

Why I
Lead

Stewardship for 2022

Christ the King
Sunday

Traditional Worship
11:00 am
November 21, 2021



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

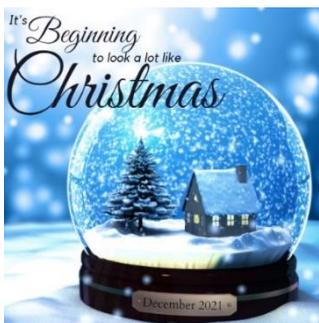
Are you living a life of gratitude and generosity?

- Take Trinity's SERVE CHALLENGE—see the wall in the Gathering Space or www.trinitycamphill.org/servechallenge.
- You should have received a letter and pledge/giving envelope in the mail. Return by Nov. 30 so we know how to plan for 2022!

Pastor's Bible Study Thursdays* through Dec. 9: Gospel of Luke

9:30 am in person, Fellowship Hall; or 7 pm on Facebook.

*Class moved to Wednesday the week of Thanksgiving.



Giving Tree: Return ornament by Dec. 12

In Gathering Space or go to go to www.trinitycamphill.org/givingtree.

Kids need warm hats, gloves, scarves

Place new or gently used items for kiddos in the box in Gathering Space.

Give ELCA Good Gifts—no need to wrap

Visit table in Gathering Space or go to www.ELCA.org/goodgifts

Help Steve: Sat., Dec. 4, 10 am to noon!

Steve Kauffman needs help to put up and decorate our seven trees, including fluffing branches (eye roll). Anyone can help, including parents with children. Pizza afterward, too! Call the office or email steve.kauffman@trinitycamphill.org.

Help Kathy Powers: Just two hours!

Call Kathy at 717-761-2907 to work out a time during week of Nov. 29 to help decorate worship areas and Gathering Space.

Men's Sat. Breakfast: Dec. 4 at 8 am

Discuss "Are we up for the challenge?"
All men invited to the Stens' home.
RSVP and get address: rsten58@verizon.net.

Children needed: Christmas Eve

A meaningful experience for your kiddos!
Our popular pageant combines "acting" with recorded pieces. Go to www.trinitycamphill.org/ChristmasEve.



Holiday Concert at Trinity!
Concert Series Patrons get 4 free tickets from Trinity office. Others pay Hbg. Singers' prices.

Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

**those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:
trinitycamphill.org/checkin



about today's service

Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

We gather together to praise God and receive God's love.

Prelude: "Open Our Eyes"

Peggy Bettcher

Children's Bells

Welcome and Announcements

[Please Stand]

Confession and Forgiveness

P: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Have mercy on us, O God.

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: God, who makes all things new, forgives your sins for ✝ Jesus' sake and remembers them no more. Lift up your heads and your hearts. Yours is the kingdom of God.

C: Amen.

Opening Hymn No. 431: O Christ, What Can It Mean for Us

ALL SAINTS NEW

1 O Christ, what can it mean for us to claim you as our
 2 You came, the im - age of our God, to heal and to for -
 3 Though some would make their great - ness felt and lord it o - ver -
 4 You chose a hum - ble hu - man form and shunned the world's re -

king? What roy - al face have you re - vealed whose
 give, to shed your blood for sin - ners' sake that
 all, you said the first must be the last and
 nown; you died for us up - on a cross with

praise the church would sing? As - pir - ing not to
 we might rise and live. To break the law of
 ser - vice be our call. O Christ, in work - place,
 thorns your on - ly crown. But still, be - yond the

glo - ry's height, to pow - er, wealth, and fame, you
 death you came, the law of love to bring; a
 church, and home, let none to pow - er cling; for
 span of years, our glad ho - san - nas ring, for

walked a dif - f'rent, low - ly way, an - oth - er's will your aim.
 dif - f'rent rule of righ - teous - ness, a dif - f'rent kind of king.
 still, through us, you come to serve, a dif - f'rent kind of king.
 now at God's right hand you reign, a dif - f'rent kind of king!

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



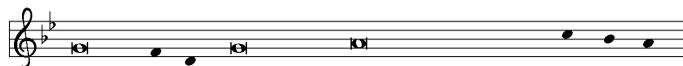
For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

Hymn of Praise

The refrains are sung by all;
1 and 3 are sung by women; 2 and 4 are sung by men

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

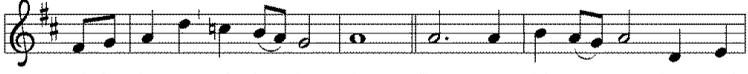


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

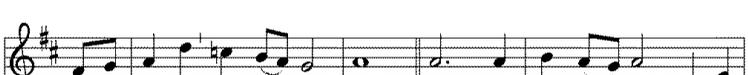


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



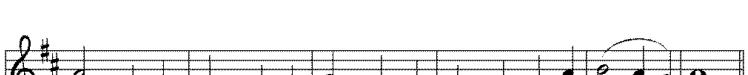
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. 4 For the Lamb who was
 slain has be-gun his reign. Al-le-lu-ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Please Sit)

✝ Word ✝

We listen to the story of God's mighty acts for the sake of God's people.

First Reading:

Daniel 7:9-10, 13-14

To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to "one like a human being," the Messiah.

⁹As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. ¹⁰A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. ¹³As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. ¹⁴To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

L: The word of the Lord.

C: Thanks be to God.

Second Reading:

Revelation 1:4b-8

The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.

^{4b}Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. ⁸"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

L: The word of the Lord.

C: Thanks be to God.

Children's Message

Pastor Jack Horner

Anthem: "Total Praise"

BLACK GOSPEL/ARR. SMALLWOOD

Lord, I will lift mine eyes to the hills, knowing my help is coming from You;

Your peace you give me in time of the storm.

You are the source of my strength. You are the strength of my life.

I lift my hands in total praise to You. Amen.

Chancel Choir; Georgia Clements, accompanist

[Please Stand]

Nicene Creed

A: Let us profess our common faith in the words of the Nicene Creed.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of the Church

Each petition ends:

A: God, in your mercy,

C: **hear our prayer.**

Prayer Response: God is Here Today

The children's choir will sing it through first, then the congregation will sing.

God is here to - day; as
cer - tain as the air I breathe, as
cer - tain as the morn - ing sun that ris - es, as
cer - tain when I sing you'll hear my song.

Gospel Acclamation

P: The holy gospel according to John, the 18th chapter.

C: Glory to you, O Lord.

Gospel

John 18:33-37

In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.

³³Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." ³⁷Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Please Sit]

Give Serve Lead Video

Sermon: "Why I Lead"

Pastor John Brock

✝ Meal ✝

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.

Sharing of the Peace

P: The peace of Christ be with you always.

C: And also with you.

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

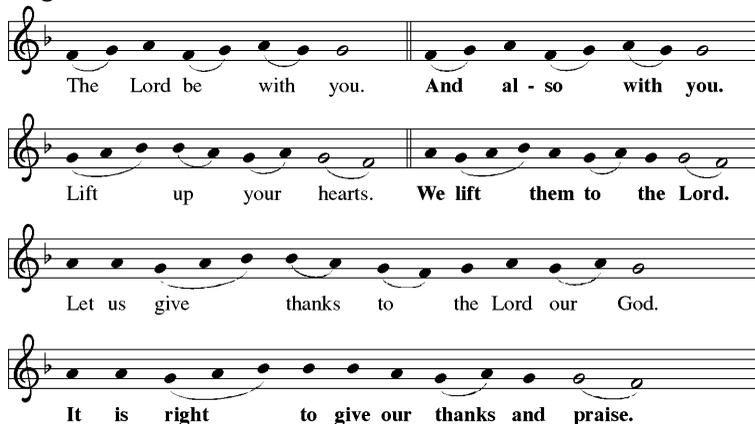
[Please Stand]

Offering Prayer

P: Holy God,

C: the earth is yours and everything in it, yet you have chosen to dwell among your creatures. Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ our Lord. Amen.

Great Thanksgiving



The Lord be with you. **And** al - so with you.

Lift up your hearts. **We lift** them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times ...
...we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho -

san - na in the high-est, ho - san - na in the high - est.

Eucharistic Prayer

P: Abundant God, you bestow upon the people the riches of your glorious inheritance and the immeasurable greatness of your power. You send upon your disciples the Spirit of wisdom and revelation. Send now that same Spirit of wisdom and revelation. Send now that same Spirit to breathe upon your church and make it resound with your praise. Sanctify this bread and cup, that they may be for us the body and blood of your Son, Jesus Christ:

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Great is the mystery of faith.



Christ has died. Christ is ris-en. Christ will come a - gain.

P: God of glory, you sent Jesus to be our prophet, priest, and king, and you show us his face in the face of those on whom the world turns its back. As the tempted Christ was hungry in the wilderness, make yourself known to all who search for food. As the crucified Christ was thirsty hanging on the tree, reveal your love among those who lack clean water. As the infant Christ was a stranger in Egypt, manifest your presence through any who are pilgrims from afar. As the newborn Christ was naked in the manger, live in all who experience shame and exposure. As Christ in his passion was sick to the heart in Gethsemane, declare your grace among those who suffer in body, mind, or spirit. And as Christ under judgment was a prisoner under Pontius Pilate, be with all who are incarcerated by folly, injustice, or fear. Renew your church by making it resemble Jesus, our crucified king, our savior, Lord, and friend, with you and the Holy Spirit, one God, forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Invitation to Communion

P: A feast of love is offered here
for you and for all the saints.

C: Let us come to the feast.

[Please Sit]

Agnus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you
take a - way the sin of the world; have mer-cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Please Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet.

C: Amen.

+ Sending +

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: God, the beginning and the end, who has written your name in the book of life,
+ bless and keep you in grace and peace from this time forth and forevermore.

C: Amen.

Sending Hymn No. 434: Jesus Shall Reign

DUKE STREET

1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - 'ry tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from
 throng to crown his head; his name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

Dismissal

P: Led on by the saints before us, go in peace to serve the Lord.

C: Thanks be to God.

Postlude: "Now Thank We All Our Lord"

Bach/Fox

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Worship leaders

Presiding Minister: The Rev. Dr. Jack M. Horner

Preacher: The Rev. John H. Brock

Assisting Minister: Steve Kauffman

Lector: Anne Greenlund

Tech Crew Team: Jon Lobaugh, Amy Koch, Rick Sten

Ushers: Jake Jacobs, Bob Foster (head usher)

Greeters: Jayne Coover; Charlotte and Don Lazarchik; Bruce & Nancy Bigelow

Altar Care: Altar Care Team

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in memory of their parents by Frank & Linda Leber; Janice Hassinger by Donald Hassinger and Shirley Witt; Jon F. LaFaver by his wife, Janeen, daughter, Karen, and son, Mark; Martin F. Peters by his family.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God.

Join us next week!

+ + +

First Sunday
of Advent

+ + +

Sermon Series Theme:

"It's Beginning to Look a lot Like Christmas"

Preaching: Pastor Jack Horner

Chancel Choir:

Sara Schmehl, alto sax

