



*Reset Your Spirit*

Second Sunday  
after Epiphany

Traditional Worship  
11:00 am  
January 16, 2022



**trinity** | camp hill  
LUTHERAN CHURCH

## ==Weekly News & Announcements==

### Lots happening!

- 2022 worship theme: "Live like Jesus"
- Bible Milestone, K & Gr. 3, now Sun., Jan 16, at 10 am\*
- New member meet-up, now Sun., Jan. 16, at 10 am\*
- New adult class: Story of My Life, through Feb. 20, 10 am\* (or online Wednesdays through Feb. 23)
- New member class, Sun., Jan. 23, noon
- New member welcome, Sat-Sun, Feb 5-6, all services
- Pastors' Thurs. Bible Study, 9 am in person or 7 pm online
- Men's Bible Study, 8 am, Bros. Restaurant, Jan. 25.
- Annual congregation meeting, Sun, Jan 30, noon

*\*Moved from Jan. 9  
after weather forced  
cancellation*



**Info on these things and more: [www.trinitycamphill.org](http://www.trinitycamphill.org)**

### Adults: Join our Chancel Choir

All voice parts welcome; note-reading ability helpful. Rehearse Thursdays at 7 pm; sing at 11 am traditional service. Contact Tim Koch in person or at [timothy.koch@trinitycamphill.org](mailto:timothy.koch@trinitycamphill.org).

### Yes! Our ever-popular Concert Series continues Sat-Sun, Feb 19-20

- **Feb. 19, 9:30 am, Children's Concert: "Everyone's a Singer" w/West Shore Symphony Orchestra (WSSO).** An original concert drama! Free.
- **Feb. 20, 3 pm, A Night at the Opera w/WSSO, Christyan Seay, Amy Yovanovich, and others.** Series Patrons get up to four free tickets to this delightful concert; others pay regular WSSO prices.

### Couples: Get tickets for Valentine's Date Night!

Feb 12, 6-8 pm: **Spend Valentine's weekend here for fun date activities + expert speaker on "The Gift of Trust." We take care of dinner and childcare. Go to our website for info and tickets.**



### Good news about capital appeal dollars thanks to YOU

The loan balance for our renovations and improvements has been reduced to \$172,000! Please don't stop giving to the capital appeal—you can help us be debt free more quickly since every dollar now goes directly to the loan balance.

### Strategic Plan

Council approved our 2022-23 strategic plan at its Jan. 11 meeting. Look for a link on our homepage. Comments? Input? Send to Bob Frymoyer, Strategic Planning Chair, by Tues., Jan 25, at [rcfrymoyer@aol.com](mailto:rcfrymoyer@aol.com).

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

*\*those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: [trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



## **about today's service**

The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### **✝ Gathering ✝**

*We gather together to praise God and receive God's love.*

Prelude: "The Work of Christmas"

Dan Forrest

*When the song of the angels is stilled, when the star in the sky is gone,  
when the kings and princes are home, when the shepherds are back with their flocks,  
the work of Christmas begins: to find the lost, to heal the broken,  
to feed the hungry, to release the prisoner, to rebuild the nations,  
to bring peace among the people, to make music in the heart.*

Marianne Moran, soloist

Welcome and Announcements

[Please Stand]

## Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who sends the word with angels, who is made flesh among all peoples, and who breathes peace on all the earth.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

*Silence is kept for reflection.*

P: Holy God,

**C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C: Amen.**

Opening Hymn No. 487: What Feast of Love

GREENSLEEVES

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

# Hymn of Praise: Glory to God

Assisting minister




Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

C: **Amen.**

(Please Sit)

✠ **Word** ✠

*We listen to the story of God's mighty acts for the sake of God's people.*

First Reading:

Isaiah 62:1-5

*The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over the bride, and the people are called to the celebration.*

<sup>1</sup>For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. <sup>2</sup>The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. <sup>3</sup>You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. <sup>4</sup>You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. <sup>5</sup>For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

L: The word of the Lord.

C: **Thanks be to God.**

Second Reading:

1 Corinthians 12:1-11

*The congregation at Corinth experienced division as people were comparing their spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.*

<sup>1</sup>Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. <sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and

there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

L: The word of the Lord.

**C: Thanks be to God.**

Children's Message

Pastor Jack Horner

Anthem: "Draw Us in the Spirit's Tether"

Harold Friedell

*Draw us in the Spirit's tether; for when humbly, in Thy name,  
two or three are met together, Thou art in the midst of them:*

*Alleluia! Touch we now Thy garment's hem.*

*As the brethren used to gather in the name of Christ to sup,  
then with thanks to God the Father break the bread and bless the cup,*

*Alleluia! So knit Thou our friendship up.*

*All our meals and all our living make as sacraments of Thee,  
that by caring, helping, giving, we may true disciples be.*

*Alleluia! We will serve Thee faithfully.*

Chancel Choir

[Please Stand]

## **Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the +resurrection of the body, and the life everlasting. Amen.**

Prayers of the Church

*Each petition ends:*

A: God of grace,

**C: hear our prayer.**

## Prayer Response:

Glo - ry to God in high - est heav'n, who un - to  
us the Son has giv'n." With an - gels sing in pi - ous  
mirth a glad new year to all the earth!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*  
Music: VOM HIMMEL, HOCH, attr. Martin Luther; V. Schumann, *Geistliche Lieder*, 1539  
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## Gospel Acclamation

P: The holy gospel according to John, the 2<sup>nd</sup> chapter.

**C: Glory to you, O Lord.**

## Gospel

John 2:1-11

*Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.*

<sup>1</sup>On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Please Sit]

Sermon "Reset Your Spirit"

Pastor John Brock



[Please Stand]

Hymn of the Day No. 460: Now the Silence

NOW

### ✝ Meal ✝

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.*

Sharing of the Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Please Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

[Please Stand]

Offering Prayer

P: Blessed are you,

C: **O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.**

Great Thanksgiving

The Lord be with you. **And** al - so with you.

Lift up your hearts. **We lift them to the Lord.**

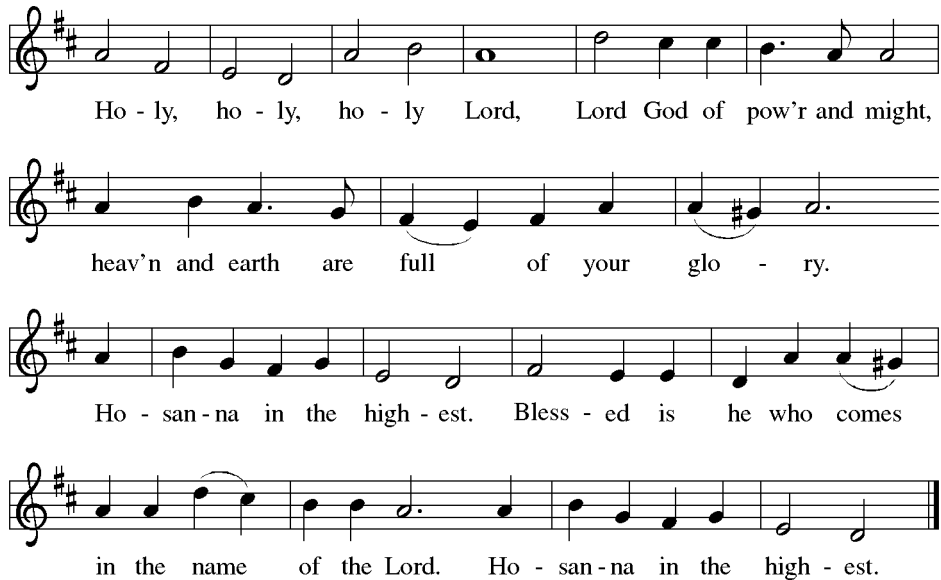
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times ...  
...we praise your name and join their unending hymn:

## Sanctus (Holy, Holy, Holy)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

P: Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations.

P: Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

P: By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: **Amen.**

The Lord's Prayer

C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

Invitation to Communion

P: Come to God's table.  
There is a place for you and enough for all.

C: **Thanks be to God.**

[Please Sit]

Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

*The presiding minister will now invite you to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Please Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

Post Communion Canticle (Nunc Dimittis)



Now, Lord, you let your ser - vant go in peace: your word has  
been ful - filled. My own eyes have seen the sal - va - tion  
which you have pre - pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions and the glo - ry of your  
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
and to the Ho - ly Spir - it, as it was in the be - gin - ning,  
is now, and will be for - ev - er. A - men.

P: Let us pray. O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.  
C: **Amen.**

### ✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.  
C: **Amen.**

Dismissal

P: Go in peace. Serve the Lord.  
C: **Thanks be to God.**

Postlude: "Let All Together Praise Our God"

Paul Manz

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## Worship leaders

**Presiding Minister:** The Rev. Dr. Jack M. Horner

**Preacher:** The Rev. John H. Brock

**Assisting Minister:** Nancy Martin

**Lector:** Rose Cramer

**Tech Crew Team:** Jon Lobaugh, Amy Koch, Rick Sten

**Ushers:** Jake Jacobs, H.L Bishop, Bob Foster (head usher)

**Greeters:** Marion Morris, Margy Fox

**Altar Care:** Altar Care Team

**Bulletin Artwork:** Trinity Staff

**United and empowered to worship, connect, serve.**



# trinity | camp hill

## LUTHERAN CHURCH

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www.trinitycamphill.org

office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### **Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and in loving memory of Jan, John, and Joan Conrad, and Sally Clark by the family; Creston and Dottie Herold by the family; Jack A. Vaira, Edward C. Crowe, and Angela Vaira Kyte by Carol and John Crowe; my parents by Lois Lamarca; Dr. Lawrence K. Thompson III, and his parents, Mr. & Mrs. L. K. Thompson Jr., by Mrs. L. K. Thompson III & family.

**The sanctuary lamp candle** that burns day and night as a symbol of God's abiding presence is presented to the glory of God and in loving memory of my sister, Angela Reed Vaira Kyte, by Carol A. Crowe.



Reset Your Body

**Join us next week!**

+ + +

**Third Sunday  
After Epiphany**

+ + +

**Sermon Theme:**

**"Reset your Body"**

**Preaching:** Pastor Jack Horner

Chancel Choir

# **Trinity Evangelical Lutheran Church**

## **Ministers: The People of Trinity**

### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### **Staff**

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Director for Communications – Stephanie G. Maurer  
Director for Digital Media – Danelle Andrews  
Director for Technology – Jonathan Lobaugh  
  
Director for Music – H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Director of Faith Formation – Moses Kavishe  
Director of Preschool – Heather F. Rose  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Building Use Coordinator – Beth Bard  
Evening Receptionists - Beth Hinkle,  
Zandra Bishop, Dona Norris

### **Congregation Council Members**

Matt Bingaman – <i>President</i>	Mike Akers	Debbie Savidge
Charlie Suhr – <i>Vice-President</i>	Rob Bertram	Elizabeth Schenk-Infanti
Angie Clark – <i>Secretary</i>	Seth Maurer	Patti Shatto
Daryl Ackerman	Dave Rupnik	Serena Fedor

### **Administrative Committee Chairs**

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Dave Rupnik	Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Sheaffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris