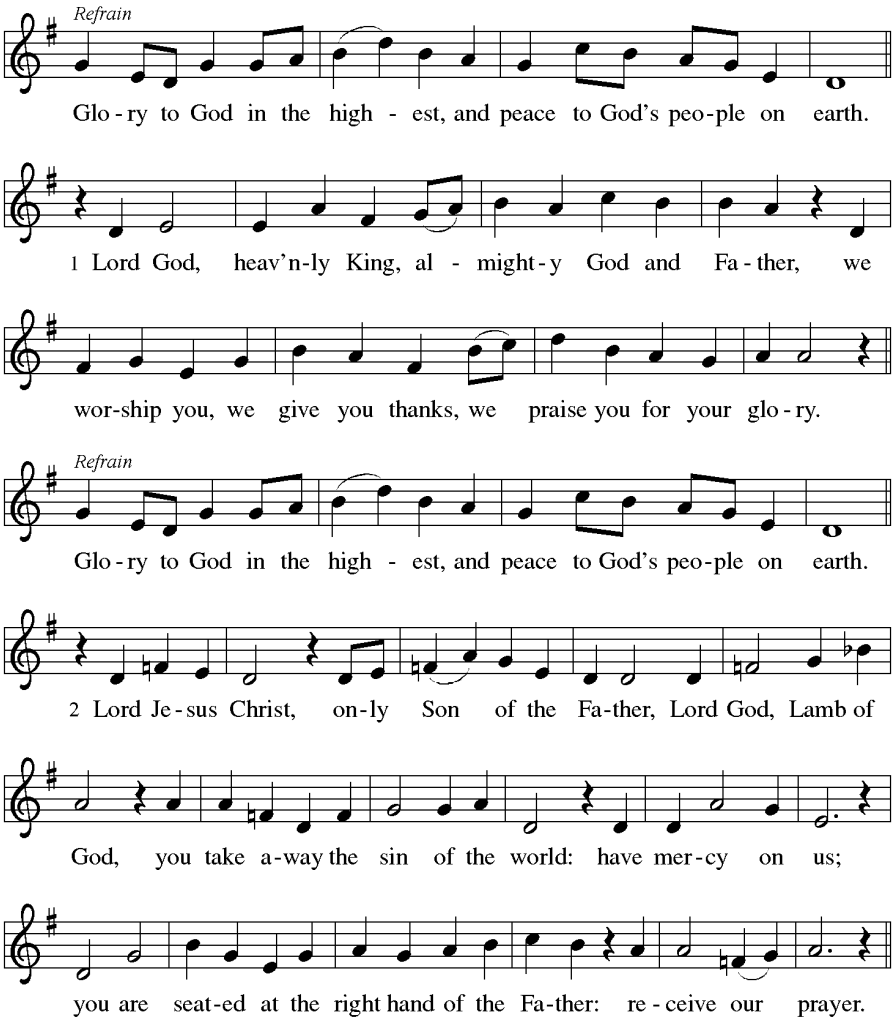
Text: Bernhardt S. Ingemann, 1789–1862; tr. Sabine Baring-Gould, 1834–1924, alt.
Music: EBENEZER, Thomas J. Williams, 1869–1944

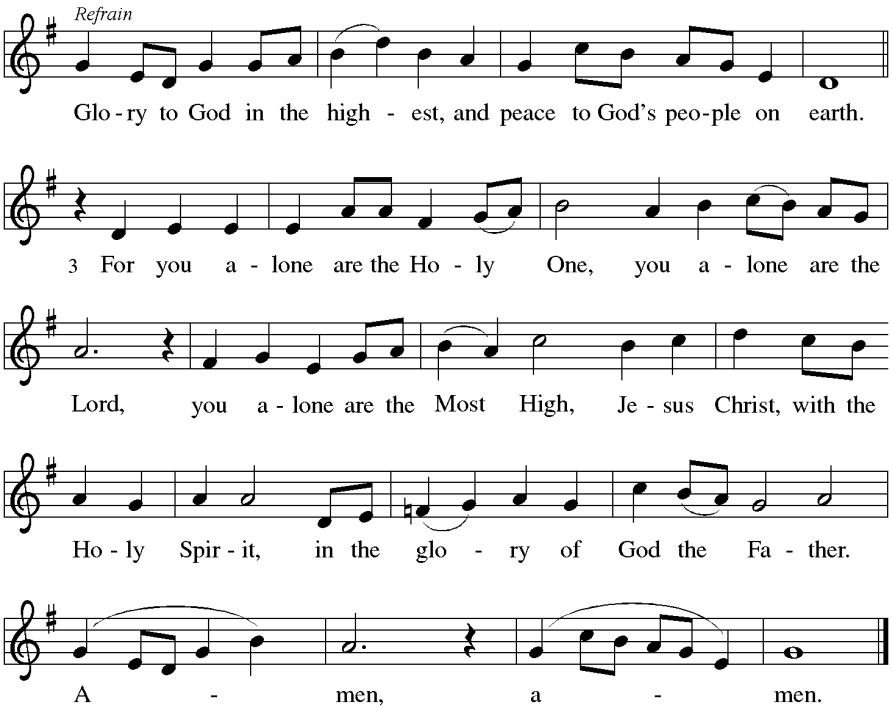
Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise (Glory to God)





Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

(Please Sit)

✢ Word ✢

We listen to the story of God's mighty acts for the sake of God's people.

First Reading: Daniel 12:1-3

The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God's revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.

[1]"At that time Michael, the great prince, the protector of your people, shall arise.
There shall be a time of anguish, such as has never occurred since nations first
came into existence. But at that time your people shall be delivered, everyone who
is found written in the book. [2]Many of those who sleep in the dust of the earth shall
awake, some to everlasting life, and some to shame and everlasting
contempt. [3]Those who are wise shall shine like the brightness of the sky, and those
who lead many to righteousness, like the stars forever and ever."

L: The word of the Lord.
C: Thanks be to God.

Second Reading: Hebrews 10:11-25

Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.

[11]Every priest stands day after day at his service, offering again and again the same
sacrifices that can never take away sins. [12]But when Christ had offered for all time a
single sacrifice for sins, "he sat down at the right hand of God," [13]and since then has
been waiting "until his enemies would be made a footstool for his feet." [14]For by a
single offering he has perfected for all time those who are sanctified. [15]And the Holy
Spirit also testifies to us, for after saying, [16]"This is the covenant that I will make with
them after those days, says the Lord: I will put my laws in their hearts, and I will write
them on their minds," [17]he also adds, "I will remember their sins and their lawless
deeds no more." [18]Where there is forgiveness of these, there is no longer any offering
for sin. [19]Therefore, my friends, since we have confidence to enter the sanctuary by
the blood of Jesus, [20]by the new and living way that he opened for us through the
curtain (that is, through his flesh), [21]and since we have a great priest over the house
of God, [22]let us approach with a true heart in full assurance of faith, with our hearts
sprinkled clean from an evil conscience and our bodies washed with pure
water. [23]Let us hold fast to the confession of our hope without wavering, for he who
has promised is faithful. [24]And let us consider how to provoke one another to love
and good deeds, [25]not neglecting to meet together, as is the habit of some, but
encouraging one another, and all the more as you see the Day approaching.

L: The word of the Lord.
C: Thanks be to God.

Children's Message Faith Formation

Anthem: "Beautiful in His Time" Dan Forrest

He hath made all things beautiful in His time,
and I know that what God doeth, it shall be forever.
To everything there is a season, and a time for every purpose under the heaven.
And I know that whatsoever God doeth, it shall be forever.

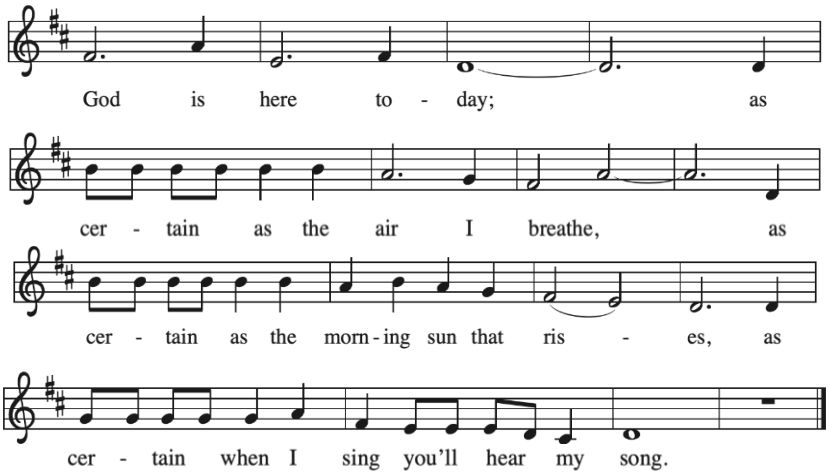
Chancel Choir; Sara Lobaugh, flute; Alison Koch, cello

[Please Stand]

Prayers of the church

Each petition ends:
A: God, in your mercy,
C: hear our prayer.

Prayer Response: God is Here Today



Gospel Acclamation
P: The holy gospel according to Mark, the 13th chapter.
C: Glory to you, O Lord.

Gospel Mark 13:1-8

In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.

[1]As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" [2]Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." [3]When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, [4]"Tell us, when will this be, and

what will be the sign that all these things are about to be accomplished?" [5]Then Jesus began to say to them, "Beware that no one leads you astray. [6]Many will come in my name and say, 'I am he!' and they will lead many astray. [7]When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. [8]For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

P: The gospel of the Lord.
C: Praise to you, O Christ.

[Please Sit]

Give Serve Lead Video

Sermon: "Why I Serve" Pastor Liz Frey

Order of Baptism for Asher John, child of Lee and Meredith Craley page 227

The Baptismal Hymn

See this wonder in the making, God himself this child is taking,
As a lamb safe in His keeping, His to be, awake or sleeping.

Miracle each time it happens, As the door to heaven opens,
And the Father beams: "Beloved Heir of gifts a king would covet!"

Far more tender than a mother, Far more caring than a father.
God, into your arms we place him, with your love and peace embrace him.

Here we bring a child of nature, Home we take a newborn creature,
Now God's precious son or daughter, Born again by Word and Water.

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✢ Meal ✢

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.

Sharing of the Peace

P: The peace of Christ be with you always.
C: And also with you.

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963- 2281 (be sure to use a "$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

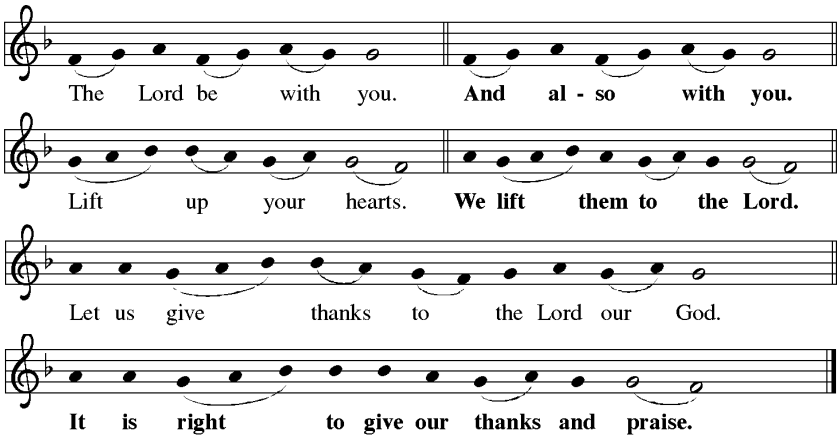
[Please Stand]

Offering Prayer

P: Holy God,

C: the earth is yours and everything in it, yet you have chosen to dwell among your creatures. Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ our Lord. Amen.

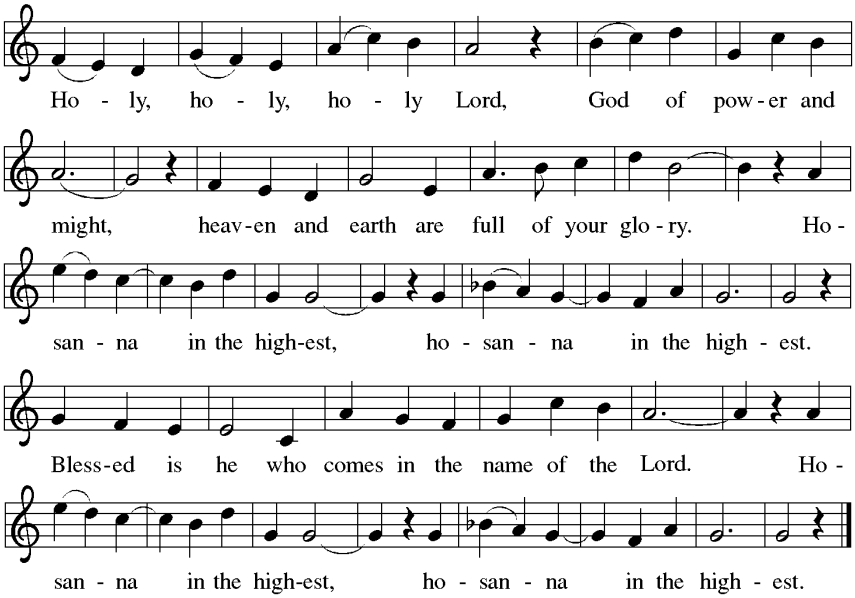
Great Thanksgiving



Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times …
…we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)



Eucharistic Prayer

P: Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore. You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own. That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat, this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

P: Together as the body of Christ, we proclaim the Lord's death until he comes:
C: Christ has died. Christ is risen. Christ will come again.

P: With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

C: Amen. Come, Lord Jesus.

P: Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

C: Amen. Come, Holy Spirit.

P: Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

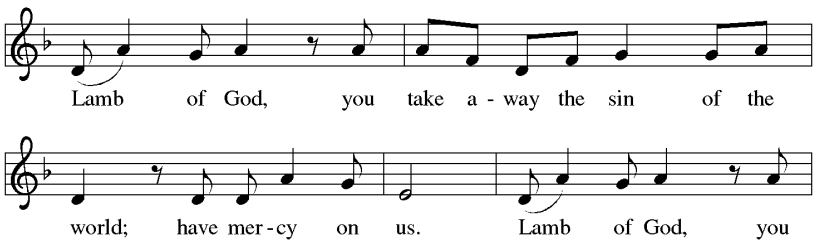
Invitation to Communion

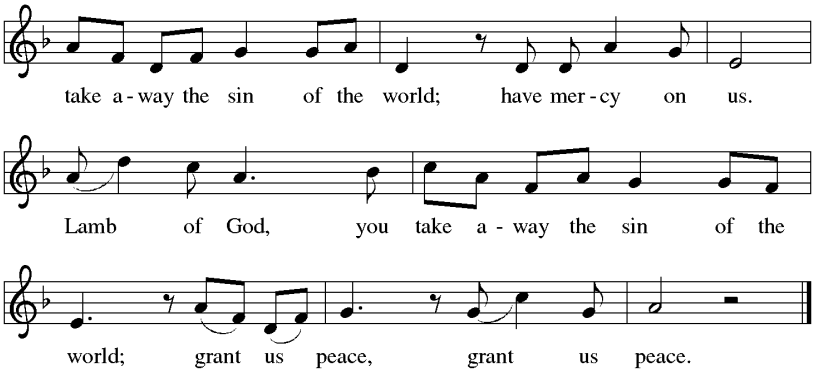
P: A feast of love is offered here for you and for all the saints.

C: Thanks be to God.

[Please Sit]

Agnus Dei [Lamb of God]





Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Please Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C: Amen.

P: Let us pray. Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet.
C: Amen.

✠ Sending ✠

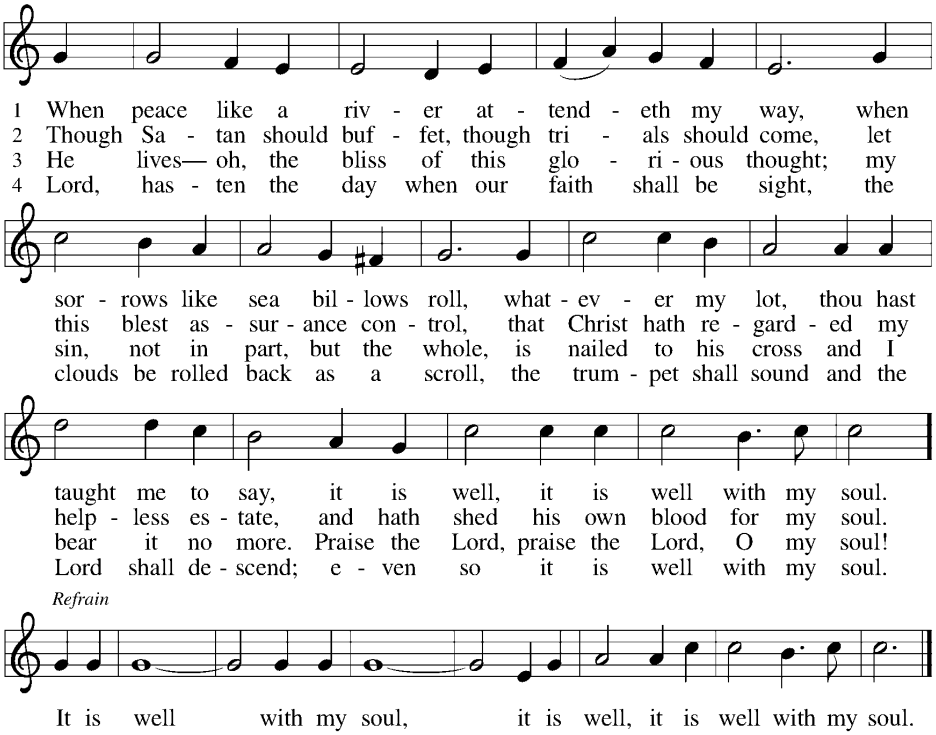
We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

P: God, the beginning and the end, who has written your name in the book of life, ✠ bless and keep you in grace and peace from this time forth and forevermore.

C: Amen.

Sending Hymn No. 785: When Peace, Like a River — VILLE DU HAVRE



Text: Horatio G. Spafford, 1828–1888
Music: VILLA DU HAVRE, Philip P. Bliss, 1838–1876

Dismissal

P: Led on by the saints before us, go in peace to serve the Lord.

C: Thanks be to God.

Postlude: Finale in F — Dom Andrew Moore

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Worship leaders

Presiding Minister: The Rev. John H. Brock/ The Rev. Elizabeth E. Frey

Preacher: The Rev. Elizabeth E. Frey

Assisting Minister: Ron Livingston

Lector: Rose Cramer

Tech Crew Team: Jon Lobaugh, Amy Koch, Rick Sten

Ushers: Jake Jacobs, Bob Foster (head usher)

Greeters: Patricia Eby, Marion Morris, Linda Penny

Altar Care: Altar Care Team

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.

Worship notes
Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in memory of Mr. & Mrs. Frederick J. Hookway and Mr. & Mrs. Roy A. Snyder by Doris Hookway; Mr. & Mrs. William E. Minium, Mr. & Mrs. Harry L. Bishop and Les's sister, Mrs. Elizabeth Bishop Hanemann by Peggy Bishop and family; Kenneth Marshall by Patty, Angie and Shelley.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God.

Join us next week!

\+ + +

Christ The King
Sunday

\+ + +

Sermon Theme:
"Why I Lead"
Preaching: Pastor John Brock

Music next Week:
Children's Bells, Chancel Choir

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
Director for Technology – Jonathan Lobaugh

Director for Music – H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Moses Kavishe
Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine
Building Use Coordinator – Beth Bard
Evening Receptionists - Beth Hinkle,
Zandra Bishop, Dona Norris

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Matt Bingaman – *President*
Charlie Suhr – *Vice-President*
Angie Clark – *Secretary*
Daryl Ackerman
Mike Akers
Rob Bertram
Seth Maurer
Dave Rupnik
Debbie Savidge
Elizabeth Schenk
Patti Shatto
Serena Fedor

Administrative Committee Chairs

Administration & Personnel – Patti Shatto
Property – Dave Rupnik
Finance – Daryl Ackerman
Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar
Community Outreach – Mitzi Jones
Faith Formation – Serena Fedor
Fellowship – Rick Sten
IT/AV – Jonathan Lobaugh
Missions – Mary Ellen Hettinger
Publicity and Comm. – Jessica Shaeffer
Stewardship – Brian Falck
Worship – Jane Killian
Youth – Rachel Norris