

Why I
Lead

Stewardship for 2022

Christ The King
Sunday

Saturday Worship
5:00 pm
November 20, 2021



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

Are you living a life of gratitude and generosity?

- Take Trinity's SERVE CHALLENGE—see the wall in the Gathering Space or www.trinitycamphill.org/servechallenge.
- You should have received a letter and pledge/giving envelope in the mail. Return by Nov. 30 so we know how to plan for 2022!

Pastor's Bible Study Thursdays* through Dec. 9: Gospel of Luke

9:30 am in person, Fellowship Hall; or 7 pm on Facebook.

*Class moved to Wednesday the week of Thanksgiving.



Giving Tree: Return ornament by Dec. 12

In Gathering Space or go to www.trinitycamphill.org/givingtree.

Kids need warm hats, gloves, scarves

Place new or gently used items for kiddos in the box in Gathering Space.

Give ELCA Good Gifts—no need to wrap

Visit table in Gathering Space or go to www.ELCA.org/goodgifts

Help Steve: Sat., Dec. 4, 10 am to noon!

Steve Kauffman needs help to put up and decorate our seven trees, including fluffing branches (eye roll). Anyone can help, including parents with children. Pizza afterward, too! Call the office or email steve.kauffman@trinitycamphill.org.

Help Kathy Powers: Just two hours!

Call Kathy at 717-761-2907 to work out a time during week of Nov. 29 to help decorate worship areas and Gathering Space.

Men's Sat. Breakfast: Dec. 4 at 8 am

Discuss "Are we up for the challenge?"

All men invited to the Stens' home.

RSVP and get address: rsten58@verizon.net.

Children needed: Christmas Eve

A meaningful experience for your kiddos!

Our popular pageant combines "acting" with recorded pieces. Go to

www.trinitycamphill.org/ChristmasEve.



Holiday Concert at Trinity!
Concert Series Patrons get 4 free tickets from Trinity office. Others pay Hbg. Singers' prices.

Welcome to Trinity Lutheran Church! We're so glad you're here. Large print bulletins are available from an usher.

*those individuals leading worship, singing or speaking, unmasked are fully vaccinated

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:
trinitycamphill.org/checkin



about today's service

Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

P: Pastor

L: Lector

C: Congregation

+ Gathering +

We gather together to praise God and receive His love.

Prelude: "Give Me Jesus"

Sterling/Hannigan (piano)

Ryan Hannigan, piano

Welcome

(Please Stand)

Confession and Forgiveness

P: In the name of the Father, and of the **+** Son, and of the Holy Spirit.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Have mercy on us, O God.

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: God, who makes all things new, forgives your sins for \ddagger Jesus' sake and remembers them no more. Lift up your heads and your hearts. Yours is the kingdom of God.

C: **Amen.**

Gathering Hymn: Jesus Shall Reign

DUKE STREET

1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - ners
5 Let ev - ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name like sweet per -
love with sweet - est song; and in - fant voic - es
leap to lose their chains, the wea - ry find e -
hon - ors to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - ry morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Hymn of Praise: This is the Feast

Refrain

This is the feast of vic - t'ry for our God, for the
Lamb who was slain has be - gun his reign. Al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be
peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and
hon - or, bless - ing, and glo - ry are his. This is the feast of
vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -
le - lu - ia.

2 Sing with all the peo - ple of God, and
join in the hymn of all cre - a - tion: Bless - ing, hon - or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - t'ry for our God, for the
 Lamb who was slain has be - gun his reign. Al - le - lu - ia.

Prayer of the Day

- P: The Lord be with you.
C: And also with you.

P: Let us pray. Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Please Sit)

+ Word +

We listen to the story of God's mighty acts for the sake of His people.

Reading:

Revelation 1:4b-8

The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.

⁴bGrace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. ⁸"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

- L: The word of the Lord.
C: Thanks be to God.

(Please Stand)

Alleluia

Musical notation for the hymn "Alleluia". It consists of two staves of music in G major (two sharps) and common time. The lyrics "Al - le - lu - ia, al - le - lu - ia." are written below each staff. The music features eighth-note patterns and some sixteenth-note figures.

Gospel Acclamation

P: The holy gospel according to John, the 18th chapter.

C: **Glory to you, O Lord.**

Gospel

John 18:33-37

In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.

³³Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” ³⁴Jesus answered, “Do you ask this on your own, or did others tell you about me?” ³⁵Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” ³⁶Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” ³⁷Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Please Sit]

Give Serve Lead Video

Sermon: “Why I Lead”

Pastor John Brock

(Please Stand)

Hymn of the Day: Soon and Very Soon

VERY SOON



1 Soon and ver - y soon
2 No more cry - in' there,
3 No more dy - in' there, we are goin' to see the King,
4 Soon and ver - y soon



soon and ver - y soon
no more cry - in' there,
no more dy - in' there, we are goin' to see the King,
soon and ver - y soon



soon and ver - y soon
no more cry - in' there,
no more dy - in' there, we are goin' to see the King.
soon and ver - y soon



Hal-le - lu - jah, hal-le - lu - jah, we're goin' to see the King!



Coda after stanza 4

Hal - - le - lu - - jah, hal - - le - lu - -



jah, hal - - le - lu - - jah, hal - - le - lu - - jah.

Text: Andraé Crouch, b. 1945

Music: VERY SOON, Andraé Crouch

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Nicene Creed

P: Let us profess our common faith in the words of the Nicene Creed.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of the Church

Each petition ends:

P: God, in your mercy,
C: **hear our prayer.**

Prayer Response: God is Here Today

The musical notation consists of four staves of music. The first staff starts with a quarter note 'G'. The second staff starts with an eighth note 'B'. The third staff starts with an eighth note 'B'. The fourth staff starts with an eighth note 'B'. The lyrics are as follows:

God is here to - day; as
cer - tain as the air I breathe, as
cer - tain as the morn-ing sun that ris - es, as
cer - tain when I sing you'll hear my song.

+ Meal +

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.
C: **And also with you.**

(Please Sit)

Announcements

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

(Please Stand)

Offering Prayer

P: Holy God,
C: **the earth is yours and everything in it, yet you have chosen to dwell among your creatures. Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ our Lord. Amen.**

Great Thanksgiving

P: The Lord be with you.
C: **And also with you.**

P: Lift up your hearts.
C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.
C: **It is right to give our thanks and praise.**

Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho-ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

P: Abundant God, you bestow upon the people the riches of your glorious inheritance and the immeasurable greatness of your power. You send upon your disciples the Spirit of wisdom and revelation. Send now that same Spirit of wisdom and revelation. Send now that same Spirit to breathe upon your church and make it resound with your praise. Sanctify this bread and cup, that they may be for us the body and blood of your Son, Jesus Christ:

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Great is the mystery of faith.

C: **Christ has died; Christ is risen; Christ will come again.**

P: God of glory, you sent Jesus to be our prophet, priest, and king, and you show us his face in the face of those on whom the world turns its back. As the tempted Christ was hungry in the wilderness, make yourself known to all who search for food. As the crucified Christ was thirsty hanging on the tree, reveal your love among those who lack clean water. As the infant Christ was a stranger in Egypt, manifest your presence through any who are pilgrims from afar. As the newborn Christ was naked in the manger, live in all who experience shame and exposure. As Christ in his passion was sick to the heart in Gethsemane, declare your grace among those who suffer in body, mind, or spirit. And as Christ under judgment was a prisoner under Pontius Pilate, be with all who are incarcerated by folly, injustice, or fear. Renew your church by making it resemble Jesus, our crucified king, our savior, Lord, and friend, with you and the Holy Spirit, one God, forever.

C: **Amen.**

Lord's Prayer

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever.**

Amen.

Invitation to Communion

P: A feast of love is offered here for you and for all the saints.

C: **Let us come to the feast.**

(Please Sit)

Agnus Dei [Lamb of God]

Lamb of God, you take a-way the sin of the world; have
mer - cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Please Stand]

Post Communion Blessing Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-Communion Canticle

C Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks-
giving. Al - le - lu - ia.

P: Let us pray. Blessed Jesus, at this table, you have been for us both host and meal.
Now send us forth to extend our tables and to share your gifts until that day when
all feast together at your heavenly banquet.

C: **Amen.**

+ Sending +

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: God, the beginning and the end, who has written your name in the book of life,
☩ bless and keep you in grace and peace from this time forth and forevermore.

C: **Amen.**

Dismissal

P: Led on by the saints before us, go in peace to serve the Lord.

C: **Thanks be to God.**

Postlude "How Deep the Father's Love For Us"

Townsend/Hannigan (piano)

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23686.**

Worship leaders

Presiding Minister & Preacher:

The Rev. John H. Brock

Musicians:

Ryan Hannigan, piano; Marianne Moran, cantor

Lector:

Beth Hinkle

Bulletin Artwork:

Trinity Staff

United and empowered to worship, connect, serve.



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LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in memory of their parents by Frank & Linda Leber; Janice Hassinger by Donald Hassinger and Shirley Witt; Jon F. LaFaver by his wife, Janeen, daughter, Karen, and son, Mark; Martin F. Peters by his family.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God.

Join us next week!

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First Sunday
of Advent

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Sermon Series Theme:

"It's Beginning to Look a lot Like Christmas"

Preaching: Pastor Jack Horner

Music: Sara Schmehl, alto Sax



Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

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Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

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IT/AV – Jonathan Lobaugh	Youth – Rachel Norris