



Reset Your Love

Fourth Sunday
after Epiphany

Traditional Worship
11:00 am
January 30, 2022



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

Come to our Annual Meeting THIS Sunday, Jan. 30, at noon!

- Vote on these **four nominees for Council**:
 - David Butcher**. He and his wife, Laura, joined Trinity in 2019. They have two sons.
 - Mary Ellen Hettinger** has been a Trinity member since 1976. She has three adult daughters.
 - Ryan Sheaffer** has been a Trinity member with his wife, Jessica, since 2018. They have two sons and a daughter.
 - Jason Sourbeer** joined Trinity in 2020. He and his wife, Sheena, have a son and a daughter.
- Recognize these **outgoing Council members**: President Matt Bingaman, Serena Fedor, Dave Rupnik, and Debbie Savidge.
- Meet the **new Council officers** elected by Council at its Dec. 2021 meeting: President Seth Maurer, Vice President Elizabeth Schenk-Infanti, and Secretary Angie Clark.
- Read our **annual report** online or pick up a hard copy. Also note that our two-year **strategic plan** (in the report) will be discussed.

Connect and engage!

- **New adult class**: *Story of My Life*, through Feb. 20, 10 am (or online Wednesdays through Feb. 23)
- **New member welcome**, Sat-Sun, Feb 5-6, all services
- Pastors' **Thurs. Bible Study**, 9 am in person or 7 pm online
- **Men's Tues. Bible Study**, 8 am, Bros. Restaurant, Feb. 1 & 15
- **Valentine's Date Night**, Sat., Feb. 12, 6-8 pm
- **Children's Concert** w/West Shore Symphony Orch., Feb. 19, 9:30 am. Free.
- **A "Night" at the Opera** w/West Shore Symp. Orch., Christyan Seay, Amy Yovanovich, more. Feb. 20, 3 pm. Patrons get up to 4 free tickets; others pay.

Say happy birthday: Trinity's new 100+ Birthday Club

- **Janet Sheely** of Messiah Village turned 101 on Jan. 26. Wow!
- **Bob Lyman** of Bethany Village will be 101 on Feb. 10. Wow again!



Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

**those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:
trinitycamphill.org/checkin



about today's service

The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✠ Gathering ✠

We gather together to praise God and receive God's love.

Prelude: Siciliano

Johann Sebastian Bach

Sara Lobaugh, flute

Welcome and Announcements

[Please Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, ✠ one God, who sends the word with angels, who is made flesh among all peoples, and who breathes peace on all the earth.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

Silence is kept for reflection.

P: Holy God,

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the \ddagger Son, and of the Holy Spirit.

C: Amen.

Opening Hymn No. 836: Joyful, Joyful, We Adore Thee

HYMN TO JOY

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise: Glory to God



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al- might-y God and Fa- ther, we



wor-ship you, we give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a- way the sin of the world: have mer- cy on us;



you are seat-ed at the right hand of the Fa-ther: re- ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A-men.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

(Please Sit)

✝ Word ✝

We listen to the story of God's mighty acts for the sake of God's people.

First Reading:

Jeremiah 1:4-10

God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word amid the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.

⁴Now the word of the Lord came to me saying, ⁵"Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." ⁶Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." ⁷But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. ⁸Do not be afraid of them, for I am with you to deliver you, says the Lord." ⁹Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth.

¹⁰See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

L: The word of the Lord.

C: Thanks be to God.

Second Reading:

1 Corinthians 13:1-13

Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.

¹If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. ⁴Love is patient; love is kind; love is not envious or boastful or arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice in wrongdoing, but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things. ⁸Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹For we know only in part, and we prophesy only in part; ¹⁰but when the complete comes, the partial will come to an end. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹²For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³And now faith, hope, and love abide, these three; and the greatest of these is love.

L: The word of the Lord.

C: Thanks be to God.

Children's Message

Pastor John Brock

Anthem: "Set Me as a Seal"

Rene' Clausen

*Set me as a seal upon your heart, as a seal upon your arm,
for love is as strong as death. Many waters cannot quench love;
Neither can the floods drown it. (Song of Solomon)*

Chancel Choir

[Please Stand]

Apostles' Creed

A: Let us profess our common faith in the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the \dagger resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Each petition ends:

A: God of grace,

C: **hear our prayer.**

Prayer Response:



Take, oh, take me as I am; sum - mon out what I shall be;



set your seal up - on my heart and live in me.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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Gospel Acclamation

P: The holy gospel according to Luke, the 4th chapter.

C: **Glory to you, O Lord.**

Gospel

Luke 4:21-30

People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.

²¹Then [Jesus] began to say to [all in the synagogue in Nazareth,] "Today this scripture has been fulfilled in your hearing." ²²All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" ²³He said to them, "Doubtless you will quote to me this proverb,

'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.' " 24And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. 25But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; 26yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. 27There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." 28When they heard this, all in the synagogue were filled with rage. 29They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. 30But he passed through the midst of them and went on his way.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Please Sit]

Sermon "Reset Your Love"

Pastor Liz Frey

[Please Stand]

Hymn of the Day: Not for Tongues of Heaven's Angels

BRIDEGROOM



1 Not for tongues of heav-en's an-gels, not for wis-dom to dis-
 2 Love is hum-ble, love is gen-tle, love is ten-der, true, and
 3 Nev-er jeal-ous, nev-er self-ish, love will not re-joice in
 4 In the day this world is fad-ing, faith and hope will play their



cern, not for faith that mas-ters moun-tains, for this
 kind; love is gra-cious, ev-er pa-tient, gen-er-
 wrong; nev-er boast-ful nor re-sent-ful, love be-
 part; but when Christ is seen in glo-ry love shall



bet-ter gift we yearn:
 ous of heart and mind: may love be ours, O Lord.
 lieves and suf-fers long:
 reign in ev-'ry heart:

Text: Timothy Dudley-Smith, b. 1926

Music: BRIDEGROOM, Peter Cutts, b. 1937

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✝ Meal ✝

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.

Sharing of the Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Please Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

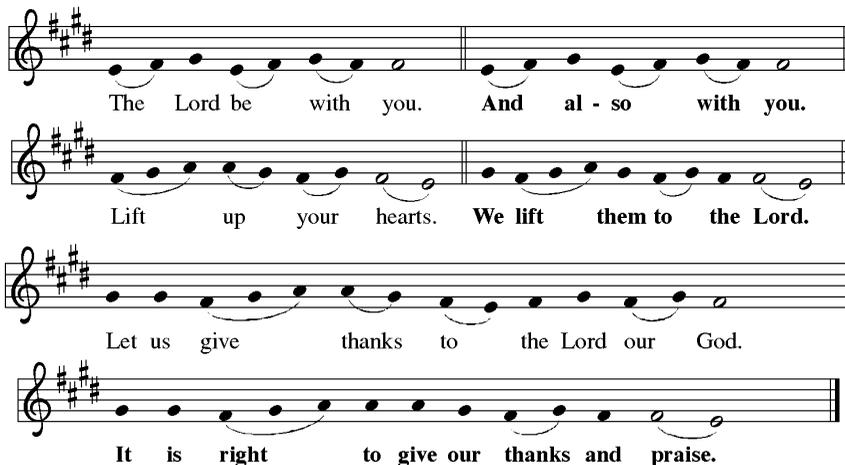
[Please Stand]

Offering Prayer

P: Blessed are you,

C: **O Lord, our God, King of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.**

Great Thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times ...
...we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for the Sanctus. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the first line of the Sanctus. The second staff contains the second line. The third staff contains the third line. The fourth staff contains the fourth line and ends with a double bar line.

Eucharistic Prayer

P: Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations.

P: Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

P: By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

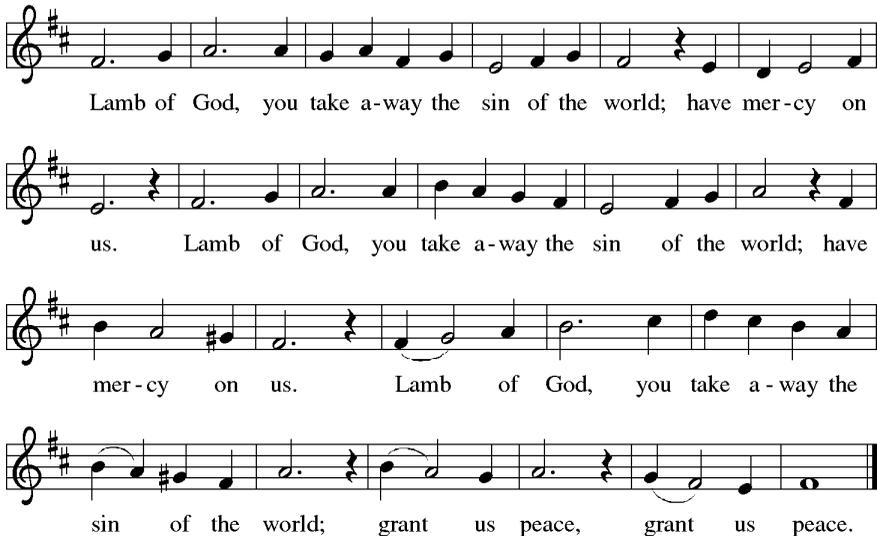
Invitation to Communion

P: Come to God's table.
There is a place for you and enough for all.

C: Thanks be to God.

[Please Sit]

Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

The presiding minister will now invite you to commune at your seat.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

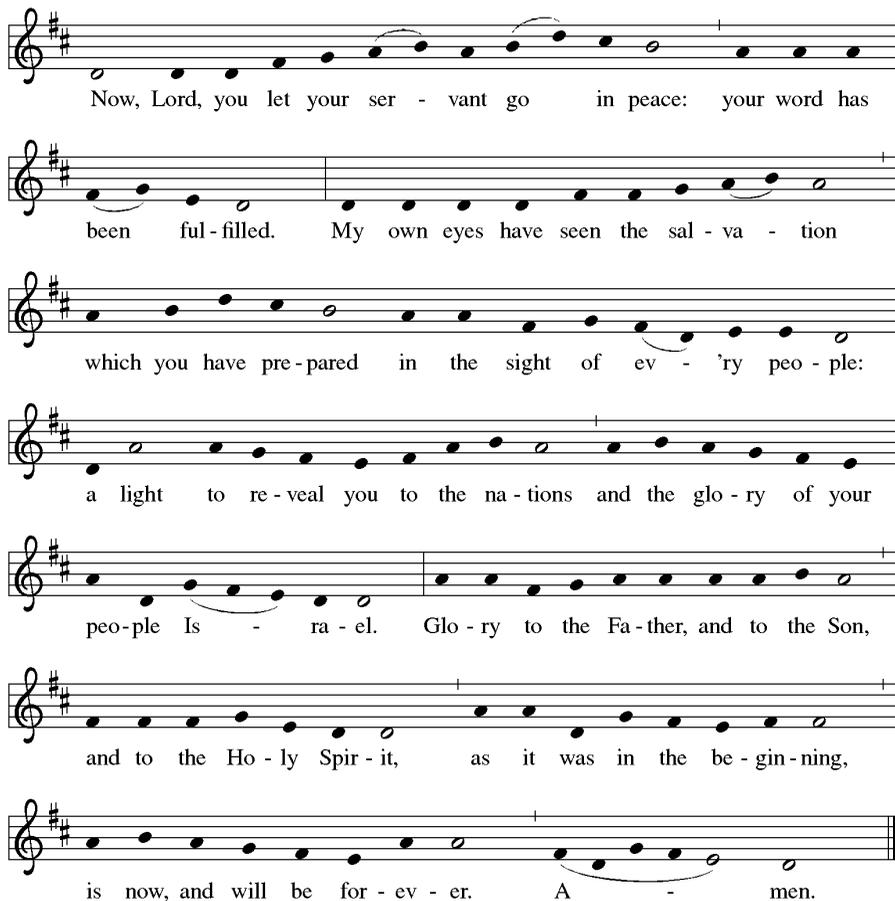
[Please Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Canticle (Nunc Dimittis)



Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

P: Let us pray. O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.
C: **Amen.**

✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.
C: **Amen.**

Dismissal

P: Go in peace. Serve the Lord.
C: **Thanks be to God.**

Postlude: A Festive Setting of *Joyful, Joyful*

Michael Costello

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Worship leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Elizabeth E. Frey

Assisting Minister: Nancy Martin

Lector: Sandy Daily

Tech Crew Team: Jon Lobaugh, Amy Koch, Rick Sten

Ushers: Jake Jacobs, H.L Bishop, Bob Foster (head usher)

Greeters: Jane Killian

Altar Care: Altar Care Team

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.



trinity | camp hill

LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in loving memory of Dr. James F. Enterline by his daughter Joan; of my parents, Charles and Mary Zeigler, by John and Linda Zeigler; Tilman and Nadine Foust by their daughter, Barbara Kriebel.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God by Joan Enterline.



Reset Your Mission

Join us next week!

+ + +

Fifth Sunday

After Epiphany

+ + +

Sermon Theme:

"Reset your Mission"

Preaching: Pastor Jack Horner

Chancel Choir

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
Director for Technology – Jonathan Lobaugh

Director for Music – H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Moses Kavishe
Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine
Building Use Coordinator – Beth Bard
Evening Receptionists - Beth Hinkle,
Zandra Bishop, Dona Norris

Congregation Council Members

Matt Bingaman – <i>President</i>	Mike Akers	Debbie Savidge
Charlie Suhr – <i>Vice-President</i>	Rob Bertram	Elizabeth Schenk-Infanti
Angie Clark – <i>Secretary</i>	Seth Maurer	Patti Shatto
Daryl Ackerman	Dave Rupnik	Serena Fedor

Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Dave Rupnik	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Sheaffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris