

Why I
Give

Stewardship for 2022

All Saints
Sunday

Saturday Worship
5:00 pm
November 6, 2021



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

All Saints Weekend: Altar cloths memorialize loved ones

Feel free to look closely at the altar cloths used for all weekend services. Becky Enney has once again sewn beautiful cloths with the names you've written to remember your loved ones who have joined the church eternal.



Only a few more signups open to help families in need

We provide the turkey. You buy Thanksgiving meal items and then deliver everything to one of 33 local families in need on Sun., Nov. 21. Sign up at tsu.me/thanksgiving2021.

Are you living a life of gratitude and generosity...

...for all that God has done for you in Jesus? Take Trinity's SERVE CHALLENGE—check out the art wall in the Gathering Space or go to www.trinitycamphill.org/servechallenge.



Dealing with divorce? Let DivorceCare help you

Meet Wednesdays 6:30-8:30 pm through Dec. 29 in Rm 239. For info, email facilitator at barbara.fickel@yahoo.com.

Pastor's Bible Study Thursdays through Dec. 9: Gospel of Luke

9:30 am in person, Fellowship Hall; or 7 pm on Facebook

Order Christmas wreaths from Trinity-chartered Boy Scout Troop 51

Scouts will take wreath orders in the Gathering Space on Sun., Nov. 7, for pick up on Sun., Nov. 21. Or ask them about online ordering.

TRINITY CONCERT
SERIES
PRESENTS

**VIOLINIST
GABRIEL MEZA**

WITH PIANIST
JAIME NAMMINGA

SUNDAY, NOV. 14
3 PM
FREE ADMISSION

trinity|camp|hill
LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! We're so glad you're here. Large print bulletins are available from an usher.

**those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:
trinitycamphill.org/checkin



about today's service

Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

P: Pastor

L: Lector

C: Congregation

✠ Gathering ✠

We gather together to praise God and receive His love.

Prelude: "Blest Are They"

arr. Mark Hayes

Welcome

(Please Stand)

Thanksgiving for Baptism

P: Blessed be the holy Trinity, ✠ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C: Amen.

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

C: Amen.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie (Litany of the Saints)

Spoken responsively between cantor and congregation

P: Lord, have mercy.

C: Lord, have mercy.

P: Christ, have mercy.

C: Christ, have mercy.

P: Lord, have mercy.

C: Lord, have mercy.

P: Be gracious to us:

C: Hear us, O God.

P: Deliver your people:

C: Hear us, O God.

P: You loved us before the world was made:

C: Hear us, O God.

P: You rescued the people of your promise:

C: Hear us, O God.

P: You spoke through your prophets:

C: Hear us, O God.

P: You gave your only Son for the life of the world:

C: Hear us, O God.

P: For us and for our salvation he came down from heaven:

C: Great is your love.

P: and was born of the virgin Mary:

C: Great is your love.

P: who by his cross and suffering redeemed the world:

C: Great is your love.

P: and has washed us from our sins:

C: Great is your love.

P: who on the third day rose from the dead:

C: Great is your love.

P: and has given us the victory:

C: Great is your love.

P: who ascended on high:

C: Great is your love.

P: and intercedes for us at the right hand of God:

C: Great is your love.

P: For the gift of the Holy Spirit:

C: Thanks be to God.

P: For the one holy catholic and apostolic church:

C: Thanks be to God.

P: For the great cloud of witnesses into which we are baptized:

C: Thanks be to God.

P: For Sarah and Abraham, Isaac and Rebekah:

C: Thanks be to God.

P: For Gideon and Deborah, David and Esther:

C: Thanks be to God.

P: For Moses and Isaiah, Jeremiah and Daniel:

C: Thanks be to God.

P: For Miriam and Rahab, Abigail and Ruth:

C: Thanks be to God.

P: For Mary, mother of our Lord:

C: Thanks be to God.

P: For John, who baptized in the Jordan:

C: Thanks be to God.

P: For Mary Magdalene and Joanna, Mary and Martha:

C: Thanks be to God.

P: For James and John, Peter and Andrew:

C: Thanks be to God.

P: For Paul and Apollos, Stephen and Phoebe:

C: Thanks be to God.

P: For all holy men and women, our mothers and fathers in faith:

C: Thanks be to God.

P: For the noble band of the prophets:

C: Thanks be to God.

P: For the glorious company of the apostles:

C: Thanks be to God.

P: For the white-robed army of martyrs:

C: Thanks be to God.

P: For cherubim and seraphim, Michael and the holy angels:

C: Thanks be to God.

P: Be gracious to us:

C: Hear us, O God.

P: Deliver your people:

C: Hear us, O God.

P: Give new life to your servants by the grace of baptism:

C: Hear us, O God.

P: Strengthen all who bear the sign of the cross:

C: Hear us, O God.

P: Clothe us in compassion and love:

C: Hear us, O God.

P: Bring us with all your saints to the river of life:

C: Hear us, O God.

P: Lord, have mercy.

C: Lord, have mercy.

P: Christ, have mercy.

C: Christ, have mercy.

P: Lord, have mercy.

C: Lord, have mercy.

Text: *Welcome to Christ*, 1997. Text © 1997 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Hymn of Praise: This is the Feast

Refrain

This is the feast of vic-t'ry for our God, for the
Lamb who was slain has be-gun his reign. Al-le-lu-ia.
1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be

The image shows three staves of musical notation in treble clef. The first staff is labeled 'Refrain' and contains the lyrics 'This is the feast of vic-t'ry for our God, for the'. The second staff continues with 'Lamb who was slain has be-gun his reign. Al-le-lu-ia.'. The third staff begins with '1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be'. The music consists of quarter and eighth notes, with some rests.

peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and
Refrain
 hon - or, bless - ing, and glo - ry are his. This is the feast of
 vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -
 le - lu - ia. 2 Sing with all the peo - ple of God, and
 join in the hymn of all cre - a - tion: Bless - ing, hon - or,
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.
Final refrain
 This is the feast of vic - t'ry for our God, for the
 Lamb who was slain has be - gun his reign. Al - le - lu - ia.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Please Sit)

+ Word +

We listen to the story of God's mighty acts for the sake of His people.

Solo: A Setting of "Shall We Gather at the River"

arr. Charles Callahan

Kati Gulde, flute

Reading:

Revelation 21:1-6a

Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; ⁴he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." ⁵And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." ^{6a}Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

L: The word of the Lord.

C: Thanks be to God.

(Please Stand)

Gospel Acclamation Hymn No: 422 For All the Saints (Vs. 1)

SINE NOMINE

1 For all the saints who from their labors rest, who
thee by faith before the world confessed, thy
name, O Jesus, be forever blest.
Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.

³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" ³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

P: The gospel of the Lord.

C: Praise to you, O Christ.

Gospel Acclamation Hymn No: 422 For All the Saints (Vs. 6)

SINE NOMINE

6 But then there breaks a yet more glo - rious day: the
saints tri - um - phant rise in bright ar - ray; the
King of glo - ry pass - es on his way.
Al - le - lu - ia! Al - le - lu - ia!

[Please Sit]

(Please Stand)

Hymn of the Day: Jerusalem, My Happy Home

LAND OF REST



1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?
In thee no sor - row may be found, no grief, no care, no toil.
there grow such sweet and pleas - ant flow'rs as no - where else are seen.
there ev - er - more the an - gels sit and ev - er - more do sing.
thine end - less joy, and of the same par - tak - er ev - er be!

Text: F. B. P., 16th cent.
Music: LAND OF REST, North American traditional; arr. hymnal version
Arr. © 2006 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Nicene Creed

P: Let us profess our common faith in the words of the Nicene Creed.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of the church and Remembrance of the Faithfully Departed

Member Deaths

Norma Baum
Ruth Bielicki
Patricia Bixler
Jacob Blust
Richard Bream
Barbara Catlin
Helen Chang
Ed Crossley
Jane Davis
Don Dietz
Connie Dollase

Fay Fackler
Charles Fager
Jesse Fosselman
Gordon Fry
Pat Goldhart
Dick Gulden
Blain Hackett
Kitty Henne
Darlene Hess
Velma Hughes
Louise Husted

Jean Hyssong
Sally Lambert
Bill Landis
Sandy Jones
Ron Katzman
Diane Kerly
Lee Kunkle
Susan McCoy
Barbara Moyer
Alice Rau
Vonnie Sadler
Doris Savage

Robin Scaer
Mike Shoaff
Eddie Small
John Smither
Donna Sprowls
Bob Sprowls
John Stoner
Jim String
Mildred Turner
Mary Van Buskirk
Jake Wagner
Harvey Zerbe

Each petition ends:

P: Hear us, O God.

C: Your mercy is great.

Prayer Response: God is Here Today

God is here to - day; as
cer - tain as the air I breathe, as
cer - tain as the morn - ing sun that ris - es, as
cer - tain when I sing you'll hear my song.

† **Meal** †

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Please Sit)

Announcements

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

(Please Stand)

Offering Prayer

P: Holy God,

C: the earth is yours and everything in it, yet you have chosen to dwell among your creatures. Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ our Lord.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

The image shows a musical score for the Sanctus. It consists of five staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The music is written in a simple, melodic style. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry, full of your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est."

Eucharistic Prayer

P: With all the saints of Africa and Asia, India and the islands, Europe and the Americas, we praise you, O God, for you create the worlds. With all the baptized, the old and the young, the weak and the strong, the famous and the forgotten, we bless you, O God, for you provide us with water and food. With all the faithful in cities and on farms, in mansions and huts, past and present, we worship you, O God, for you shelter the generations. With all your holy people, those who ministered in the church, those who served the poor, and all who walked the way of the cross, we glorify you, O God, for in Jesus you journeyed with us on earth. With Paul and the evangelists, we remember the meal of your Son:

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: With Peter and all the martyrs, we honor Christ's death, saying Amen.

C: Amen!

P: With Mary Magdalene and all the apostles, we proclaim his resurrection, shouting Amen.

C: Amen!

P: With John and all the theologians and mystics, we look for his returning, pleading Amen.

C: Amen!

P: With the Virgin Mary and all who sang of your greatness, we pray for the power of the Spirit. Visit this gathering, this bread and this cup, with the presence of the body and blood of Christ. Form us into a communion of service, and infuse your earth with the wholeness we seek. With grandparents and godparents, with the church universal, and especially with *our beloved loved ones who have joined the church eternal this year*, lead us to a future we cannot yet see, and at the end draw all humanity to yourself.

P: Now with all of the family you saved by your love, we shout blessing, glory, wisdom, thanksgiving, honor, power and might be to our God forever and ever.

C: Amen!

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

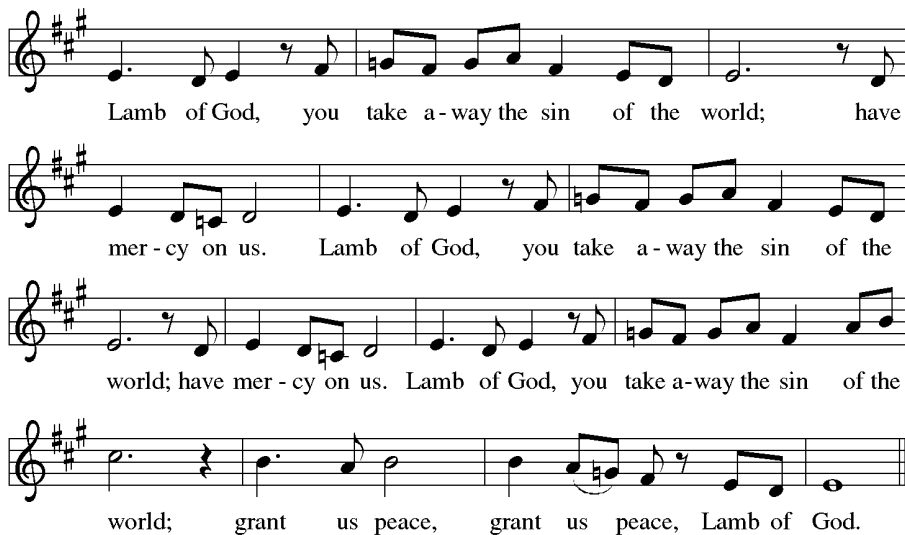
Invitation to Communion

P: God fills the hungry with good things.

C: Let us come to the feast.

(Please Sit)

Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Please Stand]

Post Communion Blessing Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet.

C: Amen.

✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Nunc Dimittis



Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

Blessing

P: Signed and sealed by the Holy Spirit, you are Christ's message of love for this troubled world, written by the same Sender. May our Lord Jesus Christ and God our Father, who loved us and through grace gave us eternal comfort and good hope, ✠ comfort your hearts and strengthen them in every good work and word.

C: Amen.

Dismissal

P: Led on by the saints before us, go in peace to serve the Lord.

C: Thanks be to God.

Postlude

Portions of the service are reprinted from: *Evangelical Lutheran Worship*, Copyright © 2006 Augsburg Fortress. *Sundays & Seasons*, Copyright © 2021 Augsburg Fortress. Used by permission of Augsburg Fortress License # 23686.

Worship leaders

Presiding Minister & Preacher:

Musicians:

Lector:

Bulletin Artwork:

The Rev. Dr. Jack M. Horner
H. Timothy Koch, piano; Kati Gulde, flute
Dane Bowerman
Trinity Staff

United and empowered to worship, connect, serve.



trinity | camp hill

LUTHERAN CHURCH

2000 chestnut street
camp hill, pa 17011-5409
office: 717.737.8635
fax: 717.730.9297
trinluth@trinitycamphill.org
www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

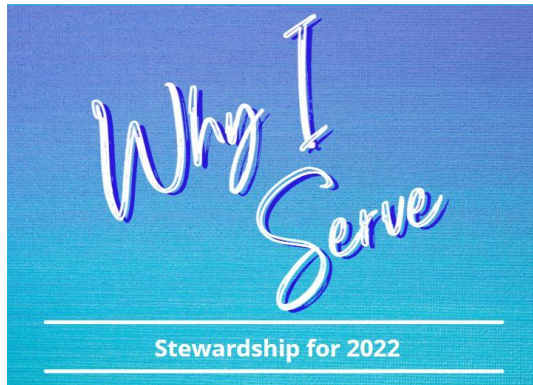
gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in memory of our brother, E. Tyson Brown, by Joanne Austin and Marcia Brown; in loving memory of my husband, Jim McGovern, by his wife and children.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God.



Join us next week!

+ + +
Twenty-Fifth Sunday
after Pentecost

+ + +

Sermon Theme:

"Why I Serve"

Preaching: Pastor Liz Frey

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
Director for Technology – Jonathan Lobaugh

Director for Music – H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Moses Kavishe
Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine
Building Use Coordinator – Beth Bard
Evening Receptionists - Beth Hinkle,
Zandra Bishop, Dona Norris

Congregation Council Members

Matt Bingaman – <i>President</i>	Mike Akers	Debbie Savidge
Charlie Suhr – <i>Vice-President</i>	Rob Bertram	Elizabeth Schenk
Angie Clark – <i>Secretary</i>	Seth Maurer	Patti Shatto
Daryl Ackerman	Dave Rupnik	Serena Fedor

Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Dave Rupnik	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris