



Baptism of
our Lord

Contemporary Worship
11:00 am
January 9, 2022



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

LIVE LIKE JESUS: Worship, connect, serve in 2022!

- 2022 worship theme: "Live like Jesus"
- Podcast: Good things come in threes. New episode every other Wed
- Bible Milestone, K & Gr. 3, Sun., Jan 9, at 10 am
- Classes for all ages: www.trinitycamphill.org/faithconnections
- New member meet-up, Sun., Jan. 9, at 10 am
- New member class, Sun., Jan. 23, noon
- New member welcome, Sat-Sun, Feb 5-6, all services
- Valentine's Date Night, Feb. 12, 6 pm, see below
- Youth Group: www.trinitycamphill.org/yg
- Pastors' Thurs. Bible Study, 9 am in person or 7 pm online
- Men's Bible Study, 8 am, Bros. Restaurant. Watch for schedule
- Men's Breakfast Gathering, 1st Sat., 8 am, various homes
- DivorceCare, Wed., Feb. 23-May 18, at 6:30 pm
- Volunteer: www.trinitycamphill.org/serve
- Annual congregational meeting, Sun, Jan 30, noon

Info on these things and more: www.trinitycamphill.org



Adults: Join our Chancel Choir

All voice parts welcome; note-reading ability helpful. Rehearse Thursdays at 7 pm; sing at 11 am traditional service. Contact Tim Koch in person or at timothy.koch@trinitycamphill.org.

Yes! Our ever-popular Concert Series continues Sat-Sun, Feb 19-20

- **Feb. 19, 9:30 am, Children's Concert: "Everyone's a Singer" w/West Shore Symphony Orchestra (WSSO).** An original concert drama! Free.
- **Feb. 20, 3 pm, A Night at the Opera w/WSSO, Christyan Seay, Amy Yovanovich, and others.** Series Patrons get up to four free tickets to this delightful concert; others pay regular WSSO prices.

Couples: Get tickets for Valentine's Date Night!

Feb 12, 6-8 pm: Spend Valentine's weekend here for fun date activities + expert speaker on "The Gift of Trust." We take care of dinner and childcare. Go to our website for info and tickets.



Good news about capital appeal dollars thanks to YOU

The loan balance for our renovations and improvements has been reduced to \$172,000! Please don't stop giving to the capital appeal—you can help us be debt free since every dollar goes directly to the loan balance.

Welcome to Trinity Lutheran Church! We're so glad you're here.

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:
trinitycamphill.org/checkin



about today's service

Today's festival rejoices in God's blessings. We recall and celebrate our adoption as God's children, the gift of the Holy Spirit, and the promised company of almighty God when we "pass through the waters . . . the rivers . . . fire." On this day the heavens open again for this assembly, and we receive the gift of God's Beloved, Jesus, in bread and wine.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

Instructional Liturgy

*As all have been united in Christ at baptism, all participate in the worship liturgy. **Liturgy** (which means "work of the people") is the order of worship passed to us from both the Jewish synagogue and the early years of the Christian church. The first section of the **Liturgy** is the **Gathering** when we assemble as one single household of worshipers and prepare to worship God.*

✠ Gathering ✠

We gather together to praise God and receive God's love.

Songs give us the opportunity to praise and thank God. The first songs we sing are gathering songs which call us together as the body of Christ.

Song: "I Will Never Be"

Verse 1 (2X)

I will never be the same again. I can never return, I've closed the door.
I will walk the path, I'll run the race, and I will never be the same again

Chorus

Fall like fire, soak like rain, flow like mighty waters, again and again.
Sweep away the darkness, burn away the chaff
And let the flame burn to glorify your name

Verse 2

There are higher heights, there are deeper seas, whatever You need to do Lord, do in me.

The glory of God fills my life, and I will never be the same again.

Chorus (2X)

Verse 1

Tag: And I will never be the same again.

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Welcome

Song: "Let the River Flow"

Verse

Let the poor man say I am rich in Him
Let the lost man say I am found in Him
Let the river flow
Let the blind man say I can see again
Let the dead man say I am born again
Let the river flow Let the river flow

Chorus 1

Let the river flow Let the river flow
Holy Spirit come Move in power
Let the river flow

Verse

Chorus 2

Let the river flow Let the river flow
Holy Spirit come Move in power
Let the river flow Let the river flow
Holy Spirit come Move in power

Tag

Let the river flow (let the river flow)
Let the river flow (let the river flow)
Let the river flow (let the river flow)
Let the river flow

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(Stand)

Thanksgiving for Baptism

*A **Thanksgiving for Baptism** is our opportunity to reflect upon the gracious work of God in the Sacrament of Holy Baptism. We express gratitude and joy that God has made us his children and heirs of his kingdom.*

P: Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C: Amen.

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

Strengthen our lives together as the body of Christ in this place. Help us to be witnesses to your transforming grace.

Let our light so shine before others that they may see our good works and glorify our Father in heaven.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

C: Amen.

Greeting

*The **Greeting**, often called the *Apostolic Greeting*, is a paraphrase of Paul's salutation or blessing that ends his *Second Letter to the Corinthians* in the New Testament.*

P: The Lord be with you.

C: And also with you.

Prayer of the Day

*The **Prayer of the Day**, once called the **Collect**, brings together the themes of the day. This prayer ends the *Gathering* and begins the *Liturgy of the Word*.*

P: Let us pray. Almighty God, you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and the Spirit faithful in your service, that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Sit)

✝ Word ✝

We listen to the story of God's mighty acts for the sake of God's people.

The **Liturgy of the Word** centers on the spoken and preached Word. It is based on the liturgy used in the synagogues during the time of the apostles and was well known to early Christians. There are typically four readings at each worship service. The readings rotate on a three-year lectionary cycle which assigns the Gospels of Matthew, Mark and Luke (and the other readings) to a particular church year that begins with Advent and ends with Christ the King. Readings from the Gospel of John are assigned to all three lectionary cycles. A responsive reading of a psalm may be included.

Reading:

Acts 8:14-17

Peter and John are sent to support the new Christians in Samaria, a group that was recently baptized after hearing the good news of Christ through the preaching of Philip. Here the Samaritans receive the gift of the Holy Spirit in the laying on of hands.

¹⁴Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. ¹⁵The two went down and prayed for them that they might receive the Holy Spirit ¹⁶(for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). ¹⁷Then Peter and John laid their hands on them, and they received the Holy Spirit.

L: The word of the Lord.

C: **Thanks be to God.**

(Stand)

*We stand for the **Gospel** reading to remember the resurrection and to show respect for Christ. The Gospels are a narrative account of Jesus' life and ministry while on earth. Matthew, Mark and Luke are called "Synoptic" Gospels because they are alike in many ways. Synoptic means "seen together." This is largely due to the belief of Biblical scholars that the Gospel of Mark was used as a source for the Gospels of Matthew and Luke. The Gospel of John is very different from the Synoptic Gospels, both in terms of structure and content.*

Gospel

Luke 3:15-17, 21-22

The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.

¹⁵As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable

fire.”²¹ Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened,²² and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

(Sit)

*The **Sermon**, or proclamation of the Word just read, is also from the synagogue tradition and has its roots deeply embedded in Hebrew practice.*

Sermon: “Live Like Jesus”

Pastor Jack Horner

Children's Story

Pastor John Brock

Song: “Your Beloved”

Verse

Lord it was you who created the heavens.

Lord it was your hands That put the stars in their place.

Lord it is your voice that commands the morning,

Even oceans and their waves bow at your feet.

Lord who am I compared to your glory, oh Lord?

Lord who am I compared to your majesty?

Chorus

I am your beloved, your creation, and you love me as I am.

You have called me chosen for your kingdom,

Unashamed to call me your own. I am your beloved.

Verse

Chorus (2X)

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(Stand)

Nicene Creed

*The **Credo** – there are three – are ancient statements of belief that were found to be necessary to distinguish Christian from non-Christian faith. The word Creed is from the Latin for “I believe.” Typically, in worship we recite either the Apostles' Creed or the Nicene Creed. The Athanasian Creed is sometimes recited on Trinity Sunday. Today we use the Nicene Creed.*

P: Let us profess our common faith in the words of the Nicene Creed:

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of Church

*The **Prayers of Church** are Jewish in origin. The central concern for prayer in the assembly is for "others," that is, intercessory prayers. The Prayers of Intercession end the Liturgy of the Word.*

Following each petition are the words: "God of grace,"
Please respond with: "... **hear our prayer.**"

+ Meal +

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine, Christ is present with us.

Sharing of the Peace

*The sharing of the **Peace** reminds us of the first words the Risen Christ spoke to his disciples and also begins the portion of worship that is the Meal.*

P: The peace of Christ be with you always.

C: **And also with you.**

(Sit)

Announcements

[Please Stand]

Offering

*The **Offering** was originally a gift of bread and wine for use in Holy Communion. Once Holy Communion was over, the remaining bread and wine were distributed to the poor. Only later did the offering evolve, for the sake of need, to monetary contributions (it became impractical to try and share actual food with the poor far away).*

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

Offering Prayer

An **Offering Prayer** is an opportunity to thank God for all the gifts God gives to us which we may now share with others. Sometimes, instead of a prayer, we have a song as the Offering Response which speaks of our intended stewardship of God's gifts – that we may use them for God's purposes.

P: Blessed are you,

C: O Lord our God, King of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and as we carry your love to a hungry world, in the name of Christ our light. Amen.

The **Meal** of Holy Communion (also called our Lord's Supper) is the distribution and reception of that which Jesus has promised to us – his Body and Blood. We, therefore, affirm that it is the Body and Blood of Christ with the bread and wine – not a mere symbol, but Christ's real presence. Jesus Christ himself is present to forgive us and strengthen our faith.

Great Thanksgiving

The **Great Thanksgiving** begins with a dialog encouraging our worship of God in Jesus Christ. Thanksgiving is "eucharistia" in Greek. "Eucharist" is another name for the Holy Communion meal.

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

Eucharistic Prayer

The **Eucharistic Prayer** is a longer prayer, which sets Christ's Supper within the context of the history of salvation, culminating in Jesus Christ and the gift of his body and blood.

P: We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

P: He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

P: He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection,

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

P: Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

C: Amen.

The Lord's Prayer

*The **Lord's Prayer** is that prayer which Scripture tells us Jesus taught his disciples. The Doxology "For the kingdom, the power, and the glory..." is a later addition which praises God.*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: Taste and see that the Lord is good.

C: Thanks be to God.

(Sit)

Sharing our Lord's Supper

The **Communion** itself is the distribution and reception of that which Jesus has promised to us – his Body and Blood. We, therefore, affirm that it is the Body and Blood of Christ with the bread and wine – not a mere symbol, but Christ's real presence. Jesus Christ himself is present to forgive us and strengthen our faith.

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

The presiding minister will now invite you to commune at your seat.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Please Stand]

Post Communion Blessing and Prayer

The **Post Communion Canticle and Prayer** are elements of thanksgiving and praise for the gift of Jesus Christ.

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

C: Amen.

✠ Sending ✠

*We have heard the Word of God, offered our gifts, and we will be fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

*The **Benediction** or **Blessing** means “good word” and is the final blessing from God before we leave the worship. It begins the fourth part of the worship Liturgy – the Sending.*

P: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

C: Amen.

Song “Shine, Jesus, Shine”

Chorus

Shine, Jesus, shine, fill this land with the Father's glory;

Blaze, Spirit, blaze, set our hearts on fire.

Flow, river, flow, flood the nations with love and mercy;

Send forth your Word, Lord, and let there be light!

Verse 1

Lord, the light of your love is shining, in the midst of the darkness, shining;

Jesus, light of the world, shine upon us, set us free by the truth you now bring us.

Shine on me, shine on me.

Chorus

Verse 2

As we gaze on your kingly brightness, so our faces display your likeness,

Ever changing from glory to glory, mirrored here, may our lives tell Your story.

Shine on me, shine on me.

Chorus (2X)

Tag: Send forth your Word, Lord, and let there be light!

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Dismissal

*The **Dismissal** is our being sent out to respond to God's love in Jesus. Our true response to the Liturgy, and our life as Christians, begins when we leave the worship space to accomplish God's ministry and mission in our world.*

P: Go in peace. Serve the Lord.

C: Thanks be to God.

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Worship Leaders**Presiding Minister:** The Rev. John H. Brock**Preacher:** The Rev. Dr. Jack M. Horner**Lector:** Kellie Argot**Greeters:** Pat Eby**Ushers:** Dan & Angie Clark**Altar Care:** Donna Campbell**Sound Technician:** Royce Hoffman**Video Technician:** Dona Norris**Slide Show Producer:** Barb Martin**Count Down Video Producer:** Danelle Andrews**FaithX Musicians:** Kevin Brady, Seth Erdley, Pam Hess, Kim Holland, Debbie Wilson, Rick Wilson**Bulletin Artwork:** Trinity Staff

United and empowered to worship, connect, serve.



trinity | camp hill

LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in loving memory of Ray Ralph J. Phelleps Sr. by the family; my parents by Lois Lamarca. Dick and Vonnie Shaul by Lisa (Shaul) Zoll and Chick Zoll; Vincent Morgan by his wife Grace, children, grandchildren, great grandchildren and great-great-grandchildren; Doris L. Reed, my great-aunt, by Carol L. MacConnell.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God and in loving memory of our fathers, Jack A. Vaira and Edward C. Crowe, by Carol and John Crowe.



Reset Your Spirit

Join us next week!

+ + +

Second Sunday
after Epiphany

+ + +

Sermon Theme:

"Reset your Spirit"

Preaching: Pastor John Brock
Chancel Choir

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
Director for Technology – Jonathan Lobaugh

Director for Music – H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Moses Kavishe
Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine
Building Use Coordinator – Beth Bard
Evening Receptionists - Beth Hinkle,
Zandra Bishop, Dona Norris

Congregation Council Members

Matt Bingaman – <i>President</i>	Mike Akers	Debbie Savidge
Charlie Suhr – <i>Vice-President</i>	Rob Bertram	Elizabeth Schenk
Angie Clark – <i>Secretary</i>	Seth Maurer	Patti Shatto
Daryl Ackerman	Dave Rupnik	Serena Fedor

Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Dave Rupnik	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris