



Reset Your Death

Sixth Sunday
after Epiphany

Saturday Worship
5:00 pm
February 12, 2022



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

Connect and engage! Check out details on our website

- **Sun., Feb. 13**, Super Bowl Sunday. Donate hygiene products; wear fave team jersey or item. Project by Youth Group and East Penn Panther Pack.
- **Men's Tues. Breakfast/Bible Study**, 8 am, Bros. Restaurant, **Feb. 15**. In March, these meetings return to 2nd and 4th Tuesdays.
- **Children's Concert** w/West Shore Symphony Orch., **Feb. 19**, 9:30 am. **Free**.
- **A "Night" at the Opera** w/West Shore Symp. Orch., Christyan Seay, Amy Yovanovich, more. **Feb. 20**, 3 pm. Patrons get up to 4 free tickets (at the office during business hours); others pay.
- Pastors' **Thurs. Bible Study**, 9:30 am in person or 7 pm online.
- **Sat., Feb. 26**. First meeting of Trinity's **NEW** Fellowship of St. Bernard outdoor adventure group. Meet at Trinity for the Lions Club annual pancake breakfast, then leave around 10 am for a 3-mile hike in Lititz.

Do YOU fit either of these two categories? Choose one or both!

1. **Do you speak a foreign language?** If so, are you willing to read a line or two from scripture aloud—most likely for an upcoming video in June?
2. **Have you—or can you be—a good dramatic speaker**, and are you willing to be part of a dramatic reading on Passion Sunday on April 10?

If you are willing to do either 1 or 2, call the office or, even better, scan the code at right to get to our worship check-in sheet and tell us in the comment section. Examples: "Foreign language: French" and/or "Dramatic reader Passion Sunday."



General Fund Budget Report as of Jan. 31, 2022

	January Actual	January Budget	2022 Total Budget
Contributions	136,108	132,278	1,236,950
Other Receipts	29,555	27,849	269,201
Total Receipts	165,663	160,127	1,506,151
Total Expenses	112,110	114,260	1,506,151
Budget Balance	53,553	45,867	0

Thanks to all who contribute to our mission and ministry, including members who name Trinity as beneficiaries for their retirement accounts or in their wills. Remember that contributions from your retirement account or by transferring stock can result in tax savings.

Palms Needed

Put your last year's palms in the labeled basket in the Gathering Space by Sunday, Feb. 27. We will burn them and use the ashes on Ash Wednesday, which is Mar. 2.



Welcome to Trinity Lutheran Church! We're so glad you're here. Large print bulletins are available from an usher.

**those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: trinitycamphill.org/checkin



about today's service

Blessings and curses abound on the sixth Sunday after Epiphany. We would do well to listen closely to whom the "blessed ares" and the "woe tos" are directed and to find our place in the crowd among those who desire to touch Jesus. The risen Christ stands among us in the mystery of the holy supper with an invitation to live in him, and offers power to heal us all.

P: Pastor

L: Lector

C: Congregation

‡ Gathering ‡

We gather together to praise God and receive His love.

Prelude:

Paul Walker, piano

Welcome

(Please Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, ‡ one God, who sends the word with angels, who is made flesh among all peoples, and who breathes peace on all the earth.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

Silence is kept for reflection.

P: Holy God,

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: **Amen.**

Opening Hymn No. 479: We Come to the Hungry Feast

HUNGRY FEAST

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Hymn of Praise: Glory to God

Refrain

Glo - ry to God in the high - est, the high - est, and
peace to God's peo - ple on earth.

1 Lord God, heav - en - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you

Refrain

for your glo - ry. Glo - ry to God in the high -
est, the high - est, and peace to God's peo - ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the

The image shows the musical notation for the hymn 'Glory to God'. It consists of eight staves of music in a single system, with lyrics written below the notes. The first staff is marked 'Refrain'. The lyrics are: 'Glo - ry to God in the high - est, the high - est, and peace to God's peo - ple on earth.' The second staff continues with '1 Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you'. The third staff is marked 'Refrain' and contains the lyrics 'for your glo - ry. Glo - ry to God in the high - est, the high - est, and peace to God's peo - ple on earth.' The fourth staff continues with '2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the'.

world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.
Refrain
Glo - ry to God in the high - est, the high - est, and
peace to God's peo - ple on earth. 3 For you a -
lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
A - men. A - men. A - men.
Final refrain
Glo - ry to God in the high - est, the high - est, and peace to God's
peo - ple on earth. Glo - ry to God in the high -
est, the high - est, and peace to God's peo - ple on earth.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please Sit)

✦ **Word** ✦

We listen to the story of God's mighty acts for the sake of His people.

Reading:

1 Corinthians 15:12-20

For Paul, the resurrection of Christ is the basis for Christian hope. Because Christ has been raised, those who are in Christ know that they too will be raised to a new life beyond death.

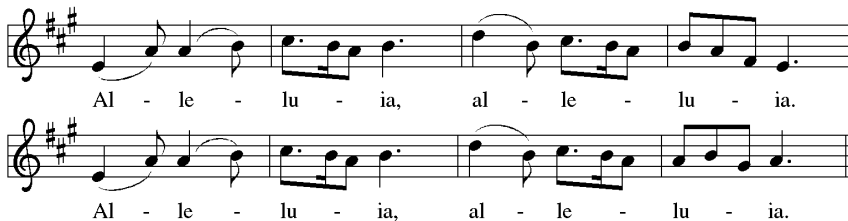
¹²Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³If there is no resurrection of the dead, then Christ has not been raised; ¹⁴and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, then Christ has not been raised. ¹⁷If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have died in Christ have perished. ¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied. ²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.

L: The word of the Lord.

C: Thanks be to God.

(Please Stand)

Alleluia



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Alleluia. Both staves are in the key of D major (two sharps) and 4/4 time. The melody is written on a treble clef. The first staff has lyrics 'Al - le - lu - ia, al - le - lu - ia.' and the second staff has lyrics 'Al - le - lu - ia, al - le - lu - ia.' The music consists of quarter and eighth notes with some rests.

Gospel Acclamation

P: The holy gospel according to Luke, the 6th chapter.

C: Glory to you, O Lord.

Gospel

Luke 6:17-26

After choosing his twelve apostles, Jesus teaches a crowd of followers about the nature and demands of discipleship. He begins his great sermon with surprising statements about who is truly blessed in the eyes of God.

¹⁷[Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon.¹⁸They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹And all in the crowd were trying to touch him, for power came out from him and healed all of them. ²⁰Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. ²¹"Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. ²²"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. ²⁴"But woe to you who are rich, for you have received your consolation. ²⁵"Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. ²⁶"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Please Sit]

Sermon "Reset Your Death"

Pastor John Brock

(Please Stand)

Hymn of the Day: No. 754: Jesus, The Very Thought of You

ST. AGNES

Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

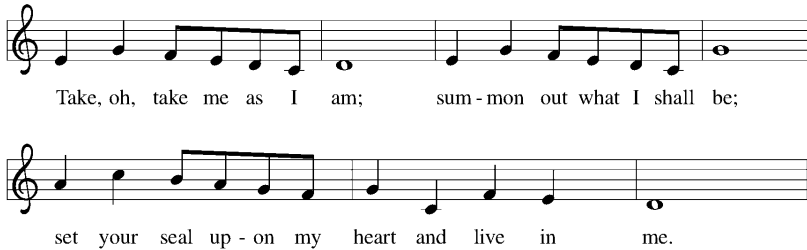
Prayers of the Church

Each petition ends:

P: God of grace,

C: hear our prayer.

Prayer Response:



Take, oh, take me as I am; sum - mon out what I shall be;

set your seal up - on my heart and live in me.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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✝ Meal ✝

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Please Sit)

Announcements

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

(Please Stand)

Offering Prayer

P: Blessed are you,

C: O Lord, our God, King of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

P: Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations.

P: Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

P: By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen.

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

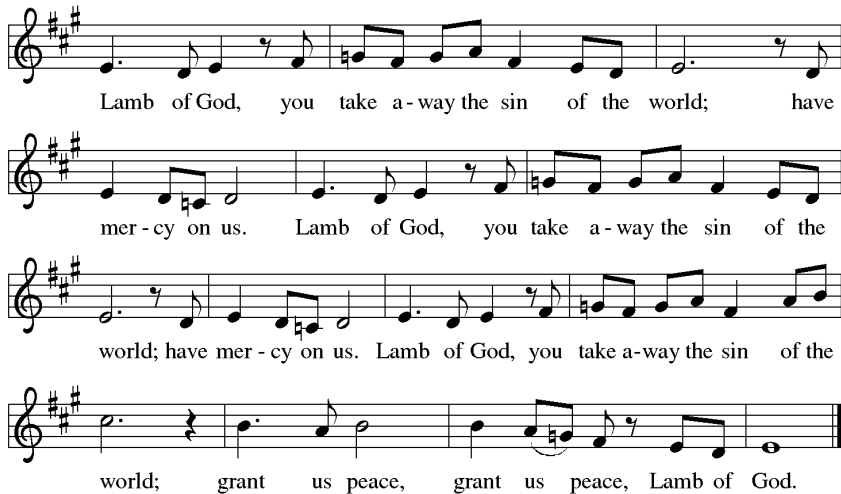
Invitation to Communion

P: Come to God's table.
There is a place for you and enough for all.

C: Thanks be to God.

(Please Sit)

Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

The presiding minister will now invite you to commune at your seat.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Please Stand]

Post Communion Blessing Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Canticle (Nunc Dimittis)

Now, Lord, you let your ser - vant go in peace: your word has
been ful-filled. My own eyes have seen the sal - va - tion
which you have pre-pared in the sight of ev - 'ry peo - ple:
a light to re-veal you to the na - tions and the glo - ry of your
peo-ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,

and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - - men.

Music: Plainsong, adapt. *Lutheran Book of Worship*
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P: Let us pray. We thank you, wondrous God, for Jesus, God with us, in these gifts of bread and wine. As we have shared this feast of love, strengthen us to share your love with all the world. In Jesus' name we pray.

C: Amen.

✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

C: Amen.

Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude

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Worship leaders

Presiding Minister & Preacher:

Musicians:

Lector:

Bulletin Artwork:

The Rev. John H. Brock
Paul Walker, piano; Marianne Brock, cantor
Kurt Williams
Trinity Staff

United and empowered to worship, connect, serve.



Reset Your Life

Join us next week!

+ + +

Seventh Sunday
After Epiphany

+ + +

Sermon Theme:

"Reset your Life"

Preaching: Pastor Jack Horner



trinity | camp hill

LUTHERAN CHURCH

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www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in loving memory of Don Catlin by Beth and Patty; of loved ones, by Lou and Sue Grammes.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God and in honor of our grandchildren, Haley and Payton Grammes, by Lou and Sue Grammes.

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
Director for Technology – Jonathan Lobaugh

Director for Music – H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Moses Kavishe
Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine
Facility Use Coordinator – Beth Bard
Evening Receptionists - Beth Hinkle,
Zandra Bishop, Dona Norris

Congregation Council Members

Seth Maurer – <i>President</i>	Mike Akers	David Butcher
Elizabeth Schenk – <i>Vice-President</i>	Rob Bertram	Mary Ellen Hettinger
Angie Clark – <i>Secretary</i>	Patti Shatto	Ryan Shaeffer
Daryl Ackerman	Charlie Suhr	Jason Sourbeer

Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Angie Clark	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship –	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris